

When Recorded Mail To:

Freedom Mortgage Corporation
Assignment of Mortgage Department
20 Lake Center Drive
Marlton, NJ 08053

ASSIGNMENT OF DEED OF TRUST**RECORDING REQUESTED BY:**

Freedom Mortgage Corporation
Mounisha Nallakukala
20 Lake Center Drive
Marlton, NJ 08053

Loan #: 0137075420
MIN: 100073001370754200
MERS Phone #: (888) 679-6377

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc.**, as designated nominee for **Freedom Mortgage Corporation**, its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 (888) 679-6377, by these presents does convey, assign, transfer and set over to: **Freedom Mortgage Corporation**, 907 Pleasant Valley Ave Ste3, Mount Laurel, NJ 08054, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust for **\$305116.00** is recorded in the State of **WASHINGTON**, County of **Skagit** Official Records, dated **10/15/2021** and recorded on **11/03/2021**, as Instrument No. **202111030027** in Book No. **N/A**, at Page No. **N/A**
Original Trustor/Grantor: **ALBERTA L. CAMPBELL and JOHN R. CAMPBELL, WIFE AND HUSBAND**.
Original Beneficiary: **Mortgage Electronic Registration Systems, Inc.**, as designated nominee for **Freedom Mortgage Corporation**, its successors and assigns

Property Address: **20327 MAPLE ST BURLINGTON, WA 98233**

Legal Description: **LOT 19, SPARR'S REPLAT IN TRACTS 13 AND 15, BURLINGTON ACREAGE PROPERTY, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 8 OF PLATS, PAGE 15, RECORDS OF SKAGIT COUNTY, WASHINGTON. SITUATED IN SKAGIT COUNTY, WASHINGTON A.P.N. 4019-000-019-0000**

Parcel Tax ID: **4019-000-019-0000**

Date: **10/13/2022**.

Mortgage Electronic Registration Systems, Inc., as designated nominee for **Freedom Mortgage Corporation**, its successors and assigns

By: Howard D. Wiggins II

Name: **HOWARD D WIGGINS II**

Title: **Assistant Secretary**

STATE OF New Jersey }
COUNTY OF **BURLINGTON** } s.s.

On **10/13/2022**, before me, **Carla Johnson**, Notary Public, personally appeared **HOWARD D WIGGINS II**, Assistant Secretary of **Mortgage Electronic Registration Systems, Inc.**, as designated nominee for **Freedom Mortgage Corporation**, its successors and assigns, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Carla Johnson

Notary Public: **Carla Johnson**
My Commission Expires: **08/16/2026**
Commission #: **50044120**

Drafted By: **Mounisha Nallakukala**

