

WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

**SUBSTITUTION OF TRUSTEE**

**WASHINGTON**

*RECORD 1ST*



COUNTY OF SKAGIT

LOAN NO.: 5619669037H

PARCEL NO. P79345

LEGAL DESCRIPTION: LOTS 17-20 COUNTRY CLUB ADD #5 (AKA TR 18A SP #33-77

WHEREAS, the Undersigned, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, located at 2401 NW 23RD STREET SUITE 1A1, OKLAHOMA CITY, OK 73107, the Beneficiary of that certain Deed of Trust dated SEPTEMBER 22, 2010, executed by KAY A HALL AS HER SEPARATE PROPERTY, Trustor, to NORTHWEST TRUSTEE SERVICES LLC, Original Trustee, for the benefit of SECRETARY OF HOUSING AND URBAN DEVELOPMENT, Original Beneficiary, and recorded on SEPTEMBER 27, 2010 as Auditors File No. 201009270198 in the Records of the County Auditor's Office for SKAGIT County, State of WASHINGTON.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 21, 2022. SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY NOVAD MANAGEMENT CONSULTING, LLC AS ATTORNEY-IN-FACT

TRACY ALBERTSON, VICE PRESIDENT

POD: 20221027

NM8041719IM - SOT - WA



STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **NOVEMBER 21, 2022**, before me, **LISA M. CARTER**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **NOVAD MANAGEMENT CONSULTING, LLC AS ATTORNEY-IN-FACT FOR SECRETARY OF HOUSING AND URBAN DEVELOPMENT** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**LISA M. CARTER (COMMISSION EXP. 09/28/2024)**  
NOTARY PUBLIC

