

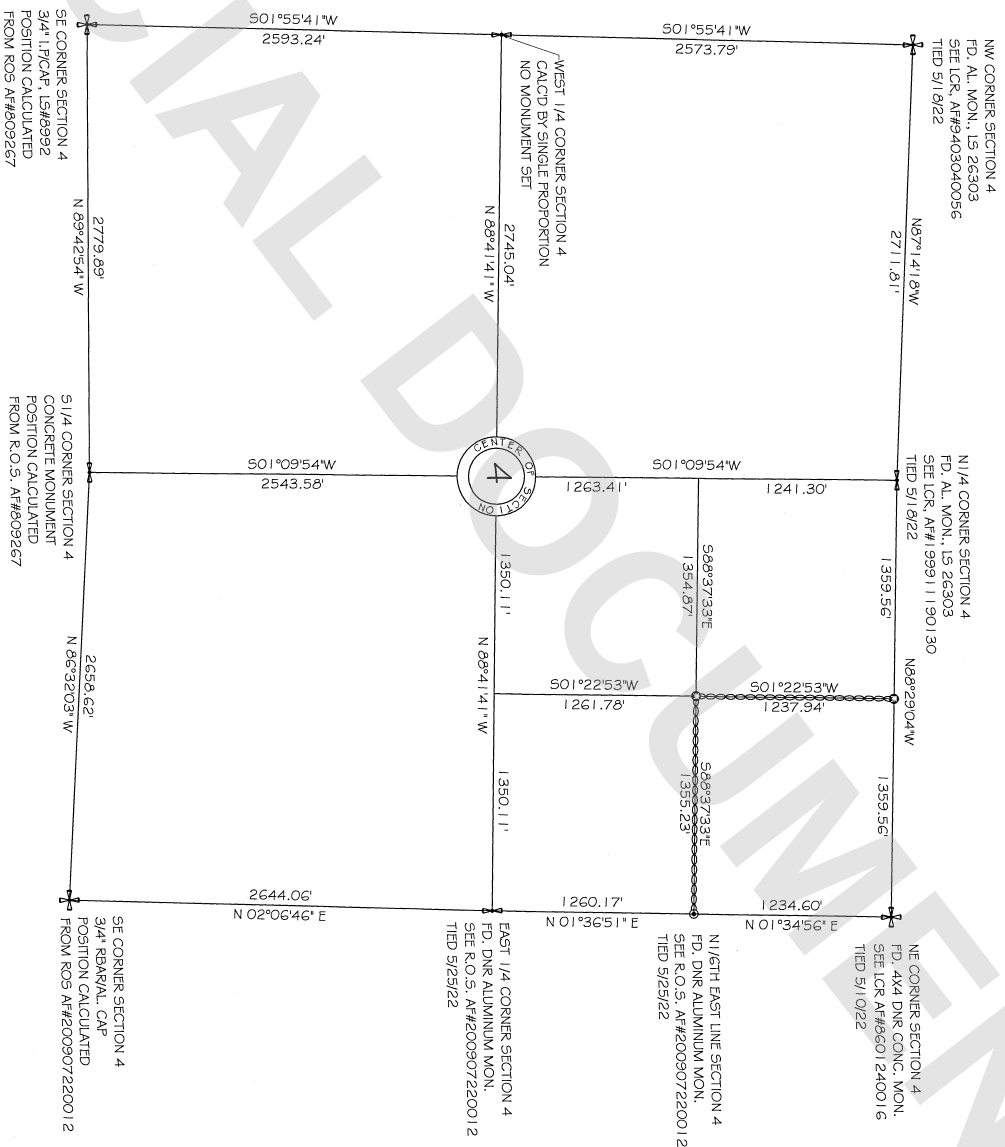
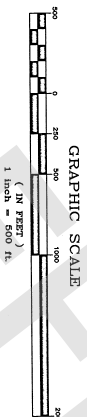
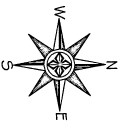
LEGAL DESCRIPTION:
ALL OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 6 EAST, W.M., EXCEPT U.S. GOVERNMENT LOT 1.

SURVEY NOTES:

BASIS OF BEARINGS: N89°29'04"W BETWEEN THE NORTHEAST CORNER OF SECTION 4 AND THE NORTH 1/4 CORNER OF SECTION 4, T35N., R6E., W.M.
SURVEY PROCEDURE: THIS SURVEY WAS PERFORMED IN JUNE 2022 USING A MINON NR-522 3 SECOND TOTAL STATION AND 2 EMUL RS2 GPS UNITS, WITH RESULTING CLOSURES EXCEEDING PRECISION CLASS RURAL STANDARDS OF WAC 332.130-090.

THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT AND DOES NOT PURPORT TO SHOW ANY OR ALL EASEMENTS, RESERVATIONS, ENCUMBRANCES, BUILDING SETBACK LINES, RESTRICTIVE COVENANTS, SUBDIVISION RESTRICTIONS, ZONING OR OTHER LAND USE REGULATIONS THAT MAY AFFECT THE PARCELS SHOWN HEREON.

THE PURPOSE OF THIS SURVEY WAS TO PERFORM A SECTION SUBDIVISION OF SECTION 4, SET THE SOUTHWEST AND NORTHWEST CORNERS OF U.S. GOVERNMENT LOT 1 AND TO MARK THE SOUTH AND WEST LINES OF U.S. GOVERNMENT LOT 1.



SURVEYORS CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF Frederic F. Petersen 6/18/22
FREDERIC F. PETERSEN CERT # 26303



AUDITOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE RECORDING FEE OF \$227.50 IS CORRECT AND THAT THE SURVEYOR'S BOOK OF RECORDS IS ON FILE AT THE REQUEST OF Frederic F. Petersen, PLS.
Shelby County Auditor
AUDITOR'S FILE NO. 202206290209

SURVEY OF U.S. GOVT. LOT 1
SECTION 4, T35N, R6E, W.M.

LEGEND:

- ✚ DENOTES ACCEPTED GLO CONTROLLING CORNER POSITION.
- SET 5/0\"/>

PETERSEN LAND SURVEYING



SCALE 1\"/>