

**JOHNSON**  
 P47720  
 1770 OYSTER CREEK LN.  
 NW 1/4 SE 1/4  
 SEC. 9, T36N, R3E, W.M.

**PARK**  
 P47720/P133557  
 1715 OYSTER CREEK LN.  
 S. 1/2, NE 1/4 SW 1/4  
 SEC. 9, T36N, R3E, W.M.

**SURVEYOR'S NOTES**

- 1). BASIS OF BEARINGS: NORTH LINE OF THE SUBJECT PARCEL S89°52'06"W AS PER UNRECORDED SURVEY PROVIDED BY CLIENT ENTITLED "SURVEY IN THE S.W. QUARTER SECTION 9, T.36N., R.3E., W.M. SKAGIT COUNTY, WASHINGTON FOR DOUG-PARK", AND DATED JAN. 2003, BY STUART B. VANBUREN, JR., P.L.S. CERT. NO. 21591. SAID SURVEY REFERS TO SECTION SUBDIVISION BASED ON RECORD OF SURVEY VOL. 6, PG. 254 (A.F. NO. 8688940033).
- 2). THIS SURVEY WAS PERFORMED NOV. 7 & DEC. 27, 2022. ALL MONUMENTS SHOWN HEREON WERE VISITED DURING THE COURSE OF THIS SURVEY, UNLESS OTHERWISE NOTED. THE SUBJECT LINE OF SURVEY IS THE NORTH LINE OF THE "PARK" PARCEL ONLY.
- 3). ANGULAR AND LINEAR MEASUREMENTS WERE PERFORMED USING A RTK-GPS (BRX7 BASE & ROVER SYSTEM).
- 4). PROCEDURES USED IN THIS SURVEY MEET OR EXCEED STANDARDS SET FORTH BY W.A.C. 332-130-090.
- 5). THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT AND DOES NOT PURPORT TO SHOW ANY OR ALL EASEMENTS, COVENANTS, RESTRICTIONS AND/OR AGREEMENTS THAT A CURRENT TITLE REPORT MIGHT REVEAL.

**ABBREVIATED LEGAL DESCRIPTION (SEE A.F. NO. 202208200651)**  
 THAT PORTION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 3 EAST, W.M.

**LEGEND**

- FOUND 5/8" REBAR/CAP AZIMUTH NW 21591"
- FOUND 5/8" REBAR & CAP (LS NOS. 13730 & 18074)
- SET WOOD HUB & LATH
- ↓ METAL GATE POST

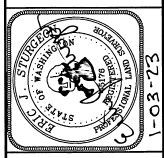
INDEXING INFORMATION			
NE	NW	SE	SW
SECTION: 9		TOWNSHIP: 36N	
RANGE: 3E			

**RECORD OF SURVEY**  
 FOR  
**DOUGLAS PARK**

DATE: 12/30/22  
 DRAWN BY: JCA  
 CHECKED BY: EUS  
 JOB NO. 202210144  
 FOS\_P133557.dwg  
 SHEET 1 OF 1

**CHRISTIE & CHRISTIE**  
 LAND SURVEYING, INC.

222 GRAND AVE. SUITE 10  
 BELLINGHAM, WASHINGTON 98225  
 360-671-8853 • christiesq@hotmail.com



**SURVEYOR'S CERTIFICATE**  
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT, AT THE REQUEST OF DOUGLAS PARK, IN DECEMBER, 2022.

*Eric J. Sturgeon* 1-03-23  
 ERIC J. STURGEON, P.L.S. CERTIFICATE NO. 45178

**AUDITOR'S CERTIFICATE**  
 FILED FOR RECORD THIS 5 DAY OF JANUARY, 2023  
 AT 1:08 P.M. IN BOOK - OF SURVEYS ON PAGE -  
 AT THE REQUEST OF CHRISTIE & CHRISTIE LAND SURVEYING, INC.

*Debbie Robinson*  
 COUNTY AUDITOR DEPUTY  
 AUDITOR'S FILE NO.: 202-301050050