

**When recorded return to:**

First American Mortgage Solutions on Behalf of  
Caliber Home Loans  
1795 International Way  
Idaho Falls, ID 83402

Filed for record at the request of:



**CHICAGO TITLE**  
COMPANY OF WASHINGTON

425 Commercial St  
Mount Vernon, WA 98273

Escrow No.: 620049939

CHICAGO TITLE  
620049939

**DOCUMENT TITLE(S)**

Affixation Affidavit Regarding Manufactured Housing Unit

**REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:** \_\_\_\_\_

Additional reference numbers on page \_\_\_\_\_ of document

**GRANTOR(S)**

Kimberley Lake and Michael Lake Jr.

Additional names on page \_\_\_\_\_ of document

**GRANTEE(S)**

Caliber Home Loans, Inc.

Additional names on page \_\_\_\_\_ of document

**ABBREVIATED LEGAL DESCRIPTION**

LTS 1 & 3, SKAGIT COUNTY SP NO. PL06-0636, BEIN PTN NE 1/4 NW 1/4 18-35-6E

Complete legal description is on page 6 of document

**TAX PARCEL NUMBER(S)**

P126493 / 350618-2-001-0500 and P126494 / 350618-2-001-0600

Additional Tax Accounts are on page \_\_\_\_\_ of document

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

"I am signing below and paying an additional \$50 recording fee (as provided in RCW 36.18.010 and referred to as an emergency nonstandard document), because this document does not meet margin and formatting requirements. Furthermore, I hereby understand that the recording process may cover up or otherwise obscure some part of the text of the original document as a result of this request."

\_\_\_\_\_  
Signature of Requesting Party

Note to submitter: Do not sign above nor pay additional \$50 fee if the document meets margin/formatting requirements

**AFFIXATION AFFIDAVIT REGARDING MANUFACTURED  
(AND FACTORY BUILT) HOUSING UNIT**

LOAN NO.: **9726947642**

MIN: **100820997269476423**  
MERS Phone: 1-888-679-6377

This Affixation Affidavit Regarding Manufactured (and Factory Built) Housing Unit is incorporated into and shall be deemed to amend and supplement the Mortgage, Security Deed or Deed of Trust and any and all riders or amendments thereto (the "Security Instrument") of the same date given by the undersigned (the "Borrower") to secure Borrower's obligation under the Note, Disclosure and Security Agreement of the same date to Lender and secured by the property described in the Security Instrument (the "Property") (Exhibit A):

**LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF**

which currently has the address of **30530 STATE ROUTE 20**

[Street]  
**SEDRO WOOLLEY, WASHINGTON 98284-8037** ("Property Address"):

In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:

1. The manufactured housing unit located or to be located at the Property is or will be permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, towbar, or hitch were or will be removed when said manufactured housing unit was or is placed on its permanent site.
3. All foundations, both perimeter and piers for said manufactured housing unit have or will have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured housing unit, they will be placed where said housing unit manufacturer recommends.
5. If state law so requires, anchors for said manufactured housing units will be provided.
6. The manufactured housing unit is or will be permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured housing unit, other than those disclosed in writing to Lender.
8. Said manufactured housing unit has been built under the National Manufactured Housing Construction and Safety Standards Act.
9. The foundation system of the manufactured housing unit has been or will be designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
10. Borrower(s) acknowledges his or her intent that said manufactured housing unit will be a fixture and part of the Property securing the Security Instrument.



11. The manufactured housing unit will be assessed and taxed as an improvement to the Property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
12. If the land is being purchased, such purchase and said manufactured housing unit represent a single real estate transaction under applicable state law.
13. The manufactured housing unit is being moved one time only and will be permanently affixed to the property.

YEAR	1998
SIZE (Length and Width)	48X27
SERIAL #/VIN	ORFLW48AB25222-CE13
MAKE	FLEETWOOD
MODEL	4513B



By signing this, Borrower(s) agree to all of the above.

*Kimberley Lake* (Seal)  
Borrower - **KIMBERLEY LAKE**

*Michael Lake Jr* (Seal)  
Borrower - **MICHAEL LAKE JR**

State of WASHINGTON )  
County of SKAGIT )  
Enter County Here

On this day personally appeared before me **Kimberley Lake and Michael Lake Jr** to me known to be the individual, or individuals described in and who executed the within and foregoing instrument, and acknowledged that he (she or they) signed the same as his (her or their) free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this 24 day of JANUARY, 2022.

(Seal, if any) 

NOTARY PUBLIC STATE OF WASHINGTON ALYSIA HUDSON License Number 183699 My Commission Expires 03-01-2024
--

*Alysia Hudson*  
Notary Public Signature  
My Commission expires: 03 01 2024

[ ] This notarial act involved the use of communication technology.



By signing this, Lender's Agent affirms the Lender's intent that the Manufactured Home will be a permanent improvement to the land.

Lender: Caliber Home Loans, LLC.

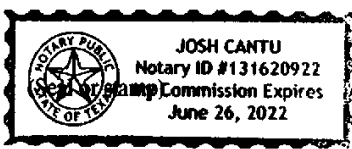
Lender Agent: Tonya Tillman

Agent Signature: [Signature]

State of ~~WASHINGTON~~ Texas  
County of ~~Snohomish~~ Dallas

I certify that I know or have satisfactory evidence that Tonya Tillman is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as the Default Servicing Officer of Caliber Home Loans to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: January 20, 2022



[Signature]  
(Signature)

Default Servicing Officer  
(Title)

My appointment expires June 26, 2022

LOAN NO.: 9726947642

Loan Name: KIMBERLEY LAKE AND MICHAEL LAKE JR, A MARRIED COUPLE;  
Property Address: 30530 STATE ROUTE 20, SEDRO WOOLLEY, WASHINGTON 98284-  
8037

**EXHIBIT "A"**  
**LEGAL DESCRIPTION OF PROPERTY**

**For APN/Parcel ID(s): P126493 / 350618-2-001-0500 and P126494 / 350618-2-001-0600**

LOTS 1 AND 3, SKAGIT COUNTY SHORT PLAT NO. PL06-0636, RECORDED JULY 26, 2007  
UNDER AUDITOR'S FILE NO. 200707260087, RECORDS OF SKAGIT COUNTY, WASHINGTON;  
BEING A PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER, SECTION  
18, TOWNSHIP 35 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

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