

ACKNOWLEDGMENT

STATE OF Arizona
COUNTY OF SAVAGE

I, ART AND VICKIE JENSEN, ARE THE PEOPLE WHO APPEARED BEFORE ME AND SAID PEOPLE ACKNOWLEDGED THAT HE/SHE SIGNED THIS INSTRUMENT ON DATE THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED TO BE THE FREE AND VOLUNTARY ACT OF SAID PARTY FOR THE USES AND PURPOSES SET FORTH IN THE INSTRUMENT.

DATED 1-16-2023

SIGNATURE [Signature]
NOTARY PUBLIC

MY APPOINTMENT EXPIRES: 12-15-2024
RESIDING AT: 1111 Cleveland Avenue, Suite 202
Phoenix, AZ 85023

ART AND VICKIE JENSEN PRESENTS THAT THE UNDERSIGNED OWNERS CERTIFY THAT THE BOUNDARY LINE ADJUSTMENT IS MADE AS A FREE ACT AND DEED, IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS AND SALS THIS DAY OF January, 2023.

[Signature]
OWNER
[Signature]
OWNER
[Signature]
REVIEWED AND APPROVED IN ACCORDANCE WITH SOC
COMPLIANT 12/19/2022
[Signature]
SAVAGE COUNTY PLANNING & DEVELOPMENT SERVICES



A PORTION OF THE SE/4 AND SW/4 OF SECTION 32, TOWNSHIP 35 N., RANGE 3 E., W.M.
BLA #PL 22-0596

AUDITORS CERTIFICATE
FILED FOR RECORD THIS 17 DAY OF January, 2023 AT 10:56 P.M.
AT THE REQUEST OF SOUND DEVELOPMENT GROUP, LLC, WITH THE RECORDS OF SAVAGE COUNTY, WASHINGTON, UNDER AUDITORS FILE NUMBER 107301120046

[Signature]
SAVAGE COUNTY AUDITOR
SARAH J. DEWITT

AFTER LEGAL DESCRIPTIONS

LOT 1 AFTER

LOT 1 AND LOT 2 OF SHORT PLAT APPROVED AND RECORDED JULY 30, 2013 UNDER AUDITOR FILE NUMBER 20107000071, SAVAGE COUNTY RECORDS, BEING A PORTION OF LOT 4 OF SAVAGE COUNTY SHORT PLAT 97-0015 LOCATED IN THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M., EXCEPT THAT PORTION LINE EAST OF THE FOLLOWING DESCRIBED LINE:

SAD LINE BEING PARALLEL WITH AND DISTANT WESTERLY 589.20 FEET, MEASURED AT RIGHT ANGLES TO THE EAST LINE OF SAID SHORT PLAT.

STAKE IN THE COUNTY OF SAVAGE, STATE OF WASHINGTON.

LOT 2 AFTER

LOT 1 AND LOT 2 OF SHORT PLAT APPROVED AND RECORDED JULY 30, 2013 UNDER AUDITOR FILE NUMBER 20107000071, SAVAGE COUNTY RECORDS, BEING A PORTION OF LOT 4 OF SAVAGE COUNTY SHORT PLAT 97-0015 LOCATED IN THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M., EXCEPT THAT PORTION LINE WEST OF THE FOLLOWING DESCRIBED LINE:

SAD LINE BEING PARALLEL WITH AND DISTANT WESTERLY 589.20 FEET, MEASURED AT RIGHT ANGLES TO THE EAST LINE OF SAID SHORT PLAT.

STAKE IN THE COUNTY OF SAVAGE, STATE OF WASHINGTON.

BEFORE LEGAL DESCRIPTIONS

LOT 1 BEFORE: A/N 20201120097

LOT 1 AND LOT 2 OF SHORT PLAT APPROVED AND RECORDED JULY 30, 2013 UNDER AUDITOR FILE NUMBER 20107000071, SAVAGE COUNTY RECORDS, BEING A PORTION OF LOT 4 OF SAVAGE COUNTY SHORT PLAT 97-0015 LOCATED IN THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M., EXCEPT THAT PORTION LINE EAST OF THE FOLLOWING DESCRIBED LINE:

SAD LINE BEING PARALLEL WITH AND DISTANT WESTERLY 589.20 FEET, MEASURED AT RIGHT ANGLES TO THE EAST LINE OF SAID SHORT PLAT.

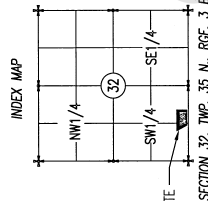
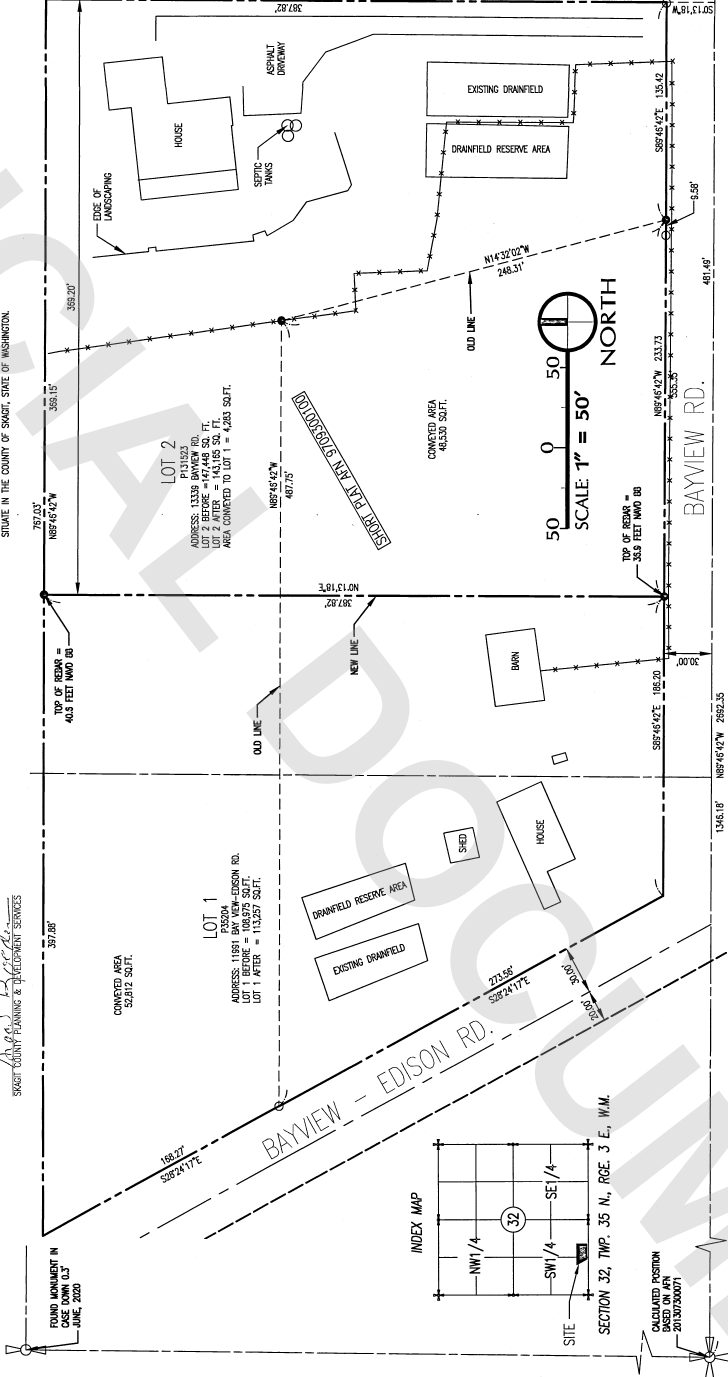
STAKE IN THE COUNTY OF SAVAGE, STATE OF WASHINGTON.

LOT 2 BEFORE: A/N 20201120097

LOT 1 AND LOT 2 OF SHORT PLAT APPROVED AND RECORDED JULY 30, 2013 UNDER AUDITOR FILE NUMBER 20107000071, SAVAGE COUNTY RECORDS, BEING A PORTION OF LOT 4 OF SAVAGE COUNTY SHORT PLAT 97-0015 LOCATED IN THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M., EXCEPT THAT PORTION LINE WEST OF THE FOLLOWING DESCRIBED LINE:

SAD LINE BEING PARALLEL WITH AND DISTANT WESTERLY 589.20 FEET, MEASURED AT RIGHT ANGLES TO THE EAST LINE OF SAID SHORT PLAT.

STAKE IN THE COUNTY OF SAVAGE, STATE OF WASHINGTON.



202301120046

12/12/2023 02:05 PM Pages: 1 of 1 File: 5207 50

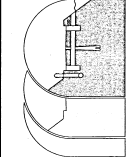
SURVEYORS RECORDING CERTIFICATE

THIS SURVEY WAS CONDUCTED BY SOUND DEVELOPMENT GROUP, LLC, A CORPORATION OF THE STATE OF WASHINGTON, UNDER THE SUPERVISION OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M., AND THAT THE COURSES AND DISTANCES ARE SHOWN CORRECTLY AND THAT I HAVE COMPLIED WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AND WAC 352-130 AT THE REQUEST OF THE ART AND VICKIE JENSEN, IN THE MONTH OF OCTOBER, 2022.

[Signature] 12-19-2022
WILSON STANISH PLS 3008



Sound Development Group
ENGINEERING, SURVEYING & LAND DEVELOPMENT SERVICES
P.O. Box 17005 • 1111 Cleveland Avenue, Suite 202
Phoenix, AZ 85023
Tel: 360-404-2010 Fax: 360-404-2013



RECORD OF SURVEY

BOUNDARY LINE ADJUSTMENT PL 22-0596
A PORTION OF THE SW/4 AND SE/4 OF THE SW/4 OF SECTION 32, TOWNSHIP 35 N., RANGE 3 E., W.M., COUNTY OF SAVAGE, STATE OF WASHINGTON

ART AND VICKIE JENSEN

DATE: 12/15/2022 BY: M. STANISH SCALE: 1"=50'
PROJECT NO. 22070 FILE: 22070 ROS

RESEARCH NOTES
1. A/N 20201120097 SHORT PLAT
2. A/N 970300010 SHORT PLAT
3. A/N 20201120097 BLA

SHEET 1 OF 1