

SE 1/4 OF THE SE 1/4, SEC. 6, TWP. 34 N., RGE. 2 E., W.M.
SW 1/4 OF THE SW 1/4, SEC. 5, TWP. 34 N., RGE. 2 E., W.M.
CITY OF ANACORTES, SAGITT COUNTY, WASHINGTON

LEGAL DESCRIPTION PER TITLE

PARCEL A
EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 6,
TOWNSHIP 34 NORTH, RANGE 2 EAST OF THE WILMETTE MERIDIAN,
SITATED IN SAGITT COUNTY, WASHINGTON.

BOUNDARY LINE ADJUSTMENT

REVIEWED AND APPROVED IN ACCORDANCE WITH SEC CHAPTER 14.8.070 ON
August 31, 2022
SAGITT COUNTY PLANNING & DEVELOPMENT SERVICES

BASIS OF BEARINGS

WENTY-THREE DEGREES BETWEEN THE SOUTHWEST SECTION CORNER OF 6-34-2 AND THE EAST QUARTER
CORNER OF SAID SECTION PER REFERENCE 1.

REFERENCES

1. RECORD OF SURVEY RECORDED UNDER SAGITT COUNTY AUDITOR'S FILE NUMBER 80022001.
(USED FOR SECTION ASSIGNMENT)

EXCEPTIONS CONTAINED IN TITLE

NOTES

1. ALL TITLE INFORMATION SHOWN ON THIS MAP HAS BEEN EXTRACTED FROM OFFICIAL TITLE
RECORDS. THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF THE RECORDS AND HAS
DETERMINED THAT THE INFORMATION SHOWN ON THIS MAP IS CORRECT AND ACCURATE.
IS CORE DESIGN, INC. AWARE OF ANY TITLE ISSUES AFFECTING THE SURVEYED PROPERTY OTHER
THAN THOSE SHOWN ON THIS MAP? NO. THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF
THE RECORDS AND HAS DETERMINED THAT THE INFORMATION SHOWN ON THIS MAP IS CORRECT
AND ACCURATE. CORE DESIGN, INC. HAS BEEN WHOLLY ON CHARGE OF THE SURVEY AND
REPRESENTATIONS OF THE TITLE'S CONDITION TO PREPARE THIS SURVEY AND THEREFORE CORE
DESIGN, INC. GUARANTEES THE MAP'S ACCURACY AND COMPLETENESS TO THE EXTENT
PERMITTED BY LAW.
2. THIS SURVEY REPRESENTS A FIELD PHYSICAL MONUMENT CONTAINING EXISTING ON AUGUST 1,
2022.
3. ALL DISTANCES ARE IN FEET AT GROUND LEVEL.
4. BOUNDARY INFORMATION SHOWN HEREON IS DERIVED FROM OBSERVATION OF CONTROLLING
MONUMENTS AND IS NOT BASED ON A MATHEMATICAL CALCULATION. THE BOUNDARY INFORMATION
TOPOGRAPHIC INFORMATION SHOWN HEREON IS RELATED TO THE BOUNDARY BY DIRECT FIELD
OBSERVATION FROM CONTROLLING MONUMENTATION.
5. THIS IS A FIELD TRAVERSE SURVEY. A THREE SECOND COMBINED ELECTRONIC TOTAL STATION
WAS USED TO MEASURE THE ANGULAR AND DISTANCE RELATIONSHIPS BETWEEN THE
MONUMENTS. THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE WASHINGTON
EXCEEDED THOSE SPECIFIED IN WAC 32C-130-060. ALL MEASURING INSTRUMENTS AND
EQUIPMENT ARE MAINTAINED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS.

PARCEL A
TIN 0119162
SIGNAL HILL FAMILY LP
NO SITE ADDRESS
(0.04966 ACRES)

PARCEL B
TIN 0119164
SIGNAL HILL FAMILY LP
NO SITE ADDRESS
(20.004 ACRES)

SHEET INDEX

1. ORIGINAL LOT CONTOUR
2. PROPOSED LOT CONTOUR
3. EXCEPTIONS CONTAINED IN TITLE

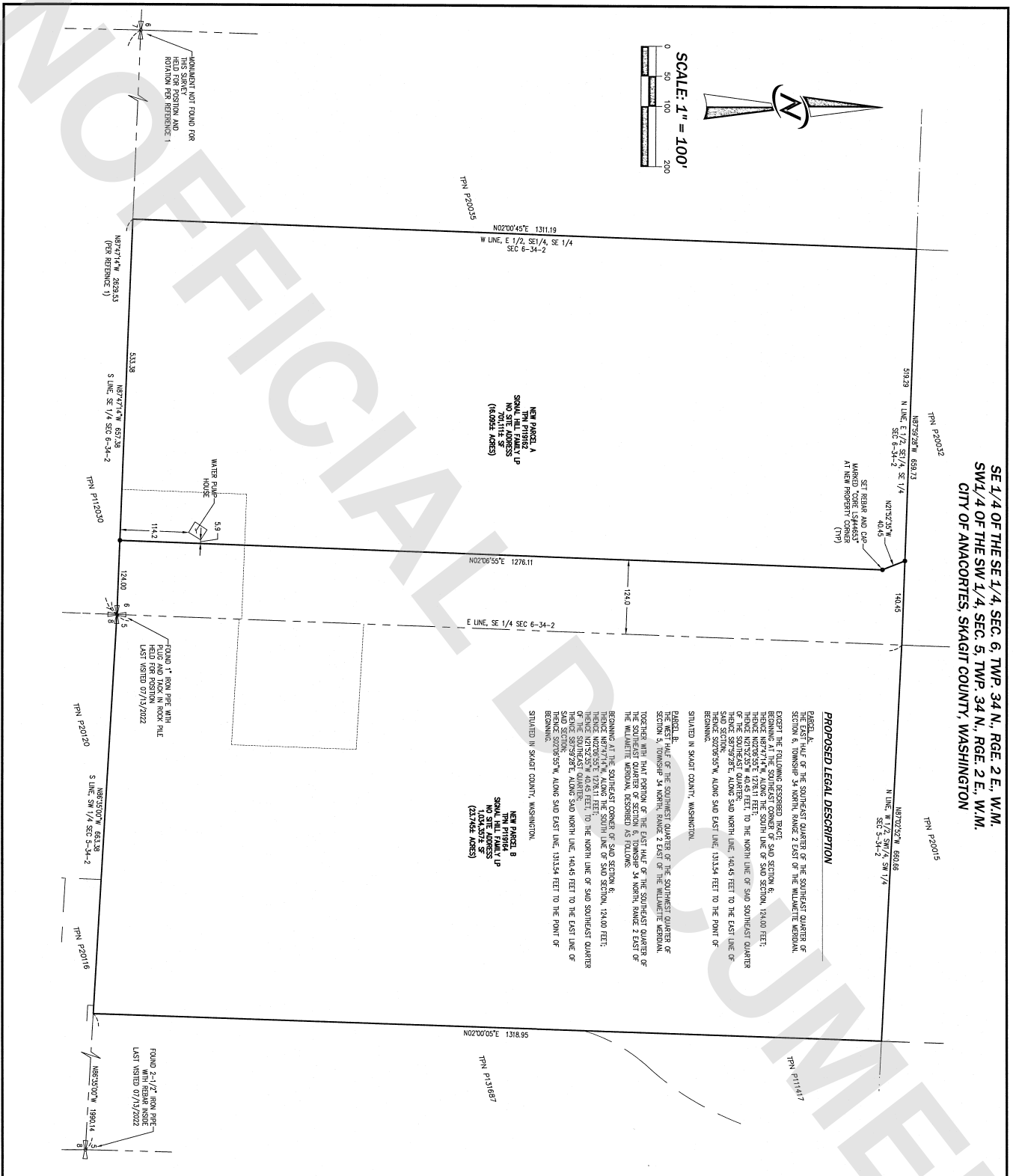
AUDITOR'S CERTIFICATE
FILED FOR RECORD THIS 17 DAY OF Sept
2022 IN BOOK 2022-02390 OF SURVEYS AT
PAGE 1 AT THE REQUEST OF CORE DESIGN, INC.
Sandra Perkins
MANAGER

SURVEYOR'S CERTIFICATE
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR
UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS
OF THE SURVEY RECORDING ACT AT THE REQUEST OF
SIGNAL HILL FAMILY LP
Robert West, PLS
CERTIFICATE NO. 44653

RECORD OF SURVEY
FOR
SCIMITAR RANCH

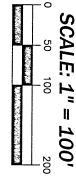


CORE DESIGN
ENGINEERING - PLANNING - SURVEYING - LA
12100 NE 196th St., Suite 300
Bothell, Washington 98011
425.885.7877 Fax 425.885.7963
DRAWN JLR DATE 08/29/2022 PROJECT NO 22128
APPROV RDW SHEET 1 OF 3

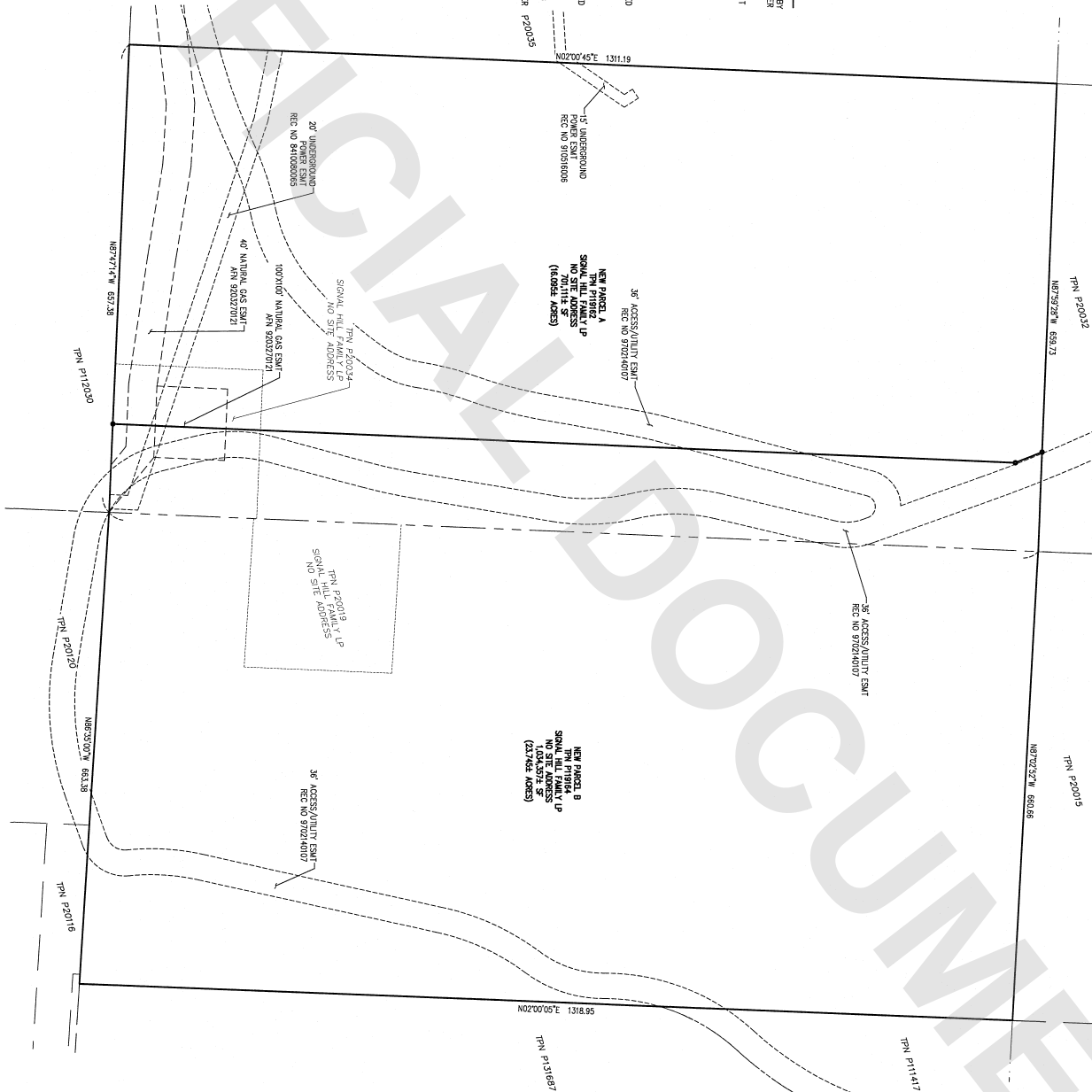


<p>AUDITOR'S CERTIFICATE</p> <p>FILED FOR RECORD THIS _____ DAY OF _____</p> <p>20 _____ AT _____ M. IN BOOK _____ OF SURVEYS AT _____</p> <p>PAGE _____ AT THE REQUEST OF CORE DESIGN, INC.</p> <p>MANAGER _____ SUPT. OF RECORDS _____</p>	<p>SURVEYOR'S CERTIFICATE</p> <p>THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF SIGNAL HILL FAMILY LP</p> <p>ROBERT D. WEST, PLS CERTIFICATE NO. 44653</p>	<p>RECORD OF SURVEY FOR SCIMITAR RANCH</p>		<p>CORE DESIGN</p> <p>ENGINEERING - PLANNING - SURVEYING - L.A.</p> <p>12100 NE 195th St., Suite 300 Bothell, Washington 98011 425.885.7877 Fax 425.885.7983</p> <p>PROJECT NO. 22128</p> <p>DRAWN JUR DATE 08/29/2022 SHEET 2 OF 3</p> <p>APP'D RDW</p>
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N87°02'52"W 660.66



1. THIS SITE IS SUBJECT TO A NATIONAL GAS EXHIBITION AS DISCLOSED BY INSTRUMENT RECORDED UNDER SLOAN COUNTY ADULTER'S FILE NUMBER 20090270221 (SPOHN HEREON).
2. THIS SITE IS SUBJECT TO AN INTERIOR DESIGN AND LIGHTING EXHIBITION AS DISCLOSED BY INSTRUMENT RECORDED UNDER SLOAN COUNTY ADULTER'S FILE NUMBER 20090270407 (SPOHN HEREON).
3. THIS SITE IS SUBJECT TO AN ELECTRIC DESIGNATION INCLUDING THE TOPICS OF ORNAMENTS AND PROGRESSIVE AS DISCLOSED BY INSTRUMENT RECORDED UNDER SLOAN COUNTY ADULTER'S FILE NUMBER 20090220004 (CASHMAN IS ORVILLE, ADULTER HERE).
4. THIS SITE IS SUBJECT TO AN ELECTRIC TRANSMISSION AND/OR EXHIBITION AS DISCLOSED BY INSTRUMENT RECORDED UNDER SLOAN COUNTY ADULTER'S FILE NUMBER 20090220004 (SPOHN HEREON).
5. THIS SITE IS SUBJECT TO AN ELECTRIC TRANSMISSION AND/OR DISTRIBUTION LINE EXHIBITION AS DISCLOSED BY INSTRUMENT RECORDED UNDER SLOAN COUNTY ADULTER'S FILE NUMBER 20090220004 (SPOHN HEREON).
6. THIS SITE IS SUBJECT TO A LOT OF RECORD ORIGINATOR INCLUDING THE TOPICS OF ORNAMENTS AND PROGRESSIVE AS DISCLOSED BY INSTRUMENT RECORDED UNDER SLOAN COUNTY ADULTER'S FILE NUMBER 20090220004 (WINTHROP TO FURN, SLOAN COUNTY HERE).



MANAGER

ROBERT D WEST, PLS
CERTIFICATE NO. 44653



PROJECT NO.
22128