

TS No.: 2023-00012-WA

AND WHEN RECORDED MAIL TO:  
C/o Document Department - Trustee Services  
2300 Lakeview Parkway, Suite 756  
Alpharetta, GA 30009

**APPOINTMENT OF SUCCESSOR TRUSTEE**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TS No.: 2023-00012-WA

Title Order No: NT-7142570048-FC

Assessor's Property Tax Parcel/Account Number(s): 340114-0-004-0009

**KNOW ALL MEN BY THESE PRESENTS:**

**Jonathan Jones and Kenneth Jones, each as their separate estate is the Grantor(s), and Transnation Title Insurance Company is the original Trustee, and Ameriquest Mortgage Company is the Beneficiary under that certain Deed of Trust dated 11/05/2004 and recorded on 11/16/2004 under Auditor's File No. 200411160105, records of Skagit County, Washington.**

**Deutsche Bank National Trust Company, as Trustee for Ameriquest Mortgage Securities Inc., Asset-Backed Pass-Through Certificates, Series 2004-R11, who is the present Beneficiary under said Deed of Trust, desires to appoint a new trustee in the place and stead of present Trustee thereunder;**

**NOW, THEREFORE, IN VIEW OF THE PREMISES, Deutsche Bank National Trust Company, as Trustee for Ameriquest Mortgage Securities Inc., Asset-Backed Pass-Through Certificates, Series 2004-R11 HEREBY APPOINTS Western Progressive - Washington, Inc., whose address is 3600 15th Avenue West, Suite 200, Office C, Seattle, Washington 98119 as successor Trustee under said Deed of Trust, to have all powers of said original Trustee.**

TS No.: 2023-00012-WA

### APPOINTMENT OF SUCCESSOR TRUSTEE

Legal Description:

**A PORTION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 34 NORTH, RANGE 1, EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE NORTHWEST CORNER OF SAID SUBDIVISION;  
THENCE SOUTH 89°38' EAST ALONG THE NORTH LINE OF SAID SUBDIVISION 779.45 FEET TO THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION;  
THENCE SOUTH 0°48'30" WEST ALONG AN EXISTING FENCE LINE 330.0 FEET;  
THENCE SOUTH 89°38' EAST 660.0 FEET;  
THENCE NORTH 0°48'30" EAST 330.0 FEET TO THE NORTH LINE OF SAID SUBDIVISION;  
THENCE NORTH 89°38' WEST 660.0 FEET TO THE TRUE POINT OF BEGINNING;**

**EXCEPT COUNTY ROAD ALONG THE NORTH BOUNDARY THEREOF, KNOWN AS GINNETT ROAD OR DECEPTION PASS-BURROWS BAY ROAD.**

**TOGETHER WITH THAT PORTION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 34 NORTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN, SKAGIT COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE NORTHWEST CORNER OF SAID NORTH HALF;  
THENCE SOUTH 88°40'52" EAST ALONG THE NORTH LINE OF SAID NORTH HALF, A DISTANCE OF 779.45 FEET;  
THENCE SOUTH 01°45'38" WEST, A DISTANCE OF 330.00 FEET TO THE TRUE POINT OF BEGINNING;  
THENCE NORTH 88°40'52" WEST, A DISTANCE OF 70.69 FEET;  
THENCE SOUTH 00°05'55" WEST, A DISTANCE OF 346.32 FEET TO THE SOUTH LINE OF SAID NORTH HALF;  
THENCE SOUTH 89°03'50" EAST ALONG SAID SOUTH LINE, A DISTANCE OF 633.63 FEET TO THE SOUTHEAST CORNER OF NORTH HALF;  
THENCE NORTH 00°09'45" WEST ALONG THE EAST LINE OF SAID NORTH HALF, A DISTANCE OF 342.12 FEET;  
THENCE NORTH 88°40'52" WEST, A DISTANCE OF 561.46 FEET TO THE TRUE POINT OF BEGINNING;  
SITUATE IN SKAGIT COUNTY WASHINGTON.**

TS No.: 2023-00012-WA

**APPOINTMENT OF SUCCESSOR TRUSTEE**

Dated: 5/4/2023

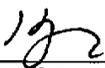
**PHH Mortgage Corporation as Servicer for  
Deutsche Bank National Trust Company, as Trustee  
for Ameriquest Mortgage Securities Inc., Asset-  
Backed Pass-Through Certificates, Series 2004-R11**



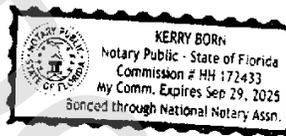
Oscar Giraldo - Contract Management Coordinator

State of FLORIDA } ss.  
County of PALM BEACH }

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this 4 day of May, 2023, by Oscar Giraldo as Contract Management Coordinator for PHH Mortgage Corporation as Servicer for Deutsche Bank National Trust Company, as Trustee for Ameriquest Mortgage Securities Inc., Asset-Backed Pass-Through Certificates, Series 2004-R11, who is personally known to me or who has produced \_\_\_\_\_ as identification.

  
\_\_\_\_\_  
Signature of Notary Public

Kerry Born



Name of the Notary Public: \_\_\_\_\_  
Notary Commission Expiration Date: \_\_\_\_\_  
Personally known: X  
OR Produced Identification: \_\_\_\_\_  
Type of Identification Produced: \_\_\_\_\_