202304250006

04/25/2023 09:07 AM Pages: 1 of 2 Fees: \$204.50 Skagit County Auditor

Return Address: Gordon, Aylworth & Tami, P.C. P.O. Box 22338 Eugene, OR 97402

Please print or type information WASHINGTON STATE RECORDER'S Cover Sheet (RCW 65.04)
Document Title(s) (or transactions contained therein): (all areas applicable to your
document <u>must</u> be filled in)
1. Release of Lien 2. 202303010009
Reference Number(s) of Documents assigned or released:
Additional reference #'s on page of document
Grantor(s) (Last name, first name, initials)
1. Bradshaw, Kimmie
2.
Additional names on page 2 of document.
Grantee(s) (Last name first, then first name and initials)
1. Midland Credit Management Inc.
2.
Additional names on page of document.
Legal description (abbreviated: i.e. lot, block, plat or section, township, range)
(4.0100 AC) TAX 2: DK 5: PTN GOVERNMENT LOT 1, SECTION 1,
TOWNSHIP 35 NORTH, RANGE 2 EAST, W.M., BAT INT OF E LI CO RD & N
LI LT 1 TH SELY ALG E LI SD RD 200FT TH E PLT N LI LT 1 TO W LI DIKE
R/W TH NLY ALG SD R/W TO N LI LT 1 TH W ALG SD N LI TPB TOGETHER
WITH THE FDT THAT PORTION OF TR B SKAGIT COUNTY SIP 93-069
LYING EASTERLY OF SAMISH ISLAND RD
Additional legal is on page of document.
Assessor's Property Tax Parcel/Account Number 9Assessor Tax # not yet assigned
P32696
The Auditor/Recorder will rely on the information provided on the form. The staff will
not read the document to verify the accuracy or completeness of the indexing information
provided herein.
"I am signing below and paying an additional \$50 recording fee (as provided in RCW 36.18.010 and referred to as
an emergency nonstandard document), because this document does not meet margin and formatting

requirements. Furthermore, I hereby understand that the recording process may cover up or otherwise obscure some part of the text of the original document as a result of this request".

Signature of Requesting Party

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4	
5	IN THE DISTRICT COURT OF THE STATE OF WASHINGTON
6	FOR SKAGIT COUNTY
7 8	MIDLAND CREDIT MANAGEMENT, INC, Plaintiff, Case No. Y22-0283 Lien No. 202303010009
9	vs. RELEASE OF LIEN
3 10	KIMMIE BRADSHAW aka KIM BRADSHAW,
11	Defendant.
12	WHEREAS, Plaintiff obtained a Judgment Lien against Defendant on March
13	01, 2023, and the Judgment has been fully satisfied.
	NOW THEREFORE, satisfaction of Judgment is hereby acknowledged and the
14	County Auditor is hereby authorized and directed to release the lien.
15 16	DATED this _ [] day of April, 2023
17	Gordon, Aylworth & Tami, PIC.
18	
19	[\ Matthew R. Aylworth WSBA #37892 [] Eleanor Tami, WSBA #45038
20	[] Taylor K. Jennings, WSBA #55320 [] Parker R. Brigance, WSBA #57467
21	[] Vanessa R. Jackson, WSBA #60212
22	of Attorneys for Plaintiff State of OREGON
23	County of Lane
24	SIGNED AND SWORN before me, this <u>day</u> of April, 2023 by the above named Attorney for Plaintiff.
25	man Hand
26	OFFICIAL STAMP CHELSEA LYNN HAND NOTARY PUBLIC - OREGON
27	COMMISSION NO. 1006766 MY COMMISSION EXPIRES DECEMBER 13, 2024 Gordon, Aylworth & Tami. P.C
28	PO Box 22338 Eugene, OR 97402 541-342-2276
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