

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

DEED OF RECONVEYANCE**RECORD 2ND**

WASHINGTON
COUNTY OF SKAGIT
LOAN NO.: 2200654293

PARCEL NO. P73061

LEGAL DESCRIPTION: LOTS 1 & 14, BLK. 63, FIDALGO CITY

THE UNDERSIGNED, **FIRST AMERICAN TITLE INSURANCE COMPANY**, located at 1 **FIRST AMERICAN WAY, SANTA ANA, CA 92707**, as Trustee, Successor Trustee, or Substitute Trustee, under that certain Deed of Trust dated **DECEMBER 28, 2016**, executed by **DONALD E FOSSO, A MARRIED MAN**, Trustor, to **BISHOP, WHITE, MARSHALL & WEIBLE, PS**, Original Trustee, for the benefit of **U.S. BANK NATIONAL ASSOCIATION**, Original Beneficiary, and recorded on **DECEMBER 28, 2016** as Auditor's File No. **201612280087**, in the Records of the County Auditor's Office for **SKAGIT** County, State of **WASHINGTON**.

PROPERTY ADDRESS: **14680 HOXIE LN, ANACORTES, WA 98221**

WHEREAS, the Undersigned received from **U.S. BANK NATIONAL ASSOCIATION**, the Beneficiary of said Deed of Trust, a written request to reconvey, reciting that the obligation secured by said Deed of Trust has been fully paid and performed, does hereby grant, bargain, and convey, without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the Undersigned in and to said described premises by virtue of said Deed of Trust.

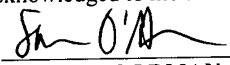
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 28, 2022**.
FIRST AMERICAN TITLE INSURANCE COMPANY

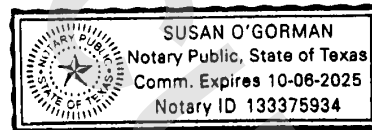

LETICIA SHARADIN, VICE PRESIDENT

STATE OF TEXAS

COUNTY OF DALLAS) ss.

On **APRIL 28, 2022**, before me, **SUSAN O'GORMAN**, personally appeared **LETICIA SHARADIN** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


SUSAN O'GORMAN (COMMISSION EXP. 10/06/2025)
NOTARY PUBLIC



POD: 20220411

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