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Intercomm Global Services
1427 Energy Park Drive
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Filed for record at the request of:



CHICAGO TITLE
COMPANY OF WASHINGTON

425 Commercial St
Mount Vernon, WA 98273

Escrow No.: 620051972

DOCUMENT TITLE(S)

Manufactured Home Limited Power of Attorney

CHICAGO TITLE

620051972

REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED: _____

Additional reference numbers on page _____ of document

GRANTOR(S)

Jason Peterson and Sheila Peterson

☐ Additional names on page _____ of document

GRANTEE(S)

Evergreen Moneysource Mortgage Company

☐ Additional names on page _____ of document

ABBREVIATED LEGAL DESCRIPTION

LT. 2, SPL NO. 00-0085, REC NO. 200009130102, BEING PTN SE 1/4, SE 1/4 AND PTN NE 1/4 SE 1/4, SEC 10-35-7E, W.M.

Complete legal description is on page 5 of document

TAX PARCEL NUMBER(S)

P117207 / 350710-0-002-0200

Additional Tax Accounts are on page _____ of document

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

"I am signing below and paying an additional \$50 recording fee (as provided in RCW 36.18.010 and referred to as an emergency nonstandard document), because this document does not meet margin and formatting requirements. Furthermore, I hereby understand that the recording process may cover up or otherwise obscure some part of the text of the original document as a result of this request."

Signature of Requesting Party

Note to submitter: Do not sign above nor pay additional \$50 fee if the document meets margin/formatting requirements

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1427 Energy Park Drive
St. Paul, MN 55108

CHICAGO TITLE

620051972

LOAN #: 2201760500
MIN: 1000235-0022018246-3

REAL PROPERTY AND MANUFACTURED HOME
LIMITED POWER OF ATTORNEY

(Solely to execute or release title, mortgage or deed of trust, security filing,
transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), **Jason Peterson**

whether one or more, each referred to below as "I" or "me," residing at:
30209 41ST AVE NW, Stanwood, WA 98292

("Mailing Address").

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

New _____ Used X Year 1979 Length 60 Width 24

Make Skyline

Model Name or Model No. Unknown

LOAN #: 2201760500

Serial No. 0391-0412-B/A

Serial No. _____

Serial No. _____

Serial No. _____

permanently affixed to the real property located at

7726 Russell Rd
Concrete, WA 98237
Skagit

(Street Address)
(City, State, Zip)
(County)

("Property Address") and as more particularly described on Exhibit A attached hereto (the "Real Property").

I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution,

Evergreen Moneysource Mortgage Company, a Washington Corporation

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated **August 10, 2022** executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

LOAN #: 2201760500

WITNESS my hand and seal this 10th day of August, 2022.

Jason Peterson
JASON PETERSON8-11-22 (Seal)
DATESheila Peterson
SHEILA PETERSON8-11-22 (Seal)
DATESTATE OF WashingtonCOUNTY OF Skagit SS:

On this day personally appeared before me JASON PETERSON AND SHEILA PETERSON to me known to be the individual party/parties described in and who executed the within and foregoing instrument, and acknowledged that he/she/they signed the same as his/her/their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 11 day of August, 2022

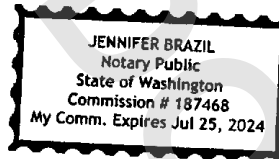
Jennifer Brazil
Notary Public in and for the State of
Washington, residing at Skagit CountyMy Appointment Expires on 7-25-2024

EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 620051972

For APN/Parcel ID(s): P117207 / 350710-0-002-0200

LOT 2 OF SKAGIT COUNTY SHORT PLAT NO. 00-0085, APPROVED SEPTEMBER 12, 2000 AND RECORDED SEPTEMBER 13, 2000, UNDER AUDITOR'S FILE NO. 200009130102, BEING A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER AND A PORTION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER IN SECTION 10, TOWNSHIP 35 NORTH, RANGE 7 EAST, W.M., IN SKAGIT COUNTY, WASHINGTON.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.