02/02/2022 02:08 PM Pages: 1 of 1 Fees: \$18.00

Skagit County Auditor, WA

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895

## SUBSTITUTION OF TRUSTEE

WASHINGTON

RECORD 1ST



COUNTY OF SKAGIT LOAN NO.: 1208086580

PARCEL No. P59336

LEGAL DESCRIPTION: LOT: 22, SKYLINE NO. 5

WHEREAS, the Undersigned, PENTAGON FEDERAL C.U., located at 4875 PRESTON ROAD SUITE 300, FRISCO, TX 75034, the Beneficiaryof that certain Deed of Trust dated FEBRUARY 09, 2013, executed by ROMAN W ROSSMEISL AND IRENE ROSSMEISL, HUSBAND AND WIFE, Trustor, to GEORGE C. REINMILLER, Original Trustee, for the benefit of PENTAGON FEDERAL C.U., Original Beneficiary, and recorded on FEBRUARY 14, 2013 as Auditors File No. 201302140147 in the Records of the County Auditor's Office for SKAGIT County, State of WASHINGTON.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 01, 2022.

PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED

WNYA RANEY, VIÇE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On FEBRUARY 01, 2022, before me, CHRISTY BROWN, personally appeared TAWNYA RAINEY known to me to be the VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

CHRISTY BROWN (COMMISSION EMP. 02/13/2027)

NOTARY PUBLIC

CHRISTY BROWN Notary Public - State of Idaho Commission Number 65063 Commission Expires Feb 13, 2027

POD: 20211221 PD8022819IM - SOT - WA

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**DOCUMENT 1 OF 2**