



202206090077

06/09/2022 03:24 PM Pages: 1 of 4 Fees: \$256.50
Skagit County Auditor

Document Title: Notice

Reference Number :

Grantor(s): additional grantor names on page ____.

1. Lewis G pounds
2. Amanda B. Pounds

Grantee(s): additional grantee names on page ____.

1. Skagit County
- 2.

Abbreviated legal description: full legal on page(s) 2.

SW SW 21/33/04

Assessor Parcel / Tax ID Number: additional tax parcel number(s) on page ____.

P17135

I, Lewis Pounds, am hereby requesting an emergency non-standard recording for an additional fee provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document. Recording fee is \$203.50 for the first page, \$1.00 per page thereafter per document. In addition to the standard fee, an emergency recording fee of \$50.00 is assessed. This statement is to become part of the recorded document.

Signed  Dated 6-9-22

Skagit County Public Health

Jennifer Johnson, Director

Howard Leibrand, M.D., Health Officer

NOTIFICATION OF DRINKING WATER SYSTEM STATUS

This form must be recorded before permit approval

DRINKING WATER SYSTEM NOTICE TO FUTURE PROPERTY OWNERS

PROPERTY OWNER(S): LEWIS G. POUNDS & AMANDA B.

POUNDS

ADDRESS: 21815 BULSON ROAD, MOUNT VERNON, WA 98274

PARCEL NUMBER:

P17135

LEGAL DESCRIPTION (see Assessor description):

(9.8600 ac) THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21 TOWNSHIP 33 NORTH RANGE 4 EAST W M

THE FOLLOWING INFORMATION HAS BEEN DISCLOSED TO THE HOMEOWNER AS PER SKAGIT COUNTY CODE (SCC) Chapter 12.48 Rules and Regulations of the Skagit County Board of Health Governing Individual and Public Drinking Water Systems:

- The water source that serves this property is substandard and does not meet Washington Administrative Code (WAC) Chapter 173-160 Well construction standards. Variance granted by Health Officer on _____ (date).
- The water source that serves this property requires treatment to meet SCC 12.48.110 water quality standards. Treatment is required recommended for ARSENIC (e.g. nitrate, arsenic, etc.) to protect public health.
- Treatment required/recommended is: whole house point of use (e.g. kitchen faucet)

Connection to a public water system, when available, is recommended by Public Health. I have read and fully understand the conditions contained within this notification.

DATED this 5 day of January, 2022.

Lewis Pounds - 1-5-22
Lewis G. Pounds, Property Owner

Amanda Pounds 1-5-22
Amanda B. Pounds, Property Owner

State of Washington)

)ss.

County of Skagit)

Signed or attested before me on Jan 5, 2022 by Lewis G. & Amanda B. Pounds (property owners).

Seal/Stamp
Name: Michelle D. Papenfus

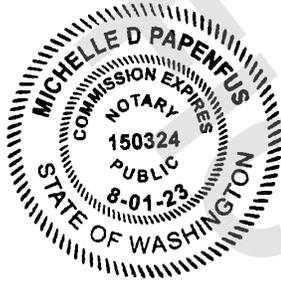
Printed Michelle D. Papenfus
Notary Public in and for the State of

Washington

My commission

Aug. 1, 2023

expires:

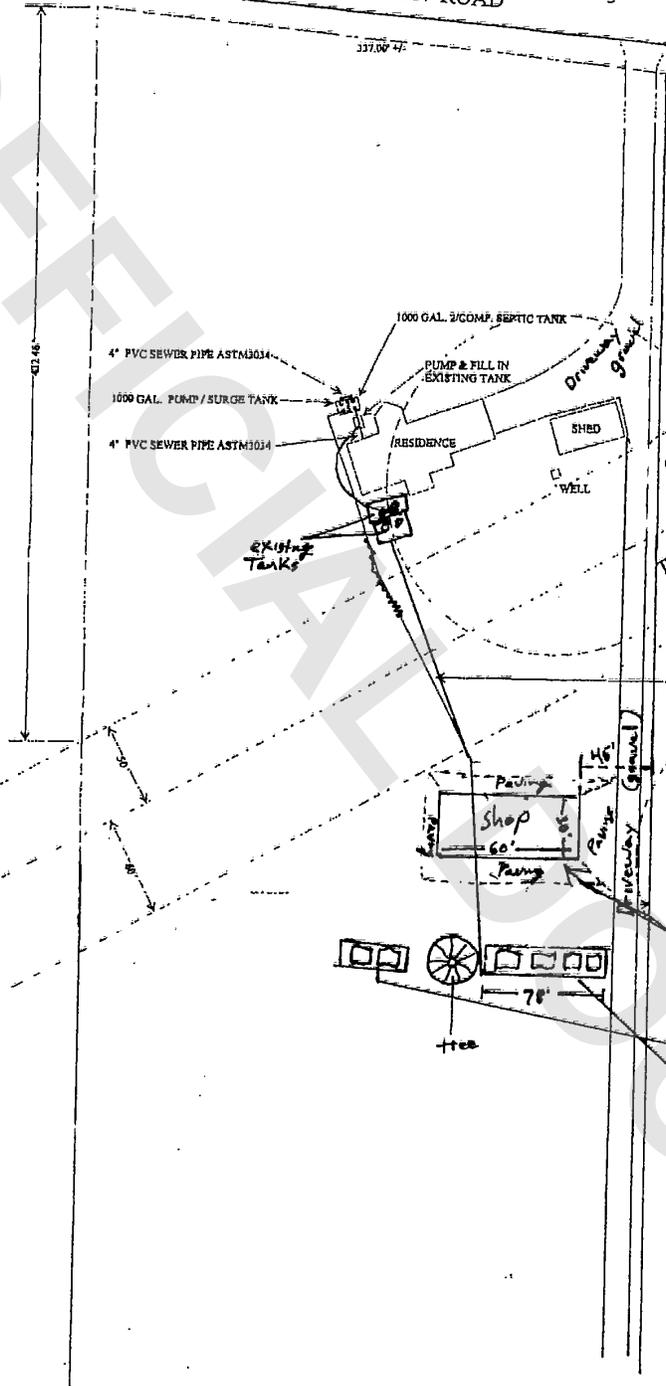


UNOFFICIAL DOCUMENT

UNOFFICIAL DOCUMENT

BULSON ROAD

Note:
This site map was developed by
using existing resources and on
site measurements.
It is not a legal survey.



OLYMPIC PIPELINE CO.
EASEMENT
TRANS MOUNTAIN OIL PIPELINE
EASEMENT

TRANSPORT LINE TO GLENDON SPEC.

Proposed area for shop

Proposed area for new
mounds

Existing Glendon system

