

**When Recorded Mail To:**

Freedom Mortgage Corporation  
Assignment of Mortgage Department  
20 Lake Center Drive  
Marlton, NJ 08053

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**ASSIGNMENT OF DEED OF TRUST****RECORDING REQUESTED BY:**

Freedom Mortgage Corporation  
Syed Ahmed  
20 Lake Center Drive  
Marlton, NJ 08053

Loan #: 0137563698  
MIN: 100661190008983188  
MERS Phone #: (888) 679-6377

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc.**, as designated nominee for **HOME POINT FINANCIAL CORPORATION.**, beneficiary of the security instrument, its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 (888) 679-6377, by these presents does convey, assign, transfer and set over to: **Freedom Mortgage Corporation, 907 Pleasant Valley Ave Ste3, Mount Laurel, NJ 08054**, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust for **\$343660.00** is recorded in the State of **WASHINGTON**, County of **Skagit** Official Records, dated **06/19/2021** and recorded on **06/23/2021**, as Instrument No. **202106230077** in Book No. ., at Page No. .

Original Trustor/Grantor: **RYAN IMUS, A SINGLE MAN.**

Original Beneficiary: **Mortgage Electronic Registration Systems, Inc.**, as designated nominee for **HOME POINT FINANCIAL CORPORATION.**, beneficiary of the security instrument, its successors and assigns


Property Address: **18754 FISHERMANS LOOP BURLINGTON, WA 98233**

Legal Description: **LOT 61, "SAMISH RIVER PARK, DIVISION NO. 1," AS PER PLAT RECORDED IN VOLUME 9 OF PLATS, PAGES 43 AND 44, RECORDS OF SKAGIT COUNTY, WASHINGTON. SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.**

Parcel Tax ID: **3990-000-061-0002/P68751**

Date: **10/11/2022.**

**Mortgage Electronic Registration Systems, Inc.**, as designated nominee for **HOME POINT FINANCIAL CORPORATION.**, beneficiary of the security instrument, its successors and assigns

By: 

Name: **Roseann McKenry**

Title: **Assistant Secretary**

STATE OF New Jersey } s.s.  
COUNTY OF **BURLINGTON**

On **10/11/2022**, before me, **Carla Johnson**, Notary Public, personally appeared **Roseann McKenry**, Assistant Secretary of **Mortgage Electronic Registration Systems, Inc.**, as designated nominee for **HOME POINT FINANCIAL CORPORATION.**, beneficiary of the security instrument, its successors and assigns, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity (ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Carla Johnson**  
My Commission Expires: **08/16/2026**  
Commission #: **50044120**

Drafted By: **Syed Ahmed**

