

When recorded return to:
Devin Stevens
Caliber Home Loans, Inc. ISAOA
1525 South Bellline Road
Coppell, TX 75019

Filed for record at the request of:



CHICAGO TITLE
COMPANY OF WASHINGTON

425 Commercial St
Mount Vernon, WA 98273

CHICAGO TITLE
1525 SO BELL

Escrow No.: 620050567

DOCUMENT TITLE(S)

Affixation Affidavit Regarding Manufactured Housing Unit

REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED: _____

Additional reference numbers on page _____ of document

GRANTOR(S)

- 1. Victor Manuel Acosta-Sanchez
- 2. Margarita Suazo

Additional names on page _____ of document

GRANTEE(S)

Caliber Home Loans

Additional names on page _____ of document

ABBREVIATED LEGAL DESCRIPTION

Lot(s): 5, Alger Acres Long Card No. PL05-0208 in SE, 7-36-4E, W.M.

Complete legal description is on page _____ of document

TAX PARCEL NUMBER(S)

P126346 / 4933-000-005-0000

Additional Tax Accounts are on page _____ of document

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

"I am signing below and paying an additional \$50 recording fee (as provided in RCW 36.18.010 and referred to as an emergency nonstandard document), because this document does not meet margin and formatting requirements. Furthermore, I hereby understand that the recording process may cover up or otherwise obscure some part of the text of the original document as a result of this request."

Signature of Requesting Party

Note to submitter: Do not sign above nor pay additional \$50 fee if the document meets margin/formatting requirements

**AFFIXATION AFFIDAVIT REGARDING MANUFACTURED
(AND FACTORY BUILT) HOUSING UNIT**

LOAN NO.: 9789160810

MIN: 100820997891608104
MERS Phone: 1-888-679-6377

This Affixation Affidavit Regarding Manufactured (and Factory Built) Housing Unit is incorporated into and shall be deemed to amend and supplement the Mortgage, Security Deed or Deed of Trust and any and all riders or amendments thereto (the "Security Instrument") of the same date given by the undersigned (the "Borrower") to secure Borrower's obligation under the Note, Disclosure and Security Agreement of the same date to Lender and secured by the property described in the Security Instrument (the "Property") (Exhibit A):

LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF EXHIBIT A

which currently has the address of 1776 AZURE WAY

[Street]

BELLINGHAM, WASHINGTON 98229-8228 ("Property Address"):

In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:

1. The manufactured housing unit located or to be located at the Property is or will be permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, towbar, or hitch were or will be removed when said manufactured housing unit was or is placed on its permanent site.
3. All foundations, both perimeter and piers for said manufactured housing unit have or will have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured housing unit, they will be placed where said housing unit manufacturer recommends.
5. If state law so requires, anchors for said manufactured housing units will be provided.
6. The manufactured housing unit is or will be permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured housing unit, other than those disclosed in writing to Lender.
8. Said manufactured housing unit has been built under the National Manufactured Housing Construction and Safety Standards Act.
9. The foundation system of the manufactured housing unit has been or will be designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
10. Borrower(s) acknowledges his or her intent that said manufactured housing unit will be a fixture and part of the Property securing the Security Instrument.

11. The manufactured housing unit will be assessed and taxed as an improvement to the Property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
12. If the land is being purchased, such purchase and said manufactured housing unit represent a single real estate transaction under applicable state law.
13. The manufactured housing unit is being moved one time only and will be permanently affixed to the property.

YEAR	2021
SIZE (Length and Width)	70X30
SERIAL #/VIN	245-000-H-A100814-SC
MAKE	SKYLINE
MODEL	1203 CT



By signing this, Borrower(s) agree to all of the above.


Borrower - **VICTOR MANUEL ACOSTA-SANCHEZ** (Seal)


Borrower - **MARGARITA SUAZO** (Seal)

State of **WASHINGTON**)
County of **SKAGIT**)
Enter County Here)

On this day personally appeared before me **Victor Manuel Acosta-Sanchez and Margarita Suazo** to me known to be the individual, or ~~individuals~~ described in and who executed the within and foregoing instrument, and acknowledged that he (she or ~~they~~) signed the same as his (her or ~~their~~) free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this 25th day of February, 2022


Notary Public Signature: 
My Commission expires: 9/19/22

[] This notarial act involved the use of communication technology.

By signing this, Lender's Agent affirms the Lender's intent that the Manufactured Home will be a permanent improvement to the land.

Lender: Caliber Home Loans
Lender Agent: Alma Skatchi

Agent Signature: [Signature]

State of **WASHINGTON**
County of **SKAGIT**

I certify that I know or have satisfactory evidence that _____ is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as the _____ of _____ to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: _____

(Signature)

(Seal or stamp)

(Title)

My appointment expires _____

See Attached

Cal. Gov. Code § 8202 – Execution of Jurat

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Diego

Subscribed and sworn to (or affirmed) before me on this 23rd
day of February, 2022, by Alma Shalchi, proved
to me on the basis of satisfactory evidence to be the person(s) who
appeared before me.



(Seal)

Signature

Janette Diaz, Notary Public

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 620050567

For APN/Parcel ID(s): P126346 / 4933-000-005-0000

Lot 5, ALGER ACRES LONG CARD NO. PL05-0208, according to the plat thereof recorded July 2, 2007, under Auditor's File No. 200707020136, records of Skagit County, Washington.

Situated in Skagit County, Washington.

J.M.A.S.
INITIAL
—|—

INITIAL
—|— M.S.