## 202210310036

10/31/2022 10:47 AM Pages: 1 of 2 Fees: \$204.50

Skagit County Auditor, WA

| . NAME & PHONE OF CONTACT AT FILER (optiona<br>Name: Wolters Kluwer Lien Solutions Phone: 80   |   | 18-662-4141   |   |                                    |  |                    |
|--|---|---|---|------------------------------------|--|--------------------|
| B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com  |   |   |   |                                    |  |                    |
| C. SEND ACKNOWLEDGMENT TO: (Name and Addre   | ess) 53679 - Laund  | ch - Enium  |   |                                    |  |                    |
| Lien Solutions   | 89622793  |   |   |                                    |  |                    |
| P.O. Box 29071   |   |   |   |                                    |  |                    |
| Glendale, CA 91209-9071  | WAW.<br>FIXTU   | -   |   |                                    |  |                    |
| File with Che at MA  | 11/10   |   | THE ABOVE O   | DACE IS E                          | OR EII ING GEEIGE LI                                     | DE ONLY            |
| File with: Skagit, WA DEBTOR'S NAME: Provide only one Debtor name (1a  | or 1b) (use exact, full na  | ame: do not omit, modif                               |   |                                    | OR FILING OFFICE US<br>r's name): if any part of the     |                    |
| name will not fit in line 1b, leave all of item 1 blank, check h   |   |   |   |                                    |  |                    |
| 1a. ORGANIZATION'S NAME  |   |   |   |                                    |  |                    |
| 1b. INDIVIDUAL'S SURNAME   |   | FIRST PERSONAL NAM                                    | =   | LADDITIO                           | NAL NAME(S)/INITIAL(S)                                   | SUFFIX             |
| Page   |   | Yvonne  | _   | ADDITIONAL NAME(O)MATTAE(O)        |  | 301111             |
| : MAILING ADDRESS  |   | CITY  |   | STATE                              | POSTAL CODE  | COUNTRY            |
| 12 N 5th St  |   | Mount Vernon  |   | WA                                 | 98273  | USA                |
| Page MAILING ADDRESS   |   | Harold  |   | STATE                              | POSTAL CODE  | COUNTR             |
| 2b. INDIVIDUAL'S SURNAME Page  |   | Harold  |   |                                    | NAL NAME(S)/INITIAL(S)                                   |                    |
|  |   | CITY  |   |                                    |  |                    |
| :12 N 5th St<br>SECURED PARTY'S <b>NAME</b> (or NAME of ASSIGNEE   | of ASSIGNOR SECUR   | Mount Vernon  | nly one Secured Party n                               | WA<br>ame /3a or 3                 | 98273<br>b)  | USA                |
| 3a. ORGANIZATION'S NAME  |   |   | , <u>ene</u> eccarac, an,                             |                                    | /  |                    |
| Spokane Teachers Credit Union  3b. INDIVIDUAL'S SURNAME  |   | FIRST PERSONAL NAM                                    | =   | ADDITIC                            | NAL NAME(S)/INITIAL(S)                                   | SUFFIX             |
| 36. INDIVIDUALS SOMMANDE   | AME   |   | FIRST PERSONAL NAME                                   |                                    | ADDITIONAL NAME(S)MITTAL(S)                              |                    |
| . MAILING ADDRESS  |   | CITY  |   | STATE                              | POSTAL CODE  | COUNTRY            |
| 927 High Point Parkway, Suite 350  |   | Sandy   |   | UT                                 | 84094  | USA                |
| PN: P54565  obreviated Legal Description:VERNON HEIGHT  JRCHASE MONEY SECURITY INTEREST IN  HOTOVALTAIC SOLAR ENERGY EQUIPMEN  LECTRICAL INVERTERS, MICROINVERTERS | SOLAR PRODUCT<br>T (IF ANY), INCLUI<br>S OR POWER OPT<br>E SAME. IN ADDIT | T FIXTURES: ALL<br>DING BUT NOT LI<br>IMIZERS, CABLE: | OF THE DEBTOR'S<br>MITED TO ROOFT<br>S AND WIRES, SUI | S RIGHT, '<br>OP OR GI<br>PPORT BR | TITLE AND INTERES<br>ROUND MOUNT SOI<br>RACKETS, RELATED | AR PANE<br>EQUIPME |
| LECTRICAL INVERTIERS, MICROINVERTIERS<br>ND ADDITIONS OR REPLACEMENTS OF THE<br>ESPECT TO THE REFERENCED COLLATER/   |   |   |   |                                    |  |                    |

LenderCode STCU01

8. OPTIONAL FILER REFERENCE DATA: 89622793 L

## **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here a. ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME Page FIRST PERSONAL NAME Yvonne ADDITIONAL NAME(S)INITIAL(S) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) 10c. MAILING ADDRESS ☐ ADDITIONAL SECURED PARTY'S NAME OF ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME OR 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) 11c. MAILING ADDRESS POSTAL CODE 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 14. This FINANCING STATEMENT: 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) covers timber to be cut covers as-extracted collateral is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): 16. Description of real estate: Parcel ID: P54565 212 N 5th St Mount Vernon WA 98273

17. MISCELLANECUS: 89622793-WA-67 (5979 - Launch - Enium Spokane Teachers Credit Union File with: Skeptt, WA LoanID 231585 LenderCode STCUD1 Legal description VERNON HEIGHTS TO MOUNT VERNON SOUTH 6FT OF EAST 28FT OF GOVERNMENT LOT 3 ALL GOVERNMENT LOT 4 & NORTH 20 FT GOVERNMENT LOT 5 BLK 12 APN P54565

UCC FINANCING STATEMENT ADDENDUM