08/10/2022 10:09 AM Pages: 1 of 9 Fees: \$211.50

Skagit County Auditor, WA

CARRINGTON MORTGAGE SERVICES, LLC C/O LOSS MITIGATION POST CLOSING DEPAR 1600 SOUTH DOUGLASS ROAD, SUITES 110 & 20 ANAHEIM, CA 92806	
County: SKAGIT	
Space Above This Line f	or Recording Data]
Please print or type information WASHINGTON STA	ATE RECORDER'S Cover Sheet (RCW 65.04)
<b>Document Title(s)</b> (or transactions contained therein) (alin)	l areas applicable to your document <u>must</u> be filled
EXTENSION MODIFICATION AGREEMENT	
Reference Numbers(s) of related documents: INSTRU	MENT NO. 201104180170
•	Additional reference #'s on page of document
Grantor(s)/Borrower(s): ANDREA K HOUX, ANDRI	ES HERNANDEZ
Lender/Grantee(s): CARRINGTON MORTGAGE SERV AGENT OF JP MORGAN CHASE BANK, NATIONAL AS	
	Additional names on page of document
Legal Description (abbreviated: i.e. log, block, plat or se LOT 11, SPARR'S REPLAT IN TRACTS 13 & 15, BURLI ACREAGE PROPERTY, PLAT VOL 8, PAGE 15, SKAGIT	ction, township, range) NGTON COUNTY, WA Complete legal description on page 9
Assessor's Property Tax Parcel/Account Number P69727^	☐ Assessor Tax # not yet assigned
The Auditor/Recorder will rely on the information provid of the indexing information is that of the document prepar the accuracy or completeness of the indexing information	rer. The staff will not read the document to verify

When recorded mail to:

**RUHALAUHAH**7000325183

This Document Prepared By: **BRANDY MANGALINDAN CARRINGTON MORTGAGE** SERVICES, LLC **CARRINGTON DOCUMENT SERVICES** 1600 SOUTH DOUGLASS ROAD, **SUITES 410 & 200-A** ANAHEIM, CA 92806 1-866-874-5860

When Recorded Mail To: **CARRINGTON MORTGAGE** SERVICES, LLC C/O LOSS MITIGATION POST **CLOSING DEPARTMENT** 1600 SOUTH DOUGLASS ROAD, **SUITES 110 & 200-A** ANAHEIM, CA 92806

Tax/Parcel #: P69727

[Space Above This Line for Recording Data]

Original Principal Amount: \$185,492.00 **Investor Loan** 

Unpaid Principal Amount: \$147,561.16 New Principal Amount: \$147,561.16

Capitalization Amount: \$0.00

No.:048057564876219

Loan No: 7000325183

VA Extension Mod 04192021\_580

**MADERIUM DE LA 7000325183** 

## EXTENSION MODIFICATION AGREEMENT

This modification adds the amount of \$0.00 to the current principal balance of \$147,561.16, and represents capitalized interest, fees, expenses, and other amounts due under the terms of the original Mortgage/Deed of Trust/Trust Deed. The new unpaid principal balance of the loan, as modified, is \$147,561.16. The original principal balance of the loan on which mortgage/recording taxes were previously paid was \$185,492.00.

Borrower ("I")<sup>1:</sup> ANDREA K HOUX AN UNMARRIED INDIVIDUAL AND ANDRES HERNANDEZ AN UNMARRIED INDIVIDUAL

Borrower Mailing Address: 11279 GALBREATH RD, BURLINGTON, WASHINGTON 98233

Lender: CARRINGTON MORTGAGE SERVICES, LLC AS SERVICER AND AUTHORIZED AGENT OF JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

Lender or Servicer Address: 1600 SOUTH DOUGLASS ROAD, SUITES 110 & 200-A, ANAHEIM, CA 92806

Date of First Lien Security Instrument ("Mortgage") and Note ("Note"): APRIL 13, 2011

Loan Number: 7000325183

Property Address: 11279 GALBREATH RD, BURLINGTON, WASHINGTON 98233

## Legal Description:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

REFERENCE NUMBERS OF DOCUMENTS MODIFIED:

Recorded on APRIL 18, 2011 in INSTRUMENT NO. 201104180170, of the Official Records of SKAGIT COUNTY, WASHINGTON

Tax Parcel No: P69727

This Extension Agreement ("Agreement") will, as set forth below, amend and supplement (i) the Mortgage on the Property, and (ii) the Note secured by the Mortgage. The Mortgage and Note together, as may previously have been amended, are referred to as the "Loan Documents." Capitalized terms used in this Agreement have the meaning given to them in the Loan Documents.

<sup>1</sup> If there is more than one Borrower or Mortgagor executing this document, each is referred to as "I." For purposes of this document words signifying the singular (such as "I") shall include the plural (such as "we") and vice versa where appropriate.

7000325183

This Agreement will not take effect until the Lender signs it.

- 1. The new maturity date will be NOVEMBER 1, 2041 ("Maturity Date"). Except as otherwise provided in paragraph 3C below, if on the Maturity Date I still owe amounts under the Loan Documents as amended by this Agreement, I will pay these amounts in full on the Maturity Date.
- 2. The current principal balance is \$147,561.16. No adjustments were made to the balance under the terms of this Agreement.
- 3. Additional Agreements, I agree to the following:
  - A. That this Agreement shall supersede the terms of any modification, forbearance, or workout plan, if any, that I previously entered into with Lender.

To comply, except to the extent that they are modified by this Agreement, or by the U.S. Bankruptcy Code, with all covenants, agreements, and requirements of the Loan Documents, including any agreement to make payments of taxes, insurance premiums, assessments, impounds, and all other payments, the amount of which may change periodically over the term of my Loan. This Agreement does not waive future escrow requirements. If the Loan includes collection of tax and insurance premiums, this collection will continue for the life of the loan.

That the Loan Documents are composed of valid, binding agreements, enforceable in accordance with their terms.

That all terms and provisions of the Loan Documents, except as expressly modified by this Agreement, or by the U.S. Bankruptcy Code, remain in full force and effect; nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the obligations contained in the Loan Documents; and that except as otherwise specifically provided in, and as expressly modified by, this Agreement, or by the U.S. Bankruptcy Code, the Lender and I will be bound by, and will comply with, all of the terms and provisions of the Loan Documents.

If any document is lost, misplaced, misstated or inaccurately reflects the true and correct terms and conditions of the Loan Documents as amended by this Agreement, within ten (10) days after my receipt of the Lender's request, I will execute, acknowledge, initial and deliver to the Lender any documentation the Lender deems necessary to replace or correct the lost, misplaced, misstated or inaccurate document(s). If I fail to do so, I will be liable for any and all loss or damage which the Lender reasonably sustains as a result of my failure.

B. That, if the Borrower is in an active bankruptcy case upon execution of this

E-1011H101HH7000325183

document, the Borrower will obtain any required bankruptcy court and trustee approvals in accordance with applicable local court rules and procedures. The Borrower understands that if such approvals are not received, then the terms of this Agreement will be null and void. If this Agreement becomes null and void, the terms of the original Loan Documents shall continue in full force and effect, and such terms shall not be modified by this Agreement.

- C. If the Borrower(s) received a discharge in a Chapter 7 bankruptcy subsequent to the execution of the Loan Documents, then Lender agrees that such Borrower(s) will not have personal liability on the debt pursuant to this Agreement. If Borrower(s) is in an open bankruptcy case but has not yet received a discharge, then this Agreement is not intended as an attempt to collect a debt. Rather the agreement is intended to modify the Loan Documents to enable the Borrower(s) to continue making voluntary payments and retain the Property.
- D. I acknowledge and agree that if the Lender executing this Agreement is not the current holder or owner of the Note and Mortgage, that such party is the authorized servicing agent for such holder or owner, or its successor in interest, and has full power and authority to bind itself and such holder and owner to the terms of this modification.
- E. That the mortgage insurance premiums on my Loan, if applicable, may increase as a result of the capitalization which will result in a higher total monthly payment. Furthermore, the date on which I may request cancellation of mortgage insurance may change as a result of the New Principal Balance.

THIS WRITTEN LOAN AGREEMENT REPRESENTS THE FINAL AGREEMENT BETWEEN THE PARTIES AND MAY NOT BE CONTRADICTED BY EVIDENCE OF 'PRIOR, CONTEMPPORANEOUS, OR SUBSEQUENT ORAL AGREEMENTS OF THE PARTIES. THERE ARE NO UNWRITTEN ORAL AGREEMENTS BETWEEN THE PARTIES.

Sign and return the Extension Modification Agreement by JULY 12, 2022.

In Witness Whereof, I have executed this Agreement	_
Borrower: ANDREAK HOUX	8/1/22 Date
Botrower: ANDRES HERNANDEZ	8-1-22 Date
[Space Below This Line for Acknowledgments]	
BORROWER ACKNOWLEDGMENT	
State of WASHINGTON County of Suagit	
I certify that I know or have satisfactory evidence that ANDREA K HOU HERNANDEZ, is/are the person(s) who appeared before me, and said per acknowledged that (he/she/they) signed this instrument and acknowledge (his/her/their) free and voluntary act for the uses and purposes mentioned	erson(s) d it to be
This notarial act involved the use of communication technology	,
Dated: 8/1/2022	
Signature of Notary Public	
Notary Public Printed Name: Brycen Hortinu	
My commission expires: <u>6/9/2023</u>	
State Comm	YCEN HOITINK lotary Public e of Washington hission # 207328 Expires May 9, 2023
VA Extension Mod 04192021 580	HIIIIII

In Witness Whereof, the Lender has executed this Agreement. CARRINGTON MORTGAGE SERVICES, LLC AS SERVICER AND AUTHORIZED AGENT OF JP MORGAN CHASE BANK, NATIONAL AUG 0 4 2022 By (print name) Date Terrence Morley, Director, Loss Mitigation (title) Carrington Mortgage Services, Lt.C Attorney in Fact [Space Below This Line for Acknowledgments] \_\_\_ LENDER ACKNOWLEDGMENT A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of County of before me On Notary , who proved to me on Public, personally appeared the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Signature (Seal) Signature of Notary Public **TURNING TOO 0325183** VA Extension Mod 04192021 580 Page 6

## CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

TO BE STATE OF THE WAY OF THE PERSON OF THE

A notary public or other office completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of Orange AARON VARGAS On 08/04/2022 before me, NOTARY PUBLIC, (Here insert name and title of the officer) TERRENCE MORLEY personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. AARON VARGAS COMMISSION #2381019 WITNESS my hand and official seal. Notary Public - California COUNTY OF ORANGE My Comm. Exp. OCTOBER 31, 2025 Notary Public Signature AARON VARGAS (Notary Public Seal) INSTRUCTIONS FOR COMPLETING THIS FORM ADDITIONAL OPTIONAL INFORMATION This form complies with current California statutes regarding notary DESCRIPTION OF THE ATTACHED DOCUMENT wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law. (Title or description of attached document) State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment. Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is complete (Title or description of attached document continued) The notary public must print has or her name as it appears within his or her commission followed by a comma and then your title (notary public). Print the name(s) of document signer(s) who personally appear at the time Number of Pages Document Date of notarization. Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he she4-see, is/ee) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording. CAPACITY CLAIMED BY THE SIGNER The notary seal impression must be clear and photographically ☐ Individual(s) reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different ☐ Corporate Officer acknowledgment form. Signature of the notary public must match the signature on file with the office of the county eleck. (Title) - Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.

Indicate title or type of attached document, number of pages and date. □ Partner(s) Attorney in-Fact • Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary). ☐ Trastec(s) Securely attach this document to the signed document with a staple. Other Order(D-454175 

The state of the s

## **EXHIBIT A**

BORROWER(S): ANDREA K HOUX AN UNMARRIED INDIVIDUAL AND ANDRES HERNANDEZ AN UNMARRIED INDIVIDUAL

LOAN NUMBER: 7000325183

**LEGAL DESCRIPTION:** 

The land referred to in this document is situated in the CITY OF BURLINGTON, COUNTY OF SKAGIT, STATE OF WASHINGTON, and described as follows:

LOT 11, SPARR'S REPLAT IN TRACTS 13 & 15, BURLINGTON ACREAGE PROPERTY, ACCORDING
TO THE PLAT THEREOF, RECORDED IN VOLUME 8 OF PLATS, PAGE 15, RECORDS OF SKAGIT
COUNTY, WASHINGTON.

Tax/Parcel No. P69727

ALSO KNOWN AS: 11279 GALBREATH RD, BURLINGTON, WASHINGTON 98233