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06/08/2022 08:36 AM Pages: 1 of 2 Fees: \$204.50

Skagit County Auditor, WA

UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) B. E-MAIL CONTACT AT FILER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) SUN WEST MORTGAGE COMPANY INC., 6131 Orangethorpe Avenue, Suite 500, Buena Park, CA 90620 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] 1a. INITIAL FINANCING STATEMENT FILE NUMBER (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 201711280057 DATED 11/28/2017 2. TERMINATION: Effectiveness of the Financing Statement Identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination 3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in Item 7c and name of Assigner in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8 4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law 5. PARTY INFORMATION CHANGE: AND Check one of these three boxes to: CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7c DELETE name: Give record name to be deleted in item 6a or 6b This Change affects Debtor or Secured Party of record 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b) 6a. ORGANIZATION'S NAME OR 6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX **MICHAEL** MACMENAMIN 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral ASSIGN collateral RESTATE covered collateral Indicate collateral: 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only goe name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here 🔲 and provide name of authorizing Debtor a. ORGANIZATION'S NAME SUN WEST MORTGAGE COMPANY INC. OR 96. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(\$)/INITIAL(\$) SUFFIX 10. OPTIONAL FILER REFERENCE DATA:

INITIAL FINANCING STATEMENT FILE NUMBER: 201711280057 DATED 11/28/2017	Same as ilem 1a on Amendment form				
NAME OF PARTY AUTHORIZING THIS AMENDMEN	NT: Same as item 9 on Amendment fo	m			
12a. ORGANIZATION'S NAME	VI. Gank as tom o on randiamore to				
SUN WEST MORTGAGE COMPANY	INC.				
12b. INDIVIDUAL'S SURNAME					
FIRST PERSONAL NAME					
ADDITIONAL NAME(S)/INITIAL(S)	s	UFFIX			
		TH	E ABOVE SPACE IS	FOR FILING OFFICE I	USE ONLY
Name of DEBTOR on related financing statement (None Debtor name (13a or 13b) (use exact, full name; do not					13): Provide
13a. ORGANIZATION'S NAME					
13b. INDIVIDUAL'S SURNAME MACMENAMIN	FIRST PERSO MICHAEL	NAL NAME	ADDITION J.	NAL NAME(S)/INITIAL(S)	SUFFIX
ADDITIONAL SPACE FOR ITEM 8 (Collateral):			<u> </u>		_
This FINANCING STATEMENT AMENDMENT:		17. Description of rea			
covers timber to be cut covers as extracted colls		Real property		MILTON, County of	SKAGIT
covers timber to be cut covers as-extracted colls Name and address of a RECORD OWNER of real estate des (if Debtor does not have a record interest):	scribed in item 17	Real property State of Wash	n the City of HAM ngton, described 2, TOWN OF HAM	l as follows: MILTON SHORT PI	LAT NO.
covers timber to be cut covers as-extracted colls Name and address of a RECORD OWNER of real estate des (if Debtor does not have a record interest): ORROWER NAME: MICHAEL J. MACMEN JBJECT PROPERTY ADDRESS: 617 SHI	scribed in item 17	Real property State of Wash LOTS 1 AND 2 HAMILTON SI RECORDED F NO. 20110208	n the City of HAM ngton, described 2, TOWN OF HAM P01-08, APPROV EBRUARY 8, 20 0026, RECORDS	l as follows:	LAT NO. 2011 AN OR'S FIL
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