

RETURN DOCUMENT TO:Service Link1355 Cherrington ParkwayMoon Township, PA 15108*Use dark black ink and print legibly. Documents not legible will be rejected per RCW 65.04.045 & 65.04.047***DOCUMENT TITLE(S):****DEED OF TRUST SUBORDINATION AGREEMENT****AUDITOR FILE NUMBER & VOL. & PG. NUMBERS OF DOCUMENT(S)****BEING ASSIGNED OR RELEASED:** 202002140031/20220310
Additional reference numbers can be found on page ____ of document. 0004**GRANTOR (S):** GREGORY J PETERKA AND KAREN J PETERKA
HUSBAND AND WIFE

Additional grantor(s) can be found on page ____ of document.

GRANTEE(S): U.S. BANK NATIONAL ASSOCIATION**TRUSTEE:** ROUTH, CRABTREE, OLSEN AND JAMES MIERSMA

Additional grantee(s) can be found on page ____ of document.

ABBREVIATED LEGAL DESCRIPTION:LOT 112, "PLAT OF WOODSIDE PUD
DIVISIONS 1 AND 2", REC NO: 201607270025, RECORDS OF SKAGIT
COUNTY, WA

Additional legal(s) can be found on page 19 of document.

ASSESSOR'S 16-DIGIT PARCEL NUMBER:

6038-000-112-0000, AND P133305

additional numbers can be found on page ____ of document.

The Auditor/Recorder will rely on the information provided on this form. The responsibility for the accuracy of the indexing information is that of the document preparer.

WHEN RECORDED MAIL TO:
U.S. Bank PIN#:
4801 Frederica St.
Owensboro, KY 42301

Deed of Trust Subordination Agreement

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

Account Number: 0877

Geo-Parcel Number: P133305

This Agreement is made July 22, 2021, by and between U.S. Bank National Association ("Bank") and U.S. BANK NA ("Refinancer"). Bank is the beneficiary under a deed of trust (the "Junior Deed of Trust") dated 02/07/2020, granted by GREGORY J PETERKA AND KAREN J PETERKA, HUSBAND AND WIFE ("Borrower"), and recorded in the office of SKAGIT County, Washington, as Document 202002140031, encumbering the real property described therein (collectively, the "Property"). Refinancer is the beneficiary under a deed of trust (the "Senior Deed of Trust") dated July 26 2021, granted by the Borrower, and recorded in the same office on 3/10/2022, as 202203100004, encumbering the property. To induce Refinancer to make a loan to the Borrower secured by the Senior Deed of Trust, Bank has agreed to execute and deliver this Subordination Agreement.

ACCORDINGLY, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Bank hereby agrees with Refinancer that the lien of the Junior Deed of Trust on the Property is and shall be and shall remain fully subordinate for all purposes to the lien of the Senior Deed of Trust on the Property, to the full extent of all sums from time to time secured by the Senior Deed of Trust; provided, however, that the total indebtedness secured by the Senior Deed of Trust does not exceed \$229,000.00, exclusive of interest thereon, amounts advanced to protect the lien and priority of the Senior Deed of Trust, and costs of collection, and provided further, that this agreement shall not be effective until each other mortgage or other lien recorded against the property (other than the Senior Mortgage) and each judgment that is a lien against the Property shall be subordinated of record of the lien of the Senior Mortgage.

Legal Description: See Attached Legal

Property Address: 4726 SIERRA ST, MOUNT VERNON, WASHINGTON 98274

IN WITNESS THEREOF, this Subordination Agreement is executed on the day and year first above stated.

U.S. Bank National Association

Ashley Edwards
By:

Ashley Edwards, Officer

Ciera Williams
Ciera Williams, Witness

Caley Crowe
Caley Crowe, Witness

STATE OF Kentucky
COUNTY OF Daviess

The foregoing instrument was acknowledged before me July 22, 2021, by

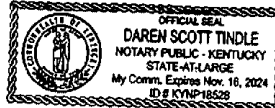
Ashley Edwards, OFFICER U.S. Bank National Association, a national
banking association, on behalf of the association.

Elliott Johnson
Prepared by: Elliott Johnson

Daren Scott Tindle
Daren Scott Tindle, Notary Public
My Commission Expires on 11/16/2024

U.S. Bank

Airpark Servicing Center
4801 Frederica Street, Owensboro, KY 42301
(270)-686-5476



4801 Frederica Street, Owensboro, KY 42301 • usbank.com

This instrument was drafted by: U.S. Bank

CAT-16439431
09/24/2018

Borrower(s):

Sallal Credit Union:

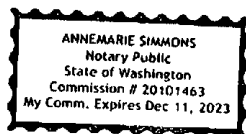
Dated: 07/26/2021Dated: 7-19-2021

Gregory J. Peterka
Karen Sean Peterka

Shelby Murphy
 Shelby Murphy Loan Servicing Specialist

STATE OF WA
 COUNTY OF Skaik ss.

I certify that I know or have satisfactory evidence that Gregory James Peterka (is/are)
Karen Sean Peterka
 the person(s) who appeared before me, and said person(s) acknowledged that s/he signed this instrument
 and acknowledged it to be her/his free and voluntary act for the uses and purposes mentioned in this
 instrument.

Dated: 26, July 2021

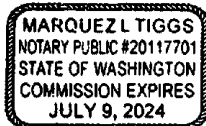
Notary signature: Annemarie Simmons
 Notary name printed or typed: ANNE MARIE SIMMONS
 Notary Public in and for the State of WA
 Residing at Skaik
 My appointment expires: 12/11/2023

STATE OF WA
 COUNTY OF KING ss.

I certify that I know or have satisfactory evidence that Shelby Murphy is the person(s) who appeared before
 me, and said person(s) acknowledged that s/he signed this instrument, on oath stated that s/he is authorized
 to execute the instrument and acknowledge it as the MORTGAGE SERVICER of SALLAL CREDIT UNION to be the
 free and voluntary act of such party(ies) for the uses and purposes mentioned in this instrument.

Dated: 07/19/2021

Notary signature: Marquez L Tiggs
 Notary name printed or typed: Marquez L Tiggs
 Notary Public in and for the State of WA
 Residing at Seattle
 My appointment expires: 07/09/2024



ALTA COMMITMENT

Title Order No.: 01-175974-0E

EXHIBIT A

Lot 112, "PLAT OF WOODSIDE PUD DIVISIONS 1 AND 2", recorded July 27, 2016, under Skagit County Auditor's File No. 201607270025.

Situate in the City of Mount Vernon, County of Skagit, State of Washington.

END OF EXHIBIT A

This page is only a part of a 2016 ALTA Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions.

ALTA Commitment for Title Insurance