11/14/2022 09:39 AM Pages: 1 of 1 Fees: \$203.50 Skagit County Auditor

After Recording Please Return To: SHELTER BAY COMMUNITY, INC. 1000 Shoshone Drive La Conner, WA 98257

NOTICE OF CLAIM OF LIEN

SHELTER BAY COMMUNITY, INC.

VS.

JONATHAN S. DEAN and ALICIA N. DEAN

NOTICE IS HEREBY GIVEN that SHELTER BAY COMMUNITY, INC. pursuant to the provisions of Article V, Section 5 of its Declaration of Protection Covenants for Shelter Bay Division 2, dated June 18, 1969, hereby claims lien upon the following described land:

Lot #393, "REVISED MAP OF SURVEY OF SHELTER BAY DIV. 2 Tribal and Allotted Lands of Swinomish Indian Reservations," as recorded March 17, 1970, in Volume 43 of official Records, Pages 833 through 838, under Auditor's File No 737013 records of Skagit County, Washington.

· Situate in the County of Skagit, State of Washington.

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Geo ID: 5100-002-393-0000

of which property the owners or reputed owners are Jonathan S. Dean and Alicia N. Dean, who reside at the last known address of: 393 Chilkat Place, La Conner, WA 98257.

The claimant claims a lien upon the property herein described as follows:

Monthly Assessment and Utility Billing	\$ 852.19
Annual Leasehold Fee	\$ 417.41
Total due:	\$1,269.60

and for such additional amounts as may become due and unpaid.



SHELTER BAY COMMUNITY, INC.

1000 Shoshone Drive La Conner, WA 98257

> Rick T. Tanner General Manager

STATE OF WASHINGTON

COUNTY OF SKAGIT

On this 10 day of November, 2022, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Rick T. Tanner, General Manager of Shelter Bay Community, Inc.

I CERTIFY that I know or have satisfactory evidence **Rick T. Tanner** is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated he is authorized to execute the instrument and is **General Manager of Shelter Bay Community, Inc.**, to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

WITNESS my hand and official seal hereto affixed the day and year in the certificate above written.

Notary Public in and for the State of

Washington

Residing at M. Washington My Commission Expires 2-04-202

