

**RECORDING REQUESTED BY AND WHEN
RECORDED MAIL TO:**

AGAMERICA LENDING LLC
4030 SOUTH PIPKIN ROAD
LAKELAND, FL 33811

Document Title: ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF RENTS AND
LEASES, SECURITY AGREEMENT, AND FIXTURE FILING

Assignor: AGAMERICA LENDING LLC

Assignee: AGAMERICA EW1, LLC

Ref: AF# 202210190079

ABBREVIATED LEGAL DESCRIPTION:

W1/2 & PTN SE1/4, S2, T37N, R3E; SE1/4, PTN OF SW1/4, S1/2 NW1/4 & W1/2 NE1/4, S10,
T37N, R3E; PTN OF E1/2 NE1/4, S9, T37N, R3E; N1/2 NE1/4, S15, T37N, R3E; NW1/4 & W1/2
NE1/4 & W1/2 SW1/4, S11, T37N, R3E; PTN OF E1/2 SE1/4, S4, T37N, R3E; S1/2, NW1/4 &
PTN OF NE1/4, S3, T37N, R3E; BLKS 1 THRU 6, EAST HAVEN ADD TO FAIRHAVEN; BLKS 1
THRU 8, MENLO PARK; TRACTS 1 THRU 4 & 13 THRU 16, GARDEN PARK ADD TO
FAIRHAVEN; BLKS 1 THRU 20, ELECTRIC MOTOR LINE ADD TO FAIRHAVEN; BLKS 1 THRU
9, 11 THRU 14 & LOTS 1 THRU 9, 11 THRU 14 & 16 THRU 22, BLK 10, DONOVAN AVE ADD
TO FAIRHAVEN; & BLKS 1 THRU 15, 17 THRU 26, & 22 THRU 24, BLK 6, GREAT NORTHERN
ADD TO FAIRHAVEN

ptn NW & NE, 14-36-8 and ptn SW, 11-36-8

FULL LEGAL DESCRIPTION: Exhibit "A," beginning on page 3, of the Assignment

Assessor's Property Tax Parcel/Account Numbers:

370302 364013 0000 PIO 179710, 370302 132264 0000 PIO 179708, 370310
462444 0000 PIO 26195, 3703110604660000 PIO 26197, 3703110622250000 PIO 26198,
370311 196395 0000 PIO 179705, 370311 051094 0000 PIO 26196, 370310 064541 0000 PIO
26181, 370310 220528 0000 PIO 26187, 370310 235503 0000 PIO 26190, 370304 510131 0000
PIO 179702, 370303 208319 0000 PIO 21152, 370303 056312 0000 PIO 21151, 370303 529365
0000 PIO 21166, 370303 348401 0000 PIO 21157, 370303 379416 0000 PIO 21160, 370303
394478 0000 PIO 21161, 370303 396445 0000 PIO 21162, 370303 398527 0000 PIO 21164,
370303 407416 0000 PIO 21165, 370303 531581 0000 PIO 21167, 370303 314523 0000 PIO
21154, 370303 352469 0000 PIO 21158, 370303 352527 0000 PIO 21159, 370310 321148 0000
PIO 179745, 370310 268455 0000 PIO 26192

360811-3-001-0000/P51447 & 360814-1-003-0009/P51496

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LAKELAND, FL 33811

**ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF RENTS AND LEASES,
SECURITY AGREEMENT, AND FIXTURE FILING**

For Value Received, the undersigned as Mortgagee, hereby grants, conveys, assigns and transfers to **AGAMERICA EW1, LLC**, a Delaware limited liability company, whose address is 4030 S. Pipkin Road, Lakeland, Florida 33811, all right, title and interest in and under that certain Mortgage, Assignment of Rents and Leases, Security Agreement, and Fixture Filing, dated October 17, 2022, executed by **GALBRAITH TREE FARM, LLC**, a Washington limited liability company, whose address is 103 North Township St., Sedro-Woolley, Washington 98225, Grantor, to **AGAMERICA LENDING LLC**, a Florida limited liability company, whose address is 4030 S. Pipkin Road, Lakeland, Florida 33811, Mortgagee, and recorded on October 19, 2022, under Auditor's File No. 2022-1001579, records of Whatcom County, Washington, and recorded on October 19, 2022, under Auditor's File No. 202210190079, records of Skagit County, Washington describing land therein as:

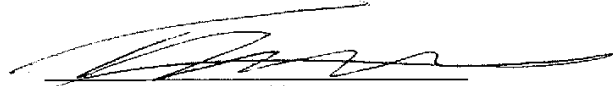
The real estate and any interest in the real estate located in Whatcom and Skagit Counties, Washington, described in EXHIBIT A, attached hereto and incorporated herein, along with the Improvements, Equipment, and Water Rights and other Property defined in the Mortgage.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

[SIGNATURE PAGE FOLLOWS]

Dated: March 8, 2023.

AGAMERICA LENDING LLC,
a Florida limited liability company



By: Theodore R. M. Miller
Its: Director of Closing

**STATE OF FLORIDA
COUNTY OF POLK**

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization this 8th day of March, 2023, by Theodore R. M. Miller, as Director of Closing of AgAmerica Lending LLC who is personally known to me or has produced _____ as identification.


NOTARY PUBLICName: Trevor AtchisonMy Commission expires: 11/18/25

EXHIBIT A

GALBRAITH TREE FARM
Loan No. 1473

ASSIGNMENT OF MORTGAGE**Legal Description of Real Estate**

Whatcom and Skagit Counties, Washington

PARCEL A:

THE SOUTHEAST QUARTER, EXCEPT PART PLATTED AS EAST HAVEN ADDITION TO FAIRHAVEN, WHATCOM COUNTY, WASHINGTON, RECORDED IN VOLUME 2 OF PLATS, PAGE 82, RECORDS OF WHATCOM COUNTY, WASHINGTON.

TOGETHER WITH BLOCKS 1, 2, 3, 4, 5 AND 6, EAST HAVEN ADDITION TO FAIRHAVEN, WHATCOM COUNTY, WASHINGTON, RECORDED IN VOLUME 2 OF PLATS, PAGE 82, RECORDS OF WHATCOM COUNTY, WASHINGTON.

ALSO TOGETHER WITH GOVERNMENT LOTS 3 AND 4;

ALSO TOGETHER WITH THE SOUTH HALF OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER, ALL IN SECTION 2, TOWNSHIP 37 NORTH, RANGE 3 EAST OF W.M.

SITUATE IN WHATCOM COUNTY, WASHINGTON.

PARCEL B:

ALL OF BLOCKS 1, 2, 3 AND 4, MENLO PARK, AN ADDITION TO SEHOME AND FAIRHAVEN, RECORDED IN VOLUME 2 OF PLATS, PAGE 68, RECORDS OF WHATCOM COUNTY, WASHINGTON.

SITUATE IN WHATCOM COUNTY, WASHINGTON.

PARCEL C:

GOVERNMENT LOT 4 (ALSO DESCRIBED AS THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER), SECTION 11, TOWNSHIP 37 NORTH, RANGE 3 EAST OF W.M.; ALSO THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 3 EAST OF W.M.

SITUATE IN WHATCOM COUNTY, WASHINGTON.

PARCEL D:

THE EAST HALF OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 3 EAST OF W.M.

SITUATE IN WHATCOM COUNTY, WASHINGTON.

PARCEL E:

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Assignment of Mortgage
Galbraith Tree Farm [Loan No. 1473]

THE ENTIRE PLAT OF ELECTRIC MOTOR LINE ADDITION TO FAIRHAVEN, BLOCKS 1 TO 20, INCLUSIVE, BEING THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 3 EAST OF W.M.;

ALL OF BLOCKS 1 THROUGH 9, INCLUSIVE; LOTS 1 THROUGH 9, 11 THROUGH 14, AND 16 THROUGH 22, BLOCK 10; LOTS 1 THROUGH 22, BLOCK 16, LOTS 1 THROUGH 11, BLOCK 17, AND ALL OF BLOCK 11 THROUGH 14, 19 AND 20; DONOVAN AVENUE ADDITION TO FAIRHAVEN, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 2 OF PLATS, PAGE 83, RECORDS OF WHATCOM COUNTY, WASHINGTON.

SITUATE IN WHATCOM COUNTY, WASHINGTON.

PARCEL F:

THOSE PORTIONS OF THE SOUTHEAST QUARTER OF SECTION 4 THAT LIE EAST OF THE WEST LINE OF A PIPELINE EASEMENT RECORDED UNDER AUDITOR'S FILE NOS. 779595 AND 789170, SECTION 4, TOWNSHIP 37 NORTH, RANGE 3 EAST OF W.M.;

EXCEPT THAT RIGHT-OF-WAY LYING ALONG THE EASTERLY LINE THEREON.

SITUATE IN WHATCOM COUNTY, WASHINGTON.

PARCEL G:

THE NORTH HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, AND THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 3 EAST OF W.M.;

ALSO ALL OF GOVERNMENT LOTS 1 AND 2; GOVERNMENT LOT 4; THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER; GOVERNMENT LOT 3; THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER; THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER; THE ENTIRE SOUTHWEST QUARTER; THE ENTIRE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 3 EAST OF W.M.;

ALL OF BLOCKS 1 THROUGH 15; LOTS 22, 23 AND 24, BLOCK 16; ALL OF BLOCKS 17 THROUGH 28; PLAT OF GREAT NORTHERN ADDITION TO FAIRHAVEN, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 3 OF PLATS, PAGE 23, RECORDS OF WHATCOM COUNTY, WASHINGTON.

SITUATE IN WHATCOM COUNTY, WASHINGTON.

PARCEL H:

A PORTION OF SECTIONS 9, 10, 11 AND 15, TOWNSHIP 37 NORTH, RANGE 3 EAST OF W.M., DESCRIBED AS FOLLOWS:

THOSE PORTIONS OF THE EAST HALF OF SECTION 9 THAT LIE EAST OF THE WEST LINE OF A TRANS-MOUNTAIN OIL PIPELINE EASEMENT RECORDED UNDER AUDITOR'S FILE NO. 789621, RECORDS OF WHATCOM COUNTY, WASHINGTON.

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ALSO THE FOLLOWING PORTIONS OF SECTION 10:

ALL OF THE SOUTHEAST QUARTER, AND THOSE PORTIONS OF THE NORTH TWO-THIRDS OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER THAT LIE EAST OF THE WEST LINE OF A TRANS-MOUNTAIN OIL PIPELINE EASEMENT, RECORDED UNDER AUDITOR'S FILE NO. 789620, RECORDS OF WHATCOM COUNTY, WASHINGTON; AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER; AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER; AND THE SOUTH HALF OF THE NORTHWEST QUARTER; AND THE WEST HALF OF THE NORTHEAST QUARTER; AND ALL OF BLOCKS 5 THROUGH 8, MENLO PARK, RECORDED IN VOLUME 2 OF PLATS, PAGE 68, RECORDS OF WHATCOM COUNTY, WASHINGTON.

ALSO THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11.

ALSO THE FOLLOWING PORTIONS OF SECTION 15:

THE NORTH HALF OF THE NORTHEAST QUARTER, AND THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER, EXCEPT THE FOLLOWING TRACT:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTH HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15; THENCE SOUTH 89°48'10" EAST 22.40 FEET TO AN IRON PIPE; THENCE SOUTH 11°24'03" EAST 122.44 FEET TO AN IRON PIPE; THENCE SOUTH 20°23'00" WEST 85.83 FEET TO AN IRON PIPE; THENCE NORTH 88°22'19" WEST 22.40 FEET TO AN IRON PIPE ON THE WEST LINE OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER; THENCE NORTH 1°37'41" EAST ALONG SAID WEST LINE, FOR A DISTANCE OF 200.00 FEET TO THE POINT OF BEGINNING.

SITUATE IN WHATCOM COUNTY, WASHINGTON.

The Skagit County Land is described as follows:

PARCEL "A":

The West ½ of the Northwest ¼ of the Northeast ¼; the Southwest ¼ of the Northeast ¼, EXCEPT that portion deeded to Puget Sound Power & Light Company under deed recorded November 5, 1925, under Auditor's File No.

188710, Volume 138 of Deeds, page 117, being a correction of Auditor's File No. 183521, Volume 136 of Deeds, page 398; all that portion of the Northeast ¼ of the Northwest ¼, described as follows:

Commencing at a point which is the quarter corner between Sections 11 and 14 and running South a distance of 1,320 feet;

thence West a distance of 590 feet;

thence North 25°25' West a distance of 1,475 feet;

thence East a distance of about 1240 feet to the point of beginning, and all that portion of the Southeast ¼ of the Northwest ¼, described as follows:

Commencing at a point which is the Northeast corner of the Southeast ¼ of the Northwest ¼ of Section 14;

thence running South a distance of 977 feet;

thence North 30°45' West a distance of 1148 feet;

thence East a distance of 590 feet, more or less, to the point of beginning, all in Section 14, Township 36 North,

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Assignment of Mortgage

Galbraith Tree Farm [Loan No. 1473]

Range 8 East, W.M., EXCEPT the following tract conveyed to Puget Sound Power & Light Company by deed recorded November 5, 1925, under Auditor's File No. 188710:

Beginning at a point on the East and West centerline of Section 14, Township 36 North, Range 8 East, W.M., which

point is 1248.68 feet West of the quarter corner common to Sections 13 and 14 and is the true point of beginning;

thence North 64°36'10" West 39.0 feet;
 thence North 10°45'10" West 25.6 feet;
 thence North 12°53'50" East 41.5 feet;
 thence North 21°25'10" West 74.7 feet;
 thence North 43°23'40" West 43.7 feet;
 thence North 33°40'10" West 119.2 feet;
 thence North 54°37'40" West 108.1 feet;
 thence North 83°00'10" West 105.8 feet;
 thence North 40°43'10" West 111.1 feet;
 thence North 87°47'10" West 59.0 feet;
 thence North 76°10'10" West 109.8 feet;
 thence North 62°14'10" West 83.2 feet;
 thence North 73°03'10" West 69.8 feet;
 thence North 62°55'10" West 145.0 feet;
 thence North 74°48'10" West 67.0 feet;
 thence North 73°40'10" West 84.1 feet;
 thence North 56°24'40" West 142.7 feet;
 thence North 42°01'40" West 59.3 feet;
 thence North 32°02'10" West 48.5 feet;
 thence North 21°17'50" East 152.0 feet;
 thence North 16°48'40" West 52.6 feet;
 thence North 34°48'10" West 237.1 feet;
 thence North 10°56'10" West 125.4 feet; to a point, said point bearing South 1°19'20" East, 1576.16 feet from the

quarter corner common to Section 11 and 14, Township 36 North, Range 3 East, W.M.;

thence South 39°02'50" West 183.7 feet;
 thence South 31°28'40" East 261.8 feet;
 thence South 25°58'50" West 163.0 feet;
 thence South 22°52'40" East 300.5 feet;
 thence South 57°50'40" East 88.1 feet;
 thence South 84°34'10" East 239.8 feet;
 thence South 61°29'10" East 251.5 feet;
 thence South 79°59'40" East 118.3 feet;
 thence South 61°44'05" East 169.57 feet;
 thence South 25°09'25" West 44.6 feet;
 thence South 76°43'25" West 126.6 feet;
 thence South 43°12'55" West 88.6 feet;
 thence South 44°26'55" West 82.5 feet;
 thence North 80°01'25" East 186.8 feet;
 thence South 71°56'05" East 97.4 feet;
 thence South 34°55'35" East 44.98 feet to a point on the East and West centerline of Section 11, Township 36 North,

Range 8 East, W.M., which point is 1641.42 feet West of the quarter corner common to Section 13 and 14;
 thence East along centerline of Section 392.74 feet to the point of beginning.

Situate in the County of Skagit, State of Washington.

PARCEL "B":

The Southwest $\frac{1}{4}$ of Section 11, Township 36 North, Range 8 East, W.M., EXCEPT that portion lying within the Baker Lake Road.

Situate in the County of Skagit, State of Washington.

END OF LEGAL DESCRIPTION