202302230055 02/23/2023 02:01 PM Pages: 1 of 2 Fees: \$19.00 Skagit County Auditor, WA

Prepared By and Return To:

Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (239) 351-2442

Loan No: 4222903

Space above for Recorder's use

19921897

ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR RMTP TRUST, SERIES 2021 COTTAGE-TT-V, whose address is 60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107, (ASSIGNOR), does hereby grant, assign and transfer to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, whose address is 999 NW GRAND BOULEVARD, SUITE 100 OKLAHOMA CITY, OK 73118, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: 1/24/2017 Original Loan Amount: \$304,385.00 Executed by (Borrower(s)): ARNALDO SALCEDO Original Trustee: CHICAGO TITLE INSURANCE COMPANY Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR EVERGREEN MONEYSOURCE MORTGAGE COMPANY, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS Filed of Record: In Book N/A, Page N/A Document/Instrument No: 201701260064 in the Recording District of Skagit, WA, Recorded on 1/26/2017.

Property more commonly described as: 716 BROOKSTONE STREET, MOUNT VERNON, WASHINGTON 98273

4222903 Phoenix_Evergreen_Oct21 19921897

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

9-15-2023 Date:

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR RMTP TRUST, SERIES 2021 COTTAGE-TT-V, BY RUSHMORE LOAN MANAGEMENT SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: KENDRA COOK Title: VICE PRESIDENT

tness Manne, RANDY MASSEY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS DERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of OKLA County of OKLA

OKLAHOMA OKLAHOMA

Witness my hand and official seal.

Attenton

(Notary Name): BRANDI STANTON My commission expires: 05/14/2024



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