06/08/2023 01:38 PM Pages: 1 of 4 Fees: \$206.50

Skagit County Auditor, WA

WHEN RECORDED RETURN TO:

City of Anacortes Legal Department P.O. Box 547 Anacortes, WA 98221 REVIEWED BY SKAGIT COUNTY TREASURER DEPUTY <u>Kaylee Oudman</u> DATE <u>06/08/2023</u>

DOCUMENT TITLE: UTILITY EASEMENT for the purposes of fiber infrastructure

GRANTOR(S): Debra J Macy

GRANTEE(S): City of Anacortes, a Washington municipal corporation.

ABBREVIATED LEGAL: Lot 2, SP ANA-02-001, Being Ptn 27-35-1 (AKA Lot 51,

Marine Heights)

ASSESSOR PARCEL / TAX ID NUMBER: P119090 / 4695-000-051-0000

UTILITY EASEMENT

THIS EASEMENT is made by and between Debra J Macy (Grantor), and the City of Anacortes, a Washington municipal corporation (Grantee), for good and valuable consideration, including access to fiber infrastructure, the receipt and sufficiency of which hereby are acknowledged, for the construction, maintenance, inspection, and repair of fiber infrastructure and appurtenances, over, under, and across that certain real property described on Exhibit A (the Property) together with all after acquired title of Grantors therein, and as described in Exhibit B (the Easement), subject to the terms and provisions set forth below. The effective date of this Easement shall be the date this Easement has been signed by the Grantors.

The Permanent Easement described on Exhibit B, shall be to construct, or cause to construct, maintain, replace, reconstruct, and remove fiber optic, and telecommunication facilities, with all appurtenances incident thereto or necessary therewith, in, under and across the said premises, and to cut and remove and other obstructions which may endanger the safety or interfere with the use of said fiber optic, and telecommunication facilities, or appurtenances attached or connected therewith; and the right of ingress and egress to and over said premises at any and all times for the purpose of doing anything necessary or useful or convenient for the enjoyment of the easement hereby granted.

This easement and each of the terms, provisions, conditions and covenants herein shall be binding upon and inure to the benefit of the parties hereto and their respective
successors and assigns. Any covenant granted herein shall be a covenant running with
the land. AMI DM
Dated this 19th day of Matt, 2023.
By: Debra J Macy Debra J Macy
STATE OF WASHINGTON))ss.
COUNTY OF SKAGIT)
On this 10 day of April, 2023, before, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Debra J Macy, to me known to be the individual(s) described in and who executed the within and foregoing instrument and acknowledged said instrument to be their free and voluntary act and deed for the uses and purposes therein mentioned.
IN WITNESS WHEREOF I have hereunto given my hand and official seal this 1976 day of 1970 100 100 100 100 100 100 100 100 100 1
Pelenne Mellud
Notary Public in and for the State of WA
Residing at <u>ANOUNES WA</u> My appointment expires <u>VOI30 17025</u>
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OF WASTERMINE

EXHIBIT A

Legal Description of Parcel P119090

Lot 2. CITY OF ANACORTES SHORT PLAT NO. ANA-02-001 (Macy Short Plat), approved March 29, 2002, recorded April 19, 2002, under Auditor's File No. 200204190137, records of Skagit County, Washington; being a portion of the Southeast quarter of Section 27, Township 35 North, Range I East, W.M.;

Also known as Lot 51, "PLAT OF MARINE HEIGHTS", according to the plat thereof, recorded in Volume 16 of Plats, pages 173 through 175, records of Skagit County, Washington.

Situate in the County of Skagit, State of Washington.

EXHIBIT B Legal Description of Easement Area

An easement for access and utilities across the East 15 feet of the South 20 feet of Lot 2, City of Anacortes Short Plat No. ANA-02-001 (Macy Short Plat), approved March 29, 2002, recorded April 19, 2002, under Auditor's File No. 200204190137, records of Skagit County Washington; being a portion of the Southeast quarter of Section 27, Township 35 North, Range 1 East, W.M.

Situate in the County of Skagit, State of Washington.