

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)  2335 04720 CSC 801 Adlai Stevenson Drive Springfield, IL 62703  Filed In: Washington (Skagit)	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME PIONEER POTATOES, LLC				
OR	1b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
1c. MAILING ADDRESS 17584 CALHOUN RD		CITY MOUNT VERNON	STATE WA	POSTAL CODE 98273 COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME DLL FINANCE LLC				
OR	3b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
3c. MAILING ADDRESS PO BOX 2000		CITY JOHNSTON	STATE IA	POSTAL CODE 50131 COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

Parcel P23233

Land Description:

Tax 1: DR 15: That portion of Government Lot 1 in Section 36, township 34 North Range 3 East, W.M. described as follows: Beginning at point 483.3 feet east and south 29 east 20.5 feet from the north 1/4 section corner of said section; thence south 29 east 65 feet; thence south 61 west 50 feet; thence NOTTH 29 West 92.7 Feet to the south line of the county road; thence east 67.7 feet, more or less, to the point of beginning.

See Equipment Addendum

"Collateral" means all inventory, equipment and other property, wherever located, that have been, are now or hereafter become identified in any loan agreement, loan schedule, progress payments agreement, promissory note or other instrument evidencing the financing of the foregoing by secured party, including but not limited to Air Compressor (inclusive of, but not limited to, Elisam Spreader Roller Conveyor, Elisam Staggered 90 Prealigning System 4 Lanes,

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	
6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor	
8. OPTIONAL FILER REFERENCE DATA:	

2335 04720

**UCC FINANCING STATEMENT ADDENDUM**

## FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

PIONEER POTATOES, LLC

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

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COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

Elisam Prealigning System 4 Lanes, Elisam Electronic Grader 6 Lanes/4 Active (2+2) 10 Exit Gran Torino, Ellips True Sort Vision System, Recycle Conveyor Belts, Exit Conveyor Belt for Bin & Super Sack/Tote Filling, Dual Head Super Sack/Tote Filling System, Cull System, Exit Conveyor Belt for Carton Filling, Empty Carton Handling System, Automated Carton Fillers, "Gravity" Roller Conveyor For Full Cartons, Control Room, Walkways, Handrails, Stairs, General Electrical Panel, together with all substitutions and replacements for, and products and cash and non-cash and insurance proceeds of, any of the foregoing, and all accessions, all accessories, attachments, parts, equipment and

13. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut☐ covers as-extracted collateral☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

Pioneer Potatoes, LLC

17584 CALHOUN RD

MOUNT VERNON, WA 98273

16. Description of real estate:

See Exhibit A

17. MISCELLANEOUS:

**UCC FINANCING STATEMENT ADDENDUM**

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OR

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INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

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OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

repairs now or hereafter attached or affixed to or used in connection with any of the foregoing, and all warehouse receipts, bills of lading and other documents of title now or hereafter covering any of the foregoing

13. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut☐ covers as-extracted collateral☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

17. MISCELLANEOUS:

**Equipment Addendum**

<b>Quantity</b>	<b>Description</b>
1	Elisam Spreader Roller Conveyor
1	Elisam Staggered 90 Prealigning System – 4 Lanes
1	Elisam Prealigning System – 4 Lanes
1	Elisam Electronic Grader – 6 Lanes/4 Active (2+2) 10 Exit Gran Torino
1	Ellips True Sort Vision System
7	Recycle Conveyor Belts
3	Exit Conveyor Belt for Bin & Super Sack/Tote Filling
2	Dual Head Super Sack/Tote Filling System
1	Cull System
6	Exit Conveyor Belt for Carton Filling
6	Empty Carton Handling System
6	Automated Carton Fillers
6	“Gravity” Roller Conveyor For Full Cartons
1	Control Room, Walkways, Handrails, Stairs
1	General Electrical Panel

All accessories and attachments, including all substitutions and/or replacements to or of the foregoing or of such accessories and/or attachments.

## Exhibit A

## DESCRIPTION CONTINUED:

PARCEL "M": Continued

ALSO, that portion of the following described tract lying within the boundaries of a tract of land conveyed by Skagit County to Ernest D. Dean by deed dated November 4, 1964, recorded November 13, 1964, under Auditor's File No. 658418;

That portion of Government Lot 1 in Section 36, Township 34 North, Range 3 East, W.M., described as follows:

Beginning at the North  $\frac{1}{4}$  corner of said Section;  
thence East 483 feet;  
thence South  $29^{\circ}$  East 20.5 feet to the South right of way line of the County road and the true point of beginning of this description;  
thence South  $29^{\circ}$  East 92.7 feet;  
thence North  $61^{\circ}$  East 50 feet;  
thence North  $29^{\circ}$  West 65 feet, more or less, to the South right of way line of the County road;  
thence West along said right of way line 67.7 feet, more or less, to the true point of beginning,

EXCEPT from all of the above described tracts, all road and dike rights of way, AND EXCEPT that portion, if any, lying within a tract conveyed to Frank J. Nelson by deed recorded January 9, 1946, under Auditor's File No. 386954.

Situate in the County of Skagit, State of Washington.