## 202211140096

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Skagit County Auditor

## MITIGATION PLAN PUBLIC WATER SYSTEM WELLHEAD PROTECTION AREA

Property Owner/Grantor: Kurtz, Michael & Christina

Grantee: PUBLIC

Property ID #: <u>P68350</u> Assessor's Tax Account #: <u>3975-000-074-0006</u>

Site Address: 4090 Edith Point Road Legal Description: SW 1/4 of NW 1/4 Sec. 11 Twp. 34 Rng.01

Plat Name: RANCHO SAN JUAN DEL MAR SUB-DIV 4 Lot: 74

This property is located in the wellhead protection area for the <u>Del Mar Community Service</u> public water system. Special precautions must be taken to protect the source of this public water system. These precautions are associated with Permit #:PL21-0576 and include:

- Store all chemicals (solvents, fuels, oils, pesticides etc.) with secondary containment or in a building with a
  concrete floor. It is assumed that these are normal household quantities only.
- 2. All application and disposal of all chemicals will be according to the manufacturer's label directions or best available County disposal practice. See Skagit County Health Department for more information.
- 3. No industrial, commercial or agricultural activities that utilize chemicals that could injure the aquifer will be conducted on this property.
- On-site sewage system disposal installation, alteration, or repair shall be in accordance with Skagit County Code 12.05 or applicable Skagit County Rules and Regulations governing on-site sewage disposal systems.

This wellhead protection area map may be upgraded to a more accurate wellhead protection map by a professional hydrogeologist. If a new well head protection plan is created, the new map will take precedence. It is possible that this property will not be located in the future wellhead protection area of this water system. This public water system may cease operation as a public water system. This mitigation plan will become null and void if the public water system ceases to be a public water system.

Owner:	Date: 11   2   2022
	turtz, to me known to be the
individual(s) described in and who executed the within and foreg he/she/they signed the same as his/her/their free and voluntary as mentioned.	
Given under my hand and seal of office this $2nb$ day of	November , 2022
MALL CE 122 - 19	Notary Public residing at Sndunish (unity
CHOTARLE	My Commission Expires: 3/29/2026