



202301030071

01/03/2023 02:23 PM Pages: 1 of 3 Fees: \$205.50
Skagit County Auditor

Return to:

Lisser & Associates, PLLC
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Mount Vernon WA 98273
Phone: (360) 419-7442
Fax: (360) 419-0581

Document Title(s) (or transactions contained herein):

Notification of Drinking Water System Status

() Additional Reference Numbers on page ____ of document

Grantor(s) (Last name, first name and initials):

- 1. Dykstra, Henry
- 2. Dykstra, Charlotte
- 3.
- 4.

() Additional names on page ____ of document

Grantee(s) (Last name, first name and initials):

- 1. Skagit County
- 2.
- 3.
- 4.

() Additional names on page ____ of document

Legal Description (Abbreviated: i.e. lot, block, plat or quarter, section, township and range):

Portion SW 1/4 SE 1/4 Sec 32, Twp 35 N, Rge 3 E W.M.

() Additional legal(s) on page ____ of document

Assessor's Parcel/Tax I.D. Number:

P-35287

() Tax Parcel Number(s) for additional legal(s) on page ____ of document

After Recording Return To:
Henry Dykstra & Charlotte Dykstra
12542 Gwen Drive Unit 7
Burlington, WA 98233



Skagit County Public Health

Jennifer Johnson, Director
Howard Leibrand, M.D., Health Officer

NOTIFICATION OF DRINKING WATER SYSTEM STATUS

This form must be recorded before permit approval

DRINKING WATER SYSTEM NOTICE TO FUTURE PROPERTY OWNERS

PROPERTY OWNER(S): HENRY DYKSTRA & CHARLOTTE DYKSTRA

ADDRESS: 11854 & 11886 TEN ACRES LANE, MOUNT VERNON, WA 98273

PARCEL NUMBER: P35287

LEGAL DESCRIPTION (see Assessor description):


(10.1200 ac) CU F&A #3-2004 AF#200503010104: TITLE ELIMINATED 1997 LIBERTY 48X28 VIN# 09L30917XU; ALSO INCLUDING TITLE ELIM AF#202002210089) 2001 LIBERTY 44X28 VIN#09L34176XU PLATE #&189557: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M. (SOUTH QUARTER CORNER); WHICH IS THE TRUE POINT OF BEGINNING; THENCE NORTH 88-57-35 EAST 1138.13 FEET ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF SECTION 32; THENCE NORTH 0-32-38 WEST 293.12 FEET; THENCE NORTH 88-57-35 EAST 15.00 FEET PARALLEL WITH SAID SOUTH LINE OF THE SOUTHEAST QUARTER; THENCE NORTH 1-23-27 EAST 159.00 FEET; THENCE NORTH 88-57-35 EAST 61.52 FEET; THENCE NORTH 0-43-48 WEST 273.20 FEET MORE OR LESS, TO THE LINE OF LOT A, SKAGIT COUNTY SHORT PLAT 96-011, APPROVED JULY 3, 1996 AND RECORDED JULY 16, 1996 IN VOLUME 12 OF SHORT PLATS, PAGE 122, RECORDS OF SKAGIT COUNTY; THENCE WESTERLY TO SOUTHWEST CORNER OF LOT A SKAGIT COUNTY SHORT PLAT 96-011; THENCE NORTHERLY ALONG WESTERLY LINE OF LOT A SKAGIT COUNTY SHORT PLAT 96-011; TO NORTH LINE OF SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE WESTERLY ALONG NORTH LINE TO NORTHWEST CORNER OF SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER TO THE POINT OF BEGINNING AND ALSO EXCEPT ROAD AND ALSO EXCEPT THAT PORTION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 3 EAST., DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE ABOVE DESCRIBED SUBDIVISION; THENCE NORTH 89-02-39 EAST 508.70 FEET ALONG THE NORTH LINE OF SAID SUBDIVISION TO THE NORTHWEST CORNER OF LOT A, SKAGIT COUNTY SHORT PLAT NUMBER 96-011, APPROVED JULY 3, 1996 AND RECORDED JULY 16, 1996 IN VOLUME 12 OF SHORT PLATS, PAGES 122, RECORDS OF SKAGIT COUNTY; THENCE SOUTH 0-43-48 EAST 416.38 FEET ALONG THE WESTERLY LINE OF SAID LOT A; THENCE SOUTH 89-02-39 WEST 507.17 FEET PARALLEL WITH THE NORTH LINE OF SAID SUBDIVISION TO THE WEST LINE OF SAID EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE NORTH 0-56-26 WEST 416.37 FEET ALONG SAID WEST LINE TO THE POINT OF BEGINNING.


THE FOLLOWING INFORMATION HAS BEEN DISCLOSED TO THE HOMEOWNER AS PER SKAGIT COUNTY CODE (SCC) Chapter 12.48 Rules and Regulations of the Skagit County Board of Health Governing Individual and Public Drinking Water Systems:

- The water sources that serve the dwellings on this property require treatment to meet SCC 12.48.110 water quality standards. Treatment is required for ARSENIC to protect public health. Treatment systems must be professionally designed and installed to meet EPA standard of 0.010 mg/L arsenic. Health Officer variance with conditions granted 7/12/2022.
- Treatment required: whole house

Connection to a public water system, when available, is required by Public Health. I have read and fully understand the conditions contained within this notification.

DATED this ^{KL} 15 day of DECEMBER, 2022.



Henry Dykstra, Property Owner


Charlotte Dykstra, Property Owner

State of Washington)
)ss.
County of Skagit)

Signed or attested before me on 12-15-22 by Henry Dykstra & Charlotte Dykstra (property owner).




Printed Name: KEVIN LISSLER
Notary Public in and for the State of Washington
My commission expires: 3-15-26

UNOFFICIAL DOCUMENT