

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

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| A. NAME & PHONE OF CONTACT AT FILER (optional) Diana Norberg (509) 327-9634 | |
| B. E-MAIL CONTACT AT FILER (optional) Diana.Norberg@covius.c | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) Chronos Mortgage Solutions 12410 E. Mirabeau Parkway, Ste 100 Spokane Valley, WA 99216 | |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | | |
|------------------------------|---------------------|-------------------------------|-----------|---------------|
| 1a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| 1b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | | SUFFIX |
| Presnell | Sareena | | | |
| 1c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE |
| 22434 State Route 534 | | Mount Vernon | WA | 98274- |
| | | | | COUNTRY |
| | | | | USA |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

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|--------------------------|---------------------|-------------------------------|-------|-------------|
| 2a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | | SUFFIX |
| | | | | |
| 2c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE |
| | | | | COUNTRY |
| | | | | USA |

3. SECURED PARTY'S NAME: (or NAME of TOTAL ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one secured party name (3a or 3b)

| | | | | |
|---|---------------------|-------------------------------|-----------|--------------|
| 3a. ORGANIZATION'S NAME | | | | |
| Puget Sound Cooperative Credit Union | | | | |
| OR | | | | |
| 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | | SUFFIX |
| | | | | |
| 3c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE |
| 11201 SE 8th St, Ste 208 | | Bellevue | WA | 98004 |
| | | | | COUNTRY |
| | | | | USA |

4. COLLATERAL: This financing statement covers the following collateral:

2 CRYSTALITE WINDOWS, ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 22434 ST RT 534, MOUNT VERNON, WA 98274 AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S).

LEGAL: SW ¼ OF THE SW ¼ OF SECTION 23 T33N, R4E, W.M., EXCEPT THAT PORTION LYING NORTHERLY OF THE SOUTHERLY LINE OF THE STATE HIGHWAY NO. 534; EXCEPT THAT PORTION LYING SOUTHERLY OF THE NORTHERLY LINE OF THE RAILROAD RIGHT-OF WAY CONVEYED TO PUGET SOUND PULP AND TIMBER COMPANY BY DEED RECORDED NOVEMBER 3, 1948, UNDER AUDITOR'S FILE NO. 424512 AND EXCEPT THE EAST 60 FT THEREOF; IN SKAGIT COUNTY, WASHINGTON.

SEE ATTACHED EXHIBIT A FOR A FULL LEGAL DESCRIPTION.
APN: P17171

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|---|--|---------------|--|--|
| 5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative | | | | |
| 6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility | | | 6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing | |
| 7. ALTERNATE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenser | | | | |
| 8. OPTIONAL FILER REFERENCE DATA | | | | |
| Chronos Tracking #7671868-60761 | | Loan # | SBA Loan # | |

EXHIBIT A

LEGAL: SW ¼ OF THE SW ¼ OF SECTION 23 T33N, R4E, W.M., EXCEPT THAT PORTION LYING NORTHERLY OF THE SOUTHERLY LINE OF THE STATE HIGHWAY NO. 534; EXCEPT THAT PORTION LYING SOUTHERLY OF THE NORTHERLY LINE OF THE RAILROAD RIGHT-OF WAY CONVEYED TO PUGET SOUND PULP AND TIMBER COMPANY BY DEED RECORDED NOVEMBER 3, 1948, UNDER AUDITOR'S FILE NO. 424512 AND EXCEPT THE EAST 60 FT THEREOF; THAT PORTION OF THE NE ¼ OF THE NORTHWEST ¼ OF SECTION 26, T33N, R4E, W.M., LYING NORTHWESTERLY OF A LINE DRAWN FROM THE NORTHWEST CORNER OF SAID SUBDIVISION TO THE SOUTHWEST CORNER THEREOF EXCEPT THAT PORTION THEREOF LYING SOUTHERLY OF THE NORTHERLY LINE OF THE RAILROAD RIGHT-OF WAY AS CONVEYED TO PUGET SOUND PULP AND TIMBER COMPANY BY DEED RECORDED NOVEMBER 3, 1948 UNDER AUDITOR'S FILE 424512 AND EXCEPT THAT PORTION THEREOF LYING EASTERLY OF A LINE DRAWN PARALLEL WITH 60 FT WESTERLY OF THE EASTERLY LINE OF SAID TRACT, IN SKAGIT COUNTY, WASHINGTON.

APN: P17171