

**When Recorded Mail To:**

Information Systems and Networks Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

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**RELEASE OF MORTGAGE**

RECORDING REQUESTED BY  
**Information Systems and Networks Corporation**  
**2000 N Classen Blvd Suite 3200**  
**Oklahoma City, OK 73106**  
Loan #: **561-9351605**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **Secretary of Housing and Urban Development**, holder of a certain Mortgage, whos parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: **TIMOTHY D PORTER DANIELLE M PORTER**  
Original Mortgagee: **Secretary of Housing and Urban Development**  
Date of Mortgage: **01/14/2013** Recorded Date: **02/07/2013** Instrument No: **201302070031** in **Skagit County, Washington** Loan Amount: **\$3,473.40**

IN WITNESS WHEREOF, the instrument was executed and delivered by the undersigned effective **10/18/2022**.

**Secretary of Housing and Urban Development by Its**  
**Attorney in Fact Information Systems and Networks**  
**Corporation**

By: 

Name: **Chris Jakova**  
Title: **Authorized Signer**  
Power of Attorney previously recorded on **05/03/2022**,  
as Instrument No. **202205030075**, in **SKAGIT** County,  
WA.

STATE OF **Oklahoma** } s.s.  
COUNTY OF **Oklahoma**

On **10/18/2022**, before me, **Lameka Oakes**, Notary Public, personally appeared **Chris Jakova, Authorized Signer of Information Systems and Networks Corporation, Attorney in Fact for Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Lameka Oakes**  
My Commission Expires: **05/18/2023**  
Commission #: **15004618**

Drafted By: **Griffin Sansone**

