

When recorded return to:

Esia Delena
Caliber Home Loans, Inc. ISAOA
1525 South Beltline Road
Coppell, TX 75019

Filed for record at the request of:

**CHICAGO TITLE**

COMPANY OF WASHINGTON

425 Commercial St
Mount Vernon, WA 98273

CHICAGO TITLE

620052050

Escrow No.: 620052050

DOCUMENT TITLE(S)

Affixation Affidavit Regarding Manufactured Housing Unit

REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED: _____

Additional reference numbers on page _____ of document

GRANTOR(S)

Luz M Bernal De Aguilar

☐ Additional names on page _____ of document**GRANTEE(S)**

Caliber Home Loans Inc

☐ Additional names on page _____ of document**ABBREVIATED LEGAL DESCRIPTION**

LT 44, "PLAT OF BAKerview WEST"

Complete legal description is on page _____ of document

6**P113658 / 4719-000-044-0000**Cover Page for Recordings (Letter Size)
WA00001060.doc / Updated: 04.15.18

Page 1

WA-CT-FNRV-02150.620019-620052050

AFFIXATION AFFIDAVIT REGARDING MANUFACTURED (AND FACTORY BUILT) HOUSING UNIT

LOAN NO.: 9705812981

MTN: 100820997058129811

MERS Phone: 1-888-679-6377

This Affixation Affidavit Regarding Manufactured (and Factory Built) Housing Unit is incorporated into and shall be deemed to amend and supplement the Mortgage, Security Deed or Deed of Trust and any and all riders or amendments thereto (the "Security Instrument") of the same date given by the undersigned (the "Borrower") to secure Borrower's obligation under the Note, Disclosure and Security Agreement of the same date to Lender and secured by the property described in the Security Instrument (the "Property") (Exhibit A):

LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF EXHIBIT A

which currently has the address of 2918 SCHULLER PL

MOUNT VERNON, WASHINGTON 98273-5791 [Street] ("Property Address"):

In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:

1. The manufactured housing unit located or to be located at the Property is or will be permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, towbar, or hitch were or will be removed when said manufactured housing unit was or is placed on its permanent site.
3. All foundations, both perimeter and piers for said manufactured housing unit have or will have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured housing unit, they will be placed where said housing unit manufacturer recommends.
5. If state law so requires, anchors for said manufactured housing units will be provided.
6. The manufactured housing unit is or will be permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured housing unit, other than those disclosed in writing to Lender.
8. Said manufactured housing unit has been built under the National Manufactured Housing Construction and Safety Standards Act.
9. The foundation system of the manufactured housing unit has been or will be designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
10. Borrower(s) acknowledges his or her intent that said manufactured housing unit will be a fixture and part of the Property securing the Security Instrument.

11. The manufactured housing unit will be assessed and taxed as an improvement to the Property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
12. If the land is being purchased, such purchase and said manufactured housing unit represent a single real estate transaction under applicable state law.
13. The manufactured housing unit is being moved one time only and will be permanently affixed to the property.

YEAR	1994
SIZE (Length and Width)	48X28
SERIAL #/VIN	00000000011820585
MAKE	REDMAN
MODEL	RIDGEDALE #4833BD

By signing this, Borrower(s) agree to all of the above.

PLEASE SIGN & DATE
Luz M Bernal De Aguilar
 Borrower - **LUZ M BERNAL DE AGUILAR**

State of **WASHINGTON**

County of **SKAGIT**

Enter County Here

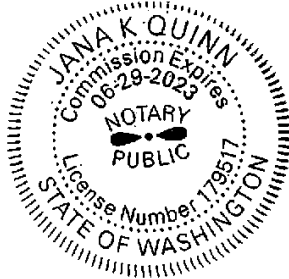
On this day personally appeared before me **Luz M Bernal De Aguilar** to me known to be the individual, or individuals described in and who executed the within and foregoing instrument, and acknowledged that he (she or they) signed the same as his (her or their) free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this 20 day of July, 2022.

(Seal, if any)

Jana K Quinn
 Notary Public Signature

My Commission expires: 06/29/2023

☐ This notarial act involved the use of communication technology.



By signing this, Lender's Agent affirms the Lender's intent that the Manufactured Home will be a permanent improvement to the land.

Lender:

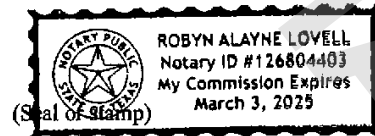
Lender Agent: Tony Kottenbrock - SVP

Agent Signature: [Signature]

Texas
State of ~~WASHINGTON~~
County of ~~SKAGIT~~ Dallas

I certify that I know or have satisfactory evidence that TONY KOTTENBROCK is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as the Senior Vice President of Caliber Home Loans to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: 07/18/2022



[Signature]
(Signature)

Notary
(Title)

My appointment expires 03/03/2025

EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 620052050

For APN/Parcel ID(s): P113658 / 4719-000-044-0000

LOT 44, "PLAT OF BAKERVIEW WEST", AS PER PLAT RECORDED IN VOLUME 17 OF PLATS,
PAGES 13 THROUGH 16, INCLUSIVE, RECORDS OF SKAGIT COUNTY, WASHINGTON.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.