

**PREPARED BY AND WHEN RECORDED**  
**RETURN DOCUMENT TO:**

McCoy & Orta, P.C.  
100 N. Broadway Ave., 26<sup>th</sup> Floor  
Oklahoma City, OK 73102-8822  
M&O Ref. 8502.428  
Loan Name: 22104218

**DOCUMENT TITLE(S):**

ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS  
AND FIXTURE FILING

**GRANTOR/ASSIGNOR:**

U.S. BANK NATIONAL ASSOCIATION, AS CUSTODIAN/TRUSTEE FOR FEDERAL  
AGRICULTURAL MORTGAGE CORPORATION PROGRAMS, having an address at 1133  
Rankin Street, Suite 100, Saint Paul, MN 55116

**GRANTEE/ASSIGNEE:**

U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE  
REGISTERED HOLDERS OF FARMER MAC MORTGAGE SECURITIES CORPORATION,  
AGRICULTURAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2022-1, having  
an address at 425 Walnut Street, 6th floor, Mail Code: CN-OH-W6CT, Cincinnati, OH 45202,  
Attention: FARM 2022-1

**BORROWER:**

ZERO ONE VENTURES LLC

**ABBREVIATED LEGAL DESCRIPTION:**

The S. 1/2 of the NE 1/4 and portions of the E. 1/2 of the W. 1/2 in Sec. 33, Twp. 35 N., R. 4 E.,  
WM

Complete legal description is on Exhibit A of document

**REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:**

Document Number 202102240138

**ASSESSOR'S PROPERTY TAX PARCEL ACCOUNT NUMBER:**

P107935, P30606, P30603

**ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF  
RENTS AND FIXTURE FILING**

U.S. BANK NATIONAL ASSOCIATION, AS CUSTODIAN/TRUSTEE FOR FEDERAL  
AGRICULTURAL MORTGAGE CORPORATION PROGRAMS  
(Assignor)

to

U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE  
REGISTERED HOLDERS OF FARMER MAC MORTGAGE SECURITIES CORPORATION,  
AGRICULTURAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2022-1  
(Assignee)

Effective as of August 11, 2022

County of Skagit  
State of Washington

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:

McCoy & Orta, P.C.  
100 North Broadway, 26<sup>th</sup> Floor  
Oklahoma City, Oklahoma 73102  
Telephone: 888-236-0007

**ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF  
RENTS AND FIXTURE FILING**

Effective as of the 11th day of August, 2022, **U.S. BANK NATIONAL ASSOCIATION, AS CUSTODIAN/TRUSTEE FOR FEDERAL AGRICULTURAL MORTGAGE CORPORATION PROGRAMS**, having an address at 1133 Rankin Street, Suite 100, Saint Paul, MN 55116 ("Assignor"), as the holder of the instrument hereinafter described and for valuable consideration hereby assigns, sells, transfers and delivers to **U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF FARMER MAC MORTGAGE SECURITIES CORPORATION, AGRICULTURAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2022-1**, having an address at 425 Walnut Street, 6th floor, Mail Code: CN-OH-W6CT, Cincinnati, OH 45202, Attention: FARM 2022-1 ("Assignee"), its successors, participants and assigns, without recourse, representation or warranty, all right, title and interest of Assignor, in and to that certain:

MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND FIXTURE FILING made by ZERO ONE VENTURES LLC, a Delaware limited liability company to COLUMBIA STATE BANK, dated as of February 18, 2021 and recorded on February 24, 2021, as Document Number 202102240138 in the Recorder's Office of Skagit County, Washington ("Recorder's Office") (as the same may have been amended, modified, restated, supplemented, renewed or extended), (the "Mortgage"), securing payment of note(s) of even date therewith, in the principal amount of \$699,300.00, and creating a lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

The Mortgage was assigned to U.S. BANK NATIONAL ASSOCIATION, AS CUSTODIAN/TRUSTEE FOR FEDERAL AGRICULTURAL MORTGAGE CORPORATION PROGRAMS, by assignment instrument dated as of February 22, 2021 and recorded on February 25, 2021, as Document Number 202102250040, in the Recorder's Office.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein

This instrument shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[SIGNATURE(S) ON THE FOLLOWING PAGE]

Reference No 8502 428  
Matter Name. 22104218  
Pool FARM 2022-1

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed this 1  
day of August, 2022, to be effective as of the date first written above.

**ASSIGNOR:**

**U.S. BANK NATIONAL ASSOCIATION, AS  
CUSTODIAN/TRUSTEE FOR FEDERAL  
AGRICULTURAL MORTGAGE CORPORATION  
PROGRAMS**

By: Federal Agricultural Mortgage Corporation, its  
Attorney-in-Fact

By: Christy M. Prendergast  
Name: Christy M. Prendergast  
Title: Vice President – Deputy General Counsel

DISTRICT OF COLUMBIA §

On the 1<sup>st</sup> day of August, 2022, before me, the undersigned, a Notary Public in and for said State, personally appeared Christy M. Prendergast, as Vice President - Deputy General Counsel of Federal Agricultural Mortgage Corporation, Attorney-in-Fact of U.S. BANK NATIONAL ASSOCIATION, AS CUSTODIAN/TRUSTEE FOR FEDERAL AGRICULTURAL MORTGAGE CORPORATION PROGRAMS, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Reference No.: 8502.428  
Matter Name: 22104218  
Pool: FARM 2022-1

WITNESS my hand and official seal.

Ariann Hathurin  
Name of Notary Public  
My Commission Expires: August 31, 2023

EXHIBIT A  
LEGAL DESCRIPTION

Parcel "A":

The South 1/2 of the Northeast 1/4 of Section 33, Township 35 North, Range 4 East WM.

Parcel "B"

The East 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 33, Township 35 North, Range 4 East, W.M. TOGETHER WITH that portion of the Northeast 1/4 of the Southwest 1/2 of said Section 33 lying Easterly of the Southerly extension of the East line of the West 1/2 of the Southeast 1/4 of the Northwest 1/4 of said Section extended South and lying Northerly of the centerline of the following described creek: Begin at the Center of said Section 33; thence West along the North line of said Northeast 1/4 of Southwest 1/4 to the centerline of the first creek flowing Southwesterly across said North line; thence Southwesterly along said centerline following the Southerlymost thread of said Creek to the West line of said Northeast 1/4 of the Southwest 1/4 of said Section, said point being the terminus of this centerline description.

Parcel "C":

The West 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 33, Township 35 North, Range 4 East, W.M. TOGETHER WITH that portion of the Northeast 1/4 of the Southwest 1/2 of said Section 33 lying Westerly of the Southerly extension of the East line of the West 1/2 of the Southeast 1/4 of the Northwest 1/4 of said Section extended South and lying Northerly of the centerline of the following described creek: Begin at the Center of said Section 33; thence West along the Center of said Section 33; the West along the North line of said Northeast 1/4 of Southwest 1/4 to the centerline of the first creek flowing Southwesterly across said North line subdivision, said point being the True Point of Beginning; thence Southwesterly along the Southerlymost thread of said creek to the West line of said subdivision, said point being the terminus of this centerline line description.

Parcel "D":

A 60-foot wide non-exclusive easement for ingress, egress and utilities over, across and under that portion of the Southwest 1/4 of Section 33, Township 35 North, Range 4 East, WM. as reserved in document recorded July 2, 1990 as Auditor's File No. 199007020071 and specifically described on document recorded October 31, 1991 as Auditor's File No. 19910319004 and as amended by document recorded as Auditor's File No. 9701130068.