

WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

**SUBSTITUTION OF TRUSTEE**

WASHINGTON  
COUNTY OF SKAGIT

*RECORD 1ST*



PARCEL NO. 35092-2-003-0008

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

WHEREAS, the Undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the Beneficiary of that certain Deed of Trust dated **APRIL 22, 2020**, executed by **DEBORAH RIEMAN**, Trustor, to **FIRST AMERICAN TITLE INSURANCE COMPANY**, Original Trustee, for the benefit of **BANK OF AMERICA, N.A.**, Original Beneficiary, and recorded on **APRIL 23, 2020** as Auditors File No. **202004230030** in the Records of the County Auditor's Office for **SKAGIT** County, State of **WASHINGTON**.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints **FIRST AMERICAN TITLE INSURANCE COMPANY**, located at **1 FIRST AMERICAN WAY, SANTA ANA, CA 92707**, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 15, 2022**.

**BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

**TIPHANY JO WILLIAMS, VICE PRESIDENT**

POD: 20220708  
BA80501171M - SOT - WA

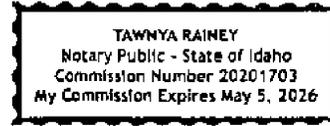


STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **JULY 15, 2022**, before me, **TAWNYA RAINEY**, personally appeared **TIPHANY JO WILLIAMS** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Tawnya Rainey*

**TAWNYA RAINEY (COMMISSION EXP. 05/05/2026)**  
NOTARY PUBLIC



BA8050117IM – 100364654 – RIEMAN

## LEGAL DESCRIPTION

PARCEL "A":

That portion of the Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 21, Township 35 North, Range 9 East, W.M., described as follows:

Beginning at a point on the East line of said subdivision that is South  $02^{\circ}51'01''$  West of the Northeast corner of the Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  a distance of 367.00 feet continue South  $02^{\circ}51'01''$  West along said East line 376.47 feet;  
thence West 585.64 feet;  
thence North 376 feet;  
thence East 604.36 feet to the point of beginning.

(Also known as Tract 5, Skagit County Short Plat No. 107-75, approved December 31, 1975, and recorded in Volume 1 of Short Plats, page 88, under Auditor's File No. 828832, records of Skagit County, Washington).

Situate in the County of Skagit, State of Washington.

PARCEL "B":

An easement for ingress, egress and utilities being 30 feet on each side of a centerline described as follows:

Beginning at a point which is South  $44^{\circ}40'$  East of the intersection of the North right of way line of State Highway 20 and the West line of the Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  a distance of 880.78 feet,  
thence North  $41^{\circ}28'03''$  East a distance of 125.90 feet;  
thence on a curve to the left of  $21^{\circ}41'20''$  a distance of 191.19 feet,  
thence North a distance of 694.64 feet to the center of a 45 foot radius cul-de-sac,

EXCEPT any portion thereof lying within the main tract described above.

Being a portion of the Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  and the Northwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 21, Township 35 North, Range 9 East, W.M.

Situate in the County of Skagit, State of Washington.