

SURVEY DESCRIPTION

PARCEL "A"

LOT "B", SHORT PLAT NO. 98-0001, APPROVED JUNE 21, 1994, RECORDED JUNE 24, 1994 IN VOLUME 14 OF SHORT PLATS, PAGES 35 AND 36, UNDER AUDITOR'S FILE NO. 9806240104, AND BEING A PORTION OF GOVERNMENT LOT 4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 3 EAST, 1N4.

TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER, UNDER AND ACROSS A STRIP OF LAND WITHIN LOT "A", OF SAID SHORT PLAT NO. 98-0001 DELINEATED AS "PARKSIDE LANE" ON THE FACE OF SAID SHORT PLAT.

PARCEL "B"

THAT PORTION OF LOT "A", SHORT PLAT NO. 98-0001, APPROVED JUNE 21, 1994 RECORDED JUNE 24, 1994 IN VOLUME 14 OF SHORT PLATS, PAGES 35 AND 36, UNDER AUDITOR'S FILE NO. 9806240104, AND BEING A PORTION OF GOVERNMENT LOT 1 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 3 EAST, 1N4, LYING SOUTHERLY OF "PARKSIDE LANE" AND LYING WESTERLY OF THE WEST LINE OF LOT "B" OF SAID SHORT PLAT.

ALL OF THE ABOVE BEING SUBJECT TO AND TOGETHER WITH EASEMENTS, RESERVATIONS, RESTRICTIONS, COVENANTS, LIENS, LEASES, COURT CHARGES AND OTHER INSTRUMENTS OF RECORD.

ALL OF THE ABOVE SITUATED IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THIS SHORT PLAT SUBDIVISION IS BASED ON AN ACCURATE SURVEY AND THAT THE DISTANCES, BEARINGS, ANGLES AND SUBDIVISION OF THE SECTION, THAT THE DISTANCES, COUSSES, AND ANGLES ARE SHOWN HEREON CORRECTLY, AND THAT LOT CORNERS HAVE BEEN SET ON THE GROUND AS SHOWN ON THE SHORT PLAT SUBDIVISION IN ACCORDANCE WITH THE PROVISIONS CONTAINED IN CHAPTER 33C-120-1WAC.

BRUCE G. LISSEY, PLS., CERTIFICATE NO. 22760

LISSEY & ASSOCIATES, PLLC
1220 MILLER ST. BOX 1104
MOUNT VERNON, WA 98275
PHONE (360) 418-7442
FAX (360) 418-0581
E-MAIL BRUCE@LISSEY.COM

DATE 10/05/2022



APPROVALS

THE WITHIN AND FOREGOING SHORT PLAT SUBDIVISION IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SKAGIT COUNTY CODE (SCC) 14.16.060 AND SCC 14.18 ON THIS 15th DAY OF October, 2022

David A. Hurd
SKAGIT COUNTY ADMINISTRATOR

John A. Hurd
SKAGIT COUNTY ENGINEER

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SKAGIT COUNTY CODE TITLE 12.05 (ON-SITE SEWER) § 12.40 (WATER) THIS 28th DAY OF Sept, 2022

TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN UPON THE LANDS HEREIN DESCRIBED HAVE BEEN PAID TO AND INCLUDING THE YEAR OF 2022.

SKAGIT COUNTY TREASURER

DATE 10/05/2022



AUDITOR'S CERTIFICATE

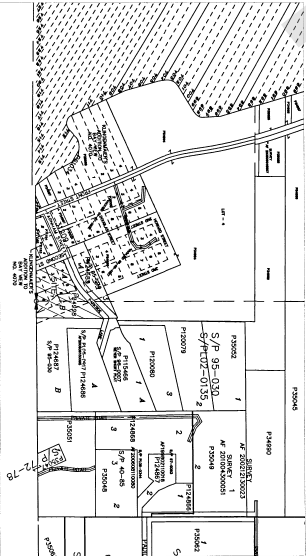
FILED FOR AT THE REQUEST OF LISSEY & ASSOCIATES, PLLC.

FILED FOR RECORD THIS 7th DAY OF Oct, 2022 AT 55 MINUTES TO 10 O'CLOCK AM IN VOLUME 14 OF SHORT PLATS (PAGES 35 AND 36) UNDER AUDITOR'S FILE NO. 202210070036, RECORDS OF SKAGIT COUNTY, WASHINGTON.

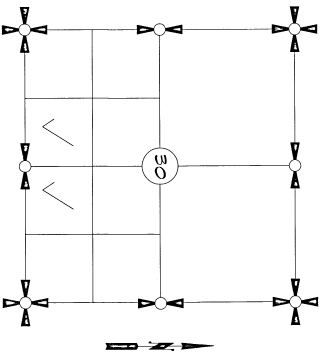
SKAGIT COUNTY AUDITOR

DEPUTY

John A. Hurd
John A. Hurd



VICINITY MAP
SKAGIT COUNTY ASSESSOR'S MAP
1/2000'



SECTION 30, TOWNSHIP 35 NORTH, RANGE 3 EAST, 1N4.

VICINITY MAP
N.T.S.

SHEET 1 OF 4

SKAGIT CO. SHORT PLAT NO. PL-19-0384

DATE: 6/30/22

SURVEY IN A PORTION OF THE
SW 1/4 OF THE SE 1/4 AND GOVT LOT 4 OF
SECTION 30, T. 35 N., R. 3 E., 1N4.

FOR: AARON M. HENDRICKSON AND HEIDI N. HENDRICKSON

LISSEY & ASSOCIATES, PLLC
1220 MILLER ST. BOX 1104
MOUNT VERNON, WA 98275
PHONE (360) 418-7442
FAX (360) 418-0581
E-MAIL BRUCE@LISSEY.COM

OWNER'S CONSENT AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS OF THE LAND INCLUDED WITHIN THIS SHORT PLAT DO HEREBY CERTIFY AND ACTUALLY DECISION TO MAKE THIS SHORT PLAT OF THE PUBLIC FOREVER ALL STREET AND AVENUES SHOWN HEREON AND THE USE THEREOF FOR ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES, ALSO THE RIGHT TO HAVE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON THE LOTS AND BLOCKS SHOWN ON THIS SHORT PLAT IN THE ORIGINAL REASONABLE GRADING OF SAID STREETS AND AVENUES SHOWN HEREON.

IN WITNESS WHEREOF, WE HAVE HEREIN SET OUR HANDS AND SEALS THIS 15th DAY OF March, 2022

Aaron M. Hendrickson
AARON M. HENDRICKSON
AS HIS SEPARATE PROPERTY

Heidi N. Hendrickson
HEIDI N. HENDRICKSON
AS HER SEPARATE PROPERTY

BY: Alisa J. Sanders
PRINT NAME: Alisa J. Sanders
TITLE: Assoc. Vice President

BY: Alisa J. Sanders
PRINT NAME: Alisa J. Sanders
TITLE: Assoc. Vice President

Huntington National Bank

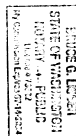


ACKNOWLEDGEMENTS

STATE OF WASHINGTON
COUNTY OF SKAGIT

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT AARON M. HENDRICKSON AS HER SEPARATE PROPERTY IS THE PERSON WHO APPEARED BEFORE ME AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE HIS FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: March 15, 2022

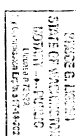


SIGNATURE: Shannon Martin
NOTARY PUBLIC
MY APPOINTMENT EXPIRES: 12-31-22
RESIDING AT: Marine View

STATE OF _____
COUNTY OF _____

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT HEIDI N. HENDRICKSON AS HER SEPARATE PROPERTY IS THE PERSON WHO APPEARED BEFORE ME AND SAID PERSON ACKNOWLEDGED THAT SHE SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE HER FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: March 16, 2022



SIGNATURE: Shannon Martin
NOTARY PUBLIC
MY APPOINTMENT EXPIRES: 12-31-22
RESIDING AT: Marine View

STATE OF _____
COUNTY OF _____

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT ALISA J. SANDERS SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE/IT WAS/ARE AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGE IT AS THE Assoc. Vice President OF HUNTINGTON NATIONAL BANK AND SAID PERSONS SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE THE FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: March 16, 2022

SIGNATURE: Shannon Martin
NOTARY PUBLIC
MY APPOINTMENT EXPIRES: 12-31-22
RESIDING AT: Marine View



STATE OF OHIO
COUNTY OF Franklin

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT HE/SHE/IT WAS/ARE AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGE IT AS THE Assoc. Vice President OF HUNTINGTON NATIONAL BANK AND SAID PERSONS SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE THE FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: March 30, 2022

SIGNATURE: Shannon Martin
NOTARY PUBLIC
MY APPOINTMENT EXPIRES: 12-31-22
RESIDING AT: Marine View



SHEET 2 OF 4	
SKAGIT CO. SHORT PLAT NO. PL-14-0384	
DATE: 6/30/22	
SURVEY IN A PORTION OF THE	
5N 1/4 OF THE SE 1/4 AND GOVT LOT 4 OF	
SECTION 30, T. 35 N., R. 3 E., N.W.	
SKAGIT COUNTY, WASHINGTON	
FOR: AARON M. HENDRICKSON AND HEIDI N. HENDRICKSON	
FB:	ISSUER & ASSOCIATES PLLC
PO:	360-414-7442
MONT VERNON, WA 98213	DWG: 19-015 SP

NOTES
I. ALL

REPAIRS, MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS ARE THE RESPONSIBILITY OF THE OWNERS OF SUCH ROADS. THERE SHALL BE NO MAINTENANCE SHALL BE IN DIRECT RELATIONSHIP TO USABLE OR BOUND IN NO CASE SHALL THE COUNTY ACCEPT A DEDICATION OR ANY OBLIGATION AS TO THE ROAD, STREET OR ALLEY UNTIL THE SAME AND ALL CURRENT COUNTY ROAD SYSTEM HAVE BEEN BROUGHT TO FULL COUNTY STANDARDS AND A RIGHT-OF-WAY DEED HAS BEEN TRANSFERRED TO AND FILED UNDER SKAGANAW COUNTY SHIPVED LOT NO. #9002-04105 AND

10C00032000412

BOOTH LOT 1 AND LOT 2 ARE REQUIRED 15' TO ACCESS FROM PARKSIDE LANE. THE ROADWAY WILL NEED TO BE UPGRADED TO COUNTY ROAD STANDARDS IN PLACE AT THE TIME OF CONSTRUCTION. SEE STAGHIT COUNTY PUBLIC WORKS DEPARTMENT FOR MINIMUM DESIGN REQUIREMENTS.

2. SHORT PLAY NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.

3. COMPREHENSIVE PLANNING DESIGNATION RURAL VILLAGE RESIDENTIAL (RVR)

4. SEWAGE DISPOSAL: ON-SITE INDIVIDUAL SEPTIC SYSTEMS

5. WATER: PUD NO. 1 WATER METER MUST FRONT ON THE ROAD THAT PROVIDES LOT ACCESS THIS MAY REQUIRE RELOCATION OF THE METER THAT SERVES LOT 2

6. • - INDICATES IRON REBAR SET WITH YELLOW CAP SURVEY NUMBER LISSER 22960

7. MERIDIAN: ASSUMED

30, TOWNSHIP 35 NORTH, RANGE 3 EAST, 1/4 SECTION
PLAT NO. 48-0007
BEARING = SOUTH 89°41'24" EAST

9. SURVEY DESCRIPTION IS FROM LAND TITLE COMPANY, TITLE REPORT ORDER NO. 206308-LT, DATED JUNE 2, 2022.

10. FOR ADDITIONAL SURVEY AND SUBDIVISION INFORMATION SEE SHORT PLAT NO. 45-030 RECORDED UNDER AUDITORS' FILE NO. 960812036, SHORT PLAT NO. 98-0007 RECORDED UNDER AUDITORS' FILE NO. 940624014 AND METER SHORT PLAT NO. PLOS-0417 RECORDED UNDER AUDITORS' FILE NO. 200606150095, IN RECORDS OF SKEAGIT COUNTY, WASHINGTON.

II. INSTRUMENTATION: LEICA 1103 TCRA PLUS THEODOLITE DISTANCE METER

12. SURVEY PROCEDURE: FIELD TRAVERSE

3. NO BULGING PERMIT SHALL BE ISSUED FOR ANY RESIDENTIAL AND/OR COMMERCIAL STRUCTURES, WHICH ARE NOT, AT THE TIME OF APPLICATION DETERMINED TO BE WITHIN AN OFFICIALLY DESIGNATED BOUNDARY OF A SKAGIT COUNTY FIRE DISTRICT.

12. A SCAFF COUNTY ADDRESS RANGE HAS BEEN APPLIED TO THE ROAD SYSTEM IN THIS SUBDIVISION 12428 TO 12525 PARKSIDE LANE. AT THE TIME OF THE ADDRESS ASSIGNMENT, INDIVIDUAL HOUSES AND/OR ACCESS, SCAFF COUNTY 615 WILL ASSIGN INDIVIDUAL HOUSES AND/OR ACCESS TO THE PROVISIONS OF SCAFF COUNTY CODE 15.24. CHANGE IN LOCATION OF THE PROPERTY WILL NOT NECESSITATE A CHANGE IN ADDRESS. CONTACTING THE PLANNING AND DEVELOPMENT SERVICES FOR ADDRESSES, EXISTING ADDRESSES OF 12464 PARKSIDE LANE WILL BE RETAINED FOR EXISTING RESIDENCE ON LOT 12464 PARKSIDE LANE WILL BE RETAINED FOR EXISTING RESIDENCE.

15. SETBACKS FOR LOTS WITHIN THIS SHORT PLAT ARE PER SKAGIT COUNTY CODE 14.16.310 5(A):

SETBACKS:
FRONT: 35 FEET, 25 FEET ON MINOR ACCESS AND DEAD-END STREETS
SIDE: 8 FEET ON INTERIOR LOT, 20 FEET ON STREET RIGHT-OF-WAY.
REAR: 25 FEET.

ACCESSORY:

SECTION 35.03 FEET. A 3-FOOT SETBACK IS REQUIRED FOR NONRESIDENTIAL STRUCTURES. WHEN THE ACCESSORY BUILDING IS A MINIMUM OF 75 FEET FROM THE FRONT PROPERTY LINE OR WHEN THERE IS AN ALLEY ALONG THE REAR PROPERTY LINE, PROVIDING THAT THE REAR SETBACK BE AT LEAST 10 FEET IN SIZE AND 16 FEET OR MORE IN HEIGHT. HOWEVER, A 3-FOOT SETBACK IS PERMITTED FOR NONRESIDENTIAL STRUCTURES WHEN THE ACCESSORY BUILDING IS A MINIMUM OF 75 FEET FROM THE FRONT PROPERTY LINE OR WHEN THERE IS AN ALLEY ALONG THE REAR PROPERTY LINE, PROVIDING THAT THE REAR SETBACK BE AT LEAST 10 FEET IN SIZE AND 16 FEET OR MORE IN HEIGHT.

SEIBACKS FROM NRL LANDS SHALL BE PROVIDED PER SCC 14.6.B10(7)

16. OWNER CONTACT:
AARON M. HENDRICKSON
12464 PARKSIDE LANE
MOUNT VERNON WA 98273

11. FUTURE DEVELOPMENT MAY BE SUBJECT TO THE STORMWATER MANAGEMENT RULES IN EFFECT AT THE TIME OF DEVELOPMENT, AND MAY REQUIRE ADDITIONAL ANALYSIS AND FLOW CONTROL TO COMPLY WITH STORM MANAGEMENT RULES.

103. THIS PROPERTY IS SUBJECT TO AND TOGETHER WITH EASEMENTS, RESERVATIONS, RESTRICTIONS, COVENANTS, LIMITS, LEASES, COLLECT

19. A LOT OF RECORD CERTIFICATION HAS BEEN ISSUED FOR ALL LOTS INCLUDED IN THIS LAND DIVISION. BY VIRTUE OF RECORDING THIS LAND DIVISION, THE COUNTY OF KANE HAS AGREED TO CONVEY ALL LOTS THEREIN TO THOSE INSTRUMENTS DESCRIBED IN THE TITLE REPORT MENTIONED IN NOTE NUMBER A ABOVE AND BEING RECORDED UNDER SKEKAT COUNTY NOTARIAL FILE NUMBERS 460401043, 485041031, 496640104, 496640105, 496640106, 496640107, 496640108, 496640109, 496640110, 496640111, 496640112, 496640113, 496640114, 496640115, 496640116, 496640117, 496640118, 496640119, 496640120, 496640121, 496640122, 496640123, 496640124, 496640125, 496640126, 496640127, 496640128, 496640129, 496640130, 496640131, 496640132, 496640133, 496640134, 496640135, 496640136, 496640137, 496640138, 496640139, 496640140, 496640141, 496640142, 496640143, 496640144, 496640145, 496640146, 496640147, 496640148, 496640149, 496640150, 496640151, 496640152, 496640153, 496640154, 496640155, 496640156, 496640157, 496640158, 496640159, 496640160, 496640161, 496640162, 496640163, 496640164, 496640165, 496640166, 496640167, 496640168, 496640169, 496640170, 496640171, 496640172, 496640173, 496640174, 496640175, 496640176, 496640177, 496640178, 496640179, 496640180, 496640181, 496640182, 496640183, 496640184, 496640185, 496640186, 496640187, 496640188, 496640189, 496640190, 496640191, 496640192, 496640193, 496640194, 496640195, 496640196, 496640197, 496640198, 496640199, 496640200, 496640201, 496640202, 496640203, 496640204, 496640205, 496640206, 496640207, 496640208, 496640209, 496640210, 496640211, 496640212, 496640213, 496640214, 496640215, 496640216, 496640217, 496640218, 496640219, 496640220, 496640221, 496640222, 496640223, 496640224, 496640225, 496640226, 496640227, 496640228, 496640229, 496640230, 496640231, 496640232, 496640233, 496640234, 496640235, 496640236, 496640237, 496640238, 496640239, 496640240, 496640241, 496640242, 496640243, 496640244, 496640245, 496640246, 496640247, 496640248, 496640249, 496640250, 496640251, 496640252, 496640253, 496640254, 496640255, 496640256, 496640257, 496640258, 496640259, 496640260, 496640261, 496640262, 496640263, 496640264, 496640265, 496640266, 496640267, 496640268, 496640269, 496640270, 496640271, 496640272, 496640273, 496640274, 496640275, 496640276, 496640277, 496640278, 496640279, 496640280, 496640281, 496640282, 496640283, 496640284, 496640285, 496640286, 496640287, 496640288, 496640289, 496640290, 496640291, 496640292, 496640293, 496640294, 496640295, 496640296, 496640297, 496640298, 496640299, 496640300, 496640301, 496640302, 496640303, 496640304, 496640305, 496640306, 496640307, 496640308, 496640309, 496640310, 496640311, 496640312, 496640313, 496640314, 496640315, 496640316, 496640317, 496640318, 496640319, 496640320, 496640321, 496640322, 496640323, 496640324, 496640325, 496640326, 496640327, 496640328, 496640329, 496640330, 496640331, 496640332, 496640333, 496640334, 496640335, 496640336, 496640337, 496640338, 496640339, 496640340, 496640341, 496640342, 496640343, 496640344, 496640345, 496640346, 496640347, 496640348, 496640349, 496640350, 496640351, 496640352, 496640353, 496640354, 496640355, 496640356, 496640357, 496640358, 496640359, 496640360, 496640361, 496640362, 496640363, 496640364, 496640365, 496640366, 496640367, 496640368, 496640369, 496640370, 496640371, 496640372, 496640373, 496640374, 496640375, 496640376, 496640377, 496640378, 496640379, 496640380, 496640381, 496640382, 496640383, 496640384, 496640385, 496640386, 496640387, 496640388, 496640389, 496640390, 496640391, 496640392, 496640393, 496640394, 496640395, 496640396, 496640397, 496640398, 496640399, 496640400, 496640401, 496640402, 496640403, 496640404, 496640405, 496640406, 496640407, 496640408, 496640409, 496640410, 496640411, 496640412, 496640413, 496640414, 496640415, 496640416, 496640417, 496640418, 496640419, 496640420, 496640421, 496640422, 496640423, 496640424, 496640425, 496640426, 496640427, 496640428, 496640429, 496640430, 496640431, 496640432, 496640433, 496640434, 496640435, 496640436, 496640437, 496640438, 496640439, 496640440, 496640441, 496640442, 496640443, 496640444, 496640445, 496640446, 496640447, 496640448, 496640449, 496640450, 496640451, 496640452, 496640453, 496640454, 496640455, 496640456, 496640457, 496640458, 496640459, 496640460, 496640461, 496640462, 496640463, 496640464, 49664046

20. THIS DEVELOPMENT IS IN A WATERSEED BASIN IDENTIFIED BY WASHINGTON STATE DEPARTMENT OF ECOLOGY THAT HAS GROUND WATER WITHDRAWAL RESTRICTIONS. LEGAL ACCESS TO GROUNDWATER FOR FUTURE DEVELOPMENT OR ACTIVITY IS NOT GUARANTEED. PLEASE CONTACT WASHINGTON STATE DEPARTMENT OF ECOLOGY FOR MORE INFORMATION.

21. BAY VIEW HOME ASSOCIATION WELL HEAD PROTECTION ZONE

THERE EXISTS AN UNREGISTERED WATER ASSOCIATION WITH AN EXISTING WELL, IDENTIFIED BY ID NO. 06428J. THE COUNTY IS REQUIRING A 310 FOOT PROTECTION ZONE AROUND THE WELL HEAD.

[illegible]

NOTE: THE BA VIEW WATER ASSOCIATION ID NO. 06428J HAS MADE NO EFFORT TO OBTAIN THE APPROPRIATE PROTECTION ZONE EASEMENT FOR THEIR WELL ACROSS THE SUBJECT PROPERTY.

THE PROPERTY IS LOCATED WITHIN WRIA 3 LOWER SKAGIT. CONTACT THE DEPARTMENT OF ECOLOGY FOR ANY WATER RIGHT CLAIM QUESTIONS OR QUESTIONS ABOUT THE SKAGIT IN STREAM RULE WAC 173-503.

22. A 5.00 FOOT WIDE WATER LINE EASEMENT IS HEREBY PROVIDED ACROSS LOT FOR THE BENEFIT OF LOT 2.

THE EASEMENTS TO BE CENTERED ALONG THE AS CONSTRUCTED WATER SERVICE LINE, THE EXACT LOCATION IS NOT KNOWN AND THE LOCATION AS MAPPED IS FOR INFORMATION AND REFERENCE PURPOSES ONLY.

LOT AREA INFORMATION

LOT 1 43563 SQ FT = 1.00 ACRES
LOT 2 44,961 SQ FT = 1.03 ACRES

TOTAL PROJECT AREA = 88,524 SQ FT, 2.03 ACRES



22-21-8

SHEET 3 OF 4

SKAGIT CO. SHORT PLAT NO. PL-19-038a

DATE: 6/30/22

SURVEY IN A PORTION OF THE
SW 1/4 OF THE SE 1/4 AND GOV'T LOT 4 OF

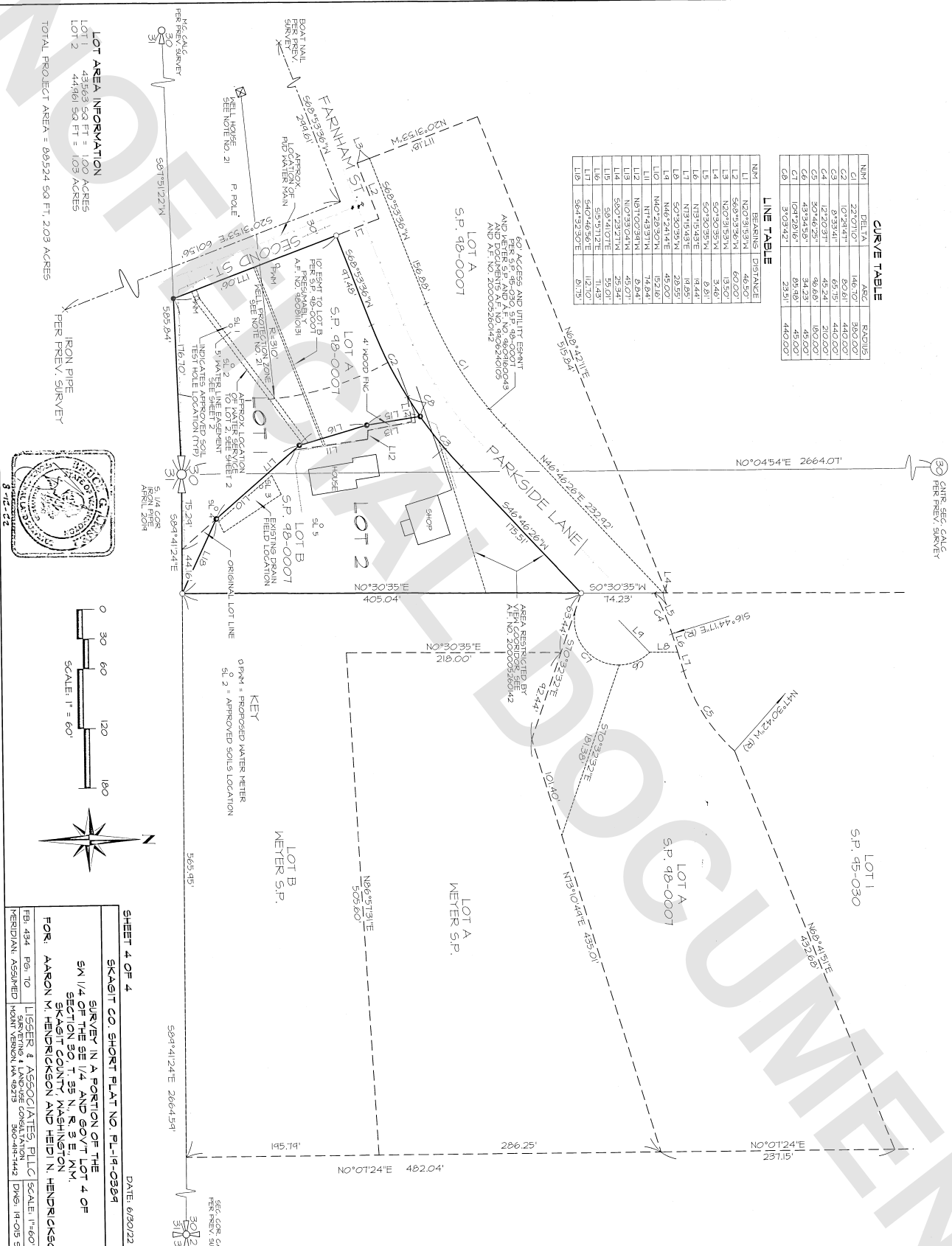
SECTION 30, T. 35 N., R. 3 E., N. M.
SKAGIT COUNTY, WASHINGTON

FOR: AARON M. HENDRICKSON AND TED N. HENDRICKSON

FB: Pg:	LISBER & ASSOCIATES, PLLC	SCALE:
MERIDIAN: ASSUMED	SURVEYING & LAND-USE CONSULTATION MOUNT VERNON, WA 98213 360-414-7442	DWG: 14-015 SP

CURVE TABLE			
N/M	DELTA	ARC	RADIUS
C1	22°0'10"	146.10'	390.00'
C2	10°24'44"	50.61'	440.00'
C3	8°33'41"	65.75'	440.00'
C4	12°20'37"	45.24'	210.00'
C5	30°46'25"	46.66'	160.00'
C6	45°20'31"	34.23'	45.00'
C7	104°29'16"	85.48'	45.00'
C8	3°03'42"	23.51'	440.00'

LINE TABLE		
NM	BEARING	DISTANCE
L1	560.93.56.3N	46.50
L2	562.93.56.3N	60.00
L3	562.93.53.3N	13.50
L4	50.30.93.5N	3.46
L5	50.30.93.5N	8.61
L6	N73.04.93.E	19.44
L7	N73.04.93.E	18.95
L8	50.30.93.5N	20.55
L9	N46.24.41.E	45.60
L10	N46.22.50.7N	72.16
L11	N1.42.53.7N	12.16
L12	N1.07.53.4N	9.84
L13	N50.22.37.7N	45.07
L14	50.22.37.7N	25.34
L15	54.04.10.7E	55.01
L16	55.07.12.E	11.43
L17	54.04.6.46.6E	112.10
L18	56.61.92.07.E	Ø 7.5



SHEET 4 OF 4
SHEAT CO. SHORT PLAT NO. PL-19-0364
DATE: 6/30/72

SURVEY IN A PORTION OF THE
SW 1/4 OF T8E R14 AND GOV'T LOT 4 OF
SECTION 25 N. 3 E. 1N.
SKOIT COUNTY MINNESOTA
FOR:
AARON K HEDRICKSON AND HEIDI L HEDRICKSON
THE HEDRICKSON

TB. 434 PG. 10 ULSER & ASSOCIATES, PLLC SCALE: 1"=60'
SURVEYING LANDSCAPE CONSULTANTS
HIGHT PERSON IA 56215 COASTAL-HQ2 DWS: 17-05 SP

SHEET 4 OF 4
SHEET CO. SHORT PLAT NO. PL-19-0364
DATE: 6/30/22
SCALE: 1"=60'
DRAWN BY: JAD/DES: CDB/ANAL: JAD
PROJECT PERSON: AIA 90375
DATE: 06-14-22
DWS: 14-05 SP

SURVEY IN A PORTION OF THE
SW 1/4 OF THE SW 1/4 AND GOV. LOT 4 OF
SECTION 25, N. 3 E., N.M.
SKEET COUNTY, MINNESOTA
FOR: AARON K. ANDRESON AND HEDIN E. HENRICKSON
LUSER & ASSOCIATES, PLLC
SURVEYING, LAND USE CONSULTING
PO BOX 1000
MINNEAPOLIS, MN 55401