

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

SUBSTITUTION OF TRUSTEE

WASHINGTON

RECORD 1ST



COUNTY OF SKAGIT

LOAN NO.: 5661240408mtg2

PARCEL NO. P104867

LEGAL DESCRIPTION: LOT 32, LONESTAR'S ADD. TO CITY OF CONCRETE, SKAGIT COUNTY, WA

WHEREAS, the Undersigned, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, located at 2401 NW 23RD STREET SUITE 1A1, OKLAHOMA CITY, OK 73107, the Beneficiary of that certain Deed of Trust dated MAY 16, 2014, executed by GLADEN NORRIS AND VICKIE NORRIS, A MARRIED COUPLE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, Trustor, to SENIOR OFFICIAL WITH RESPONSIBILITY FOR SINGLE FAMILY MORTGAGE INSURANCE PROGRAMS IN THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FIELD OFFICE WITH JURISDICTION OVER THE PROPERTY DESCRIBED BELOW, OR A DESIGNEE OF THAT OFFICIAL, Original Trustee, for the benefit of SECRETARY OF HOUSING AND URBAN DEVELOPMENT, Original Beneficiary, and recorded on MAY 23, 2014 as Auditors File No. 201405230113 in the Records of the County Auditor's Office for SKAGIT County, State of WASHINGTON.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 05, 2022. SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY NOVAD MANAGEMENT CONSULTING, LLC AS ATTORNEY-IN-FACT

TODD SLEIGHT, VICE PRESIDENT

POD: 20220714
NM8041719IM - SOT - WA



STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **DECEMBER 05, 2022**, before me, **ASHLEY RYDALCH**, personally appeared **TODD SLEIGHT** known to me to be the **VICE PRESIDENT** of **NOVAD MANAGEMENT CONSULTING, LLC AS ATTORNEY-IN-FACT FOR SECRETARY OF HOUSING AND URBAN DEVELOPMENT** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC

