

202301040020

01/04/2023 11:32 AM Pages: 1 of 3 Fees: \$205.50  
Skagit County Auditor, WA**UCC FINANCING STATEMENT AMENDMENT**

## FOLLOW INSTRUCTIONS

|                                                                                                                                        |  |                                     |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|--|--|
| <b>A. NAME &amp; PHONE OF CONTACT AT FILER (optional)</b><br>Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141 |  |                                     |  |  |
| <b>B. E-MAIL CONTACT AT FILER (optional)</b><br>uccfilingreturn@wolterskluwer.com                                                      |  |                                     |  |  |
| <b>C. SEND ACKNOWLEDGMENT TO: (Name and Address)</b> 15331 - CELTIC BANK                                                               |  |                                     |  |  |
| Lien Solutions<br>P.O. Box 29071<br>Glendale, CA 91209-9071                                                                            |  | 90689225<br><b>WAWA<br/>FIXTURE</b> |  |  |
| File with: Skagit, WA                                                                                                                  |  |                                     |  |  |
| <b>THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY</b>                                                                                   |  |                                     |  |  |

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
202212200016 12/20/2022 CC WA Skagit

1b. ☒ This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. ☐ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ☐ **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. ☐ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. ☐ **PARTY INFORMATION CHANGE:**  
Check one of these two boxes: ☐ Debtor or ☐ Secured Party of record **AND** Check one of these three boxes to:  
☐ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ☐ ADD name: Complete item 7a or 7b, and item 7c ☐ DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

|                         |                          |                     |                               |        |
|-------------------------|--------------------------|---------------------|-------------------------------|--------|
| 6a. ORGANIZATION'S NAME |                          |                     |                               |        |
| OR                      | 6b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S) INITIAL(S) | SUFFIX |

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

|                                            |                          |                                  |  |        |
|--------------------------------------------|--------------------------|----------------------------------|--|--------|
| 7a. ORGANIZATION'S NAME                    |                          |                                  |  |        |
| OR                                         | 7b. INDIVIDUAL'S SURNAME | INDIVIDUAL'S FIRST PERSONAL NAME |  |        |
| INDIVIDUAL'S ADDITIONAL NAME(S) INITIAL(S) |                          |                                  |  | SUFFIX |

7c. MAILING ADDRESS

|      |       |             |         |
|------|-------|-------------|---------|
| CITY | STATE | POSTAL CODE | COUNTRY |
|------|-------|-------------|---------|

8. ☒ **COLLATERAL CHANGE:** Also check one of these four boxes: ☒ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral  
Indicate collateral:  
APN: P21181/340307-4-019-0108  
Abbreviated Legal Description: The Land referred to herein is situated in the County of Skagit, State of Washington THAT PORTION OF THE WEST 500 FEET (AS MEASURED ALONG THE SOUTH LINE) OF GOVERNMENT LOT 10, SECTION 7, TOWNSHIP 34 NORTH, RANGE 3 EAST, W.M.

All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds)

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

|                                                    |                          |                     |                               |        |
|----------------------------------------------------|--------------------------|---------------------|-------------------------------|--------|
| 9a. ORGANIZATION'S NAME<br>Celtic Bank Corporation |                          |                     |                               |        |
| OR                                                 | 9b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S) INITIAL(S) | SUFFIX |

10. **OPTIONAL FILER REFERENCE DATA:** Debtor Name: NASIR LLC  
90689225 15019508 15019509

## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

### FOLLOW INSTRUCTIONS

|                                                                                                                        |        |
|------------------------------------------------------------------------------------------------------------------------|--------|
| 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form<br>202212200016 12/20/2022 CC WA Skagit |        |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form                                         |        |
| 12a. ORGANIZATION'S NAME<br>Celtic Bank Corporation                                                                    |        |
| OR                                                                                                                     |        |
| 12b. INDIVIDUAL'S SURNAME                                                                                              |        |
| FIRST PERSONAL NAME                                                                                                    |        |
| ADDITIONAL NAME(S) INITIAL(S)                                                                                          | SUFFIX |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

|                                       |                     |                               |        |
|---------------------------------------|---------------------|-------------------------------|--------|
| 13a. ORGANIZATION'S NAME<br>NASIR LLC |                     |                               |        |
| OR                                    |                     |                               |        |
| 13b. INDIVIDUAL'S SURNAME             | FIRST PERSONAL NAME | ADDITIONAL NAME(S) INITIAL(S) | SUFFIX |

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

NASIR LLC - 13725 LaConner Whitney Road , Mount Vernon, WA 98273-4716  
LA CONNER ROAD SHELL - 13725 LaConner Whitney Road , Mount Vernon, WA 98273-4716

Secured Party Name and Address:

Celtic Bank Corporation - 268 S. State St., Ste 300 , Salt Lake City, UT 84111

15. This FINANCING STATEMENT AMENDMENT:  
☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

Exhibit A

Parcel ID:  
P21181/340307-4-019-0108

18. MISCELLANEOUS: 90689225-WA-57 15331 - CELTIC BANK Celtic Bank Corporation File with: Skagit, WA 15019508 15019509

The Land referred to herein below is situated in the County of Skagit, State of Washington, and is described as follows:

PARCEL "A": THAT PORTION OF THE WEST 500 FEET (AS MEASURED ALONG THE SOUTH LINE) OF GOVERNMENT LOT 10, SECTION 7, TOWNSHIP 34 NORTH, RANGE 3 EAST, W.M., LYING SOUTHERLY OF THAT CERTAIN TRACT OF LAND DESCRIBED AS ITEM NO. 2 IN JUDGMENT AND DECREE OF APPROPRIATION ENTERED AUGUST 6, 1971 IN SKAGIT COUNTY SUPERIOR COURT CAUSE NO. 31913, SAID CAUSE OF ACTION WAS TO CONDEMN SAID LANDS FOR SR 536, MARCH POINT ROAD TO FREDONIA, EXCEPT COUNTY ROAD ALONG THE WEST LINE THEREOF AND ALSO EXCEPT ANY PORTION LYING WITH THE RIGHT-OF-WAY OF DRAINAGE DISTRICT NO. 19 AS DELINEATED ON THE FACE OF SURVEY RECORDED AS SKAGIT COUNTY AUDITOR'S FILE NO. 9605140100. SITUATE IN SKAGIT COUNTY, WASHINGTON.

PARCEL "B": THAT PORTION OF GOVERNMENT LOT 10 IN SECTION 7, TOWNSHIP 34 NORTH, RANGE 3 EAST, W.M., LYING SOUTHERLY OF THE STATE HIGHWAY RIGHT-OF-WAY; EXCEPT COUNTY ROAD RIGHTS-OF-WAY; EXCEPT DRAINAGE DISTRICT NO. 19 RIGHT-OF-WAY DELINEATED ON THE FACE OF SURVEY RECORDED AS SKAGIT COUNTY AUDITOR'S FILE NO. 9605140100; AND ALSO EXCEPT THE FOLLOWING DESCRIBED TRACT: THAT PORTION OF THE WEST 500 FEET (AS MEASURED ALONG THE SOUTH LINE) OF GOVERNMENT LOT 10 IN SECTION 7, TOWNSHIP 34 NORTH, RANGE 3 EAST, W.M. LYING SOUTHERLY OF THAT CERTAIN TRACT OF LAND DESCRIBED AS ITEM NO. 2 IN JUDGMENT AND DECREE OF APPROPRIATION ENTERED AUGUST 6, 1971 IN SKAGIT COUNTY SUPERIOR COURT CAUSE NO. 31913 TO CONDEMN LANDS FOR SR 536, MARCH POINT ROAD TO FREDONIA, TOGETHER WITH A NON- EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER, ACROSS AND UNDER A 30-FOOT WIDE PORTION OF SAID GOVERNMENT LOT 10, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHWEST CORNER OF SAID PARCEL B; THENCE NORTH 01° 49' 00" EAST, A DISTANCE OF 95.33 FEET TO THE POINT OF BEGINNING OF THIS CENTERLINE DESCRIPTION; THENCE NORTH 88° 49' 15" WEST TO THE EASTERLY RIGHT-OF-WAY LINE OF THE LACONNER-WHITNEY ROAD; SAID POINT BEING THE TERMINUS OF THIS LINE DESCRIPTION. SITUATE IN SKAGIT COUNTY, WASHINGTON