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SURFACE WATER SOURCE LIMITED MITIGATION SUMMARY

Property Owner/Grantor: Robert & Heather Strohm
Grantee: PUBLIC
Property ID #: P16561 Assessor's Tax Account #: 330408-4-005-0105
Legal Description: NE ¼ SE ¼ Sec. 08 Twp. 33 Rng. 04
Subject: Aquifer Recharge Mitigation Summary to be recorded with Title.

The following is a mitigation summary as required as a condition of issuance for Permit # PL21-0629. Pursuant to Skagit County Code 14.24.340(2)(a) this summary shall be recorded with the title.

In that this development/project is within ½ mile of a Surface Water Source Limited stream as designated by the Washington State Department of Ecology, I, Robert Strohm the undersigned attest and agree to the following:

- I. The water well(s) for my property will only be allowed for interim domestic use with the condition that the property shall be subject to mandatory participation in a Local Utility District (LUD) or Special Improvement District that will provide potable water service to my property and I hereby agree not to protest the LUD or Special Improvement District.
- II. To connect all water fixtures to the public water system as soon as it is timely and reasonable and to decommission my well(s) in accordance with applicable State and County rules and regulations expediently following upon connection to the public system.
- III. The total impervious surface of the property is less than and shall remain less than 5% of the total lot area, unless the proposed development provides mitigation that will collect runoff from the proposed development, will treat that runoff, if necessary to protect groundwater quality and discharge that collected runoff into a groundwater infiltration system on site.

Owner: [Signature] Date: 01-14-22

On this day personally appeared before me Robert Strohm, to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that he/she/they signed the same as his/her/their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and seal of office this 14 day of January, 20 22



Notary Public residing at UPS Store 5199
My Commission Expires: 04/13/2025