



202307030039

07/03/2023 12:40 PM Pages: 1 of 4 Fees: \$206.50 Skagit County Auditor

RETURN RECORDED DOCUMENT TO:

Land Title and Escrow Company
111 E. George Hopper Rd. / PO Box 445
Burlington, WA 98233
Order No. 208089



Manufactured Home Application

Please check one:

- Title Elimination
Transfer in Location
Removal from Real Property

For full instructions on completing this form, see Manufactured Home Application Instructions, form TD-420-730.

Form sections: 1 Manufactured Home (Title purpose, Year, Make, Length/Width, VIN), 2 Land (Affixed/Removed, Tax parcel no., Plat name, Quarter section, Physical location, Mobile home park?), 3 Grantor(s) Registered/Legal Owner(s) (County no., No. registered owners, No. legal owners, Grantee name, Names of registered and additional owners, Address, Name of legal owner, Signature lines, Notarization/Certification, State of Washington, County of Skagit, Signed or attested before me on January 15, 2023, by James O'Keefe Armstrong and Nancy L. Armstrong, Notary Lindsey C. Shannon, Notary signature, Dealer/county office number or notary expiration)

Manufactured home TPO/Plate or Vehicle Identification number (VIN) PHH3100R2215334AB

4 Title Company Certification

| | |
|--|--|
| PRINT or TYPE Name of person signing JENNIE BARNWELL | Title company name LAND TITLE & ESCROW COMPANY |
| Position TITLE OFFICER | (Area code) Phone number 360-707-2158 |

I declare that the legal description of the land and ownership is true and correct according to the real property records.

Jennie Barnwell 6/29/23
Signature Date

5 Building Permit Office Certification

I certify that

the manufactured home has been affixed to the real property as described.

a building permit has been issued for this purpose and the attachment will be inspected upon completion.

| | | |
|--|---|---|
| PRINT or TYPE Name of person signing Nicole Scumbatu | Building permit office Staff PDS | Building permit number BP 21-1042 |
| Position Permit Tech | (Area code) Phone number 360-446-1320 | |

Nicole Scumbatu 7.3.23
Signature Date

6 Signature of Legal Owner(s)

Signature of legal owner indicates consent for Elimination of Title or Removal from real property.

Glenda Montgomery Assistant Vice President
Legal owner signature Title, if signing for a business
X

Legal owner signature Title, if signing for a business

Notarization/Certification State of Washington, County of Walla Walla

Signed or attested before me on May 25, 2023

| | |
|--|---|
| | by <u>Glenda Montgomery</u> by _____ |
| | Print legal owner name _____ |
| | Print legal owner name <u>Elizabeth Holden</u> |
| | Notary printed or stamped name _____ and X |

Notary signature _____ Dealer/ county office number or notary expiration _____

7 Land Description

Legal description of land

see exhibit A

Manufactured home TPO/Plate or Vehicle Identification number (VIN) PHH3100R2215334AB

| | | | | | |
|---|--------------------------------|-----------------------------|--|-------------------------------|--------------------|
| 8 Dealer Report of Sale —Selling dealer complete this section | | | | | |
| PRINT or TYPE Dealer name Homes Direct of Washington LLC | | | | Washington dealer no. 4953 | |
| Date of sale June 16, 2021 | Purchase price \$277,230.03 | | Tax jurisdiction/Tax rate 8.5% | | |
| <input type="checkbox"/> Sales Tax Exempt—Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery). | | | | | |
| I declare under penalty of perjury under the law of Washington that this information is correct. The manufactured home is clear of encumbrances except as shown. Any required sales tax has been collected. | | | | | |
| 5-8-23 Mt Vernon | | *Kleather Adams | | | |
| Date and place (city or county) signed | | Dealer authorized signature | | | |
| 9 County Auditor/Agent Licensing Office Approval (not for use by subagents) | | | | | |
| PRINT or TYPE Name Denise Hindman | | | County office/VES operator no. 240100 | | |
| I declare that the above application appears to be completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form. | | | | | |
| | | X | | 7-3-23 | |
| | | Signature | | Date | |
| 10 Title Fees | | | | | |
| Filing fee | Application | Mobile home fee | Elimination fee | Use tax | Subagent fees |
| | | | | | Total fees and tax |

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. RCW 46.12.750

EXHIBIT "A"**LEGAL DESCRIPTION**

Parcel Number: 350610-4-004-0100/P113092 & 350610-4-004-0017/P40984

ONE SQUARE ACRE IN THE SOUTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 6 EAST, W.M., EXCEPT THAT PORTION THEREOF DESCRIBED AS BEGINNING AT THE SOUTHEAST CORNER OF SAID ONE SQUARE ACRE,
THENCE NORTHERLY ALONG THE EAST LINE 100 FEET TO THE TRUE POINT OF BEGINNING;
THENCE WEST 120 FEET,
THENCE NORTH 40 FEET,
THENCE EAST 120 FEET, MORE OR LESS, TO THE EAST LINE OF SAID ONE SQUARE ACRE.
THENCE SOUTH ALONG SAID EAST LINE TO THE TRUE POINT OF BEGINNING, EXCEPT ROAD RIGHTS OF WAY.

TOGETHER WITH:

THAT PORTION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, SECTION 10, TOWNSHIP 35 NORTH, RANGE 6 EAST, W.M.,

DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;

THENCE NORTHERLY ALONG THE EAST LINE THEREOF, A DISTANCE OF 100 FEET TO THE TRUE POINT OF BEGINNING:

THENCE DUE WEST 120 FEET;

THENCE DUE NORTH 40 FEET;

THENCE DUE EAST 120 FEET, MORE OR LESS, TO THE EAST LINE OF SAID SUBDIVISION;

THENCE SOUTH ALONG SAID EAST LINE TO THE TRUE POINT OF BEGINNING. EXCEPT ROAD RIGHT OF WAY.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.