Skagit County Auditor, WA

Record and Return To:

Banner Bank - Commercial Loan Servicing Commercial Loan Servicing 110 S Ferrall St Spokane, WA 99202

RELEASE OF ASSIGNMENT OF RENTS

Prepared By:

Banner Bank - Commercial Loan Servicing Commercial Loan Servicing 110 S Ferrall St Spokane W A 99202 Drafted By: S Gilbertson

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Banner Bank, successor by merger to Skagit Bank does hereby acknowledge that the debt secured by the ASSIGNMENT OF RENTS by Mark I. Knutzen, as his separate property, as to the West 1/2 of the subject parcel, and Mark Knutzen Farms, Inc., a Washington Corporation, as to the East 1/2 of subject parcel (collectively the "Borrower/Grantor") is hereby paid in full and RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

Original Lender: Skagit Bank

Dated: 06/19/2017 Recorded Date: 06/22/2017 Instrument No: 201706220067 Skagit County, State of Washington.

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 12/28/2022.

Banner Bank

By: Name: Angelina Malmsten

Title: SVP

STATE OF Washington

COUNTY OF Spokane

On 12/28/2022, before me, **Donita L. Shelton**, Notary Public, personally appeared **Angelina Malmsten**, SVP of **Banner Bank**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

NOTARY PUBLIC STATE OF WASHINGTON

DONITA L SHELTON MY COMMISSION EXPIRES

COMMISSION NO. 21021632

Witness my hand and official seal.

Notary Public: **Donita L. Shelton** My Commission Expires: 06/21/2025

Commission #: 21021632

Page 1