

202201120073

LOTS 10, 11 AND 12, BLOCK 38, "AMENDED PLAT TO THE TOWN OF BURLINGTON, WASHINGTON", ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE AUDITOR OF SKAGOTT COUNTY, WASHINGTON IN VOLUME 3 OF PLATS, PAGE 17.

SITUATE IN THE CITY OF BURLINGTON, COUNTY OF SKAGIT, STATE OF WASHINGTON,

1. ● INK/GT5, REBAR SET AND CAPPED WITH YELLOW CAP
INSCRIBED LIGSER 20129164
X INDICATES EXISTING NAIL AS NOTED
X INDICATES EXISTING MOMUMENT AS NOTED

2. *INTER-STATE* FOR THIS SURVEY IS BASED UPON DOCUMENT RECORDED
UNDER SKAGIT COUNTY AUDITORS' FILE NUMBER 246060.

3. FOR ADDITIONAL SURVEY AND SUBDIVISION INFORMATION SEE
"AMENDED PLAT TO THE TOWN OF BURLINGTON WASHINGTON" RECORDED
VOLUME 3 OF PLATS, PAGE 87 AND RECORD OF SURVEY RECORDED
UNDER AUDITORS' FILE NO. 20100140060. ALL IN RECORDS OF SKAGIT
COUNTY AUDITOR.

FILED FOR AT THE REQUEST OF LISSER & ASSOCIATES, PLLC

FILED FOR RECORD THIS DAY OF JAN 2022 AT 49 MINUTES,
PAST 1 O'CLOCK PM, IN VOLUME OF SURFEYS ON PAGE(S) _____
UNDER AUDITOR'S FILE NO. 208201130015, RECORDS OF SKAGIT
COUNTY, WASHINGTON.

Sandra Perkins
SKAGIT COUNTY AUDITOR

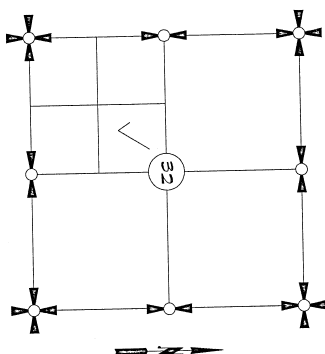
DEPUTY John Z. Gaudin

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF CITY OF BURLINGTON, IN JANUARY 2022.

KEVIN G. LISSER, P.L.S., CERTIFICATE NO. 201238166
LISSER & ASSOCIATES, PLLC
320 MILWAUKEE ST/PO BOX 1104
MOUNT VERNON, IA 48213
PHONE (360) 414-7442
FAX (360) 414-0561
E-MAIL KEVIN@LISSER.COM

DATE 11-12-22

11. THIS SURVEY FOUND OCCUPATIONAL INDICATORS (PORTION OF BUILDING TO THE EAST, SEE DETAIL "A") AS PER IAC, CHAPTER 333-130. LINES OF OCCUPATION THIS INDICATE AREAS FOR POTENTIAL CLAIMS OF UNWRITTEN OWNERSHIP. THIS BOUNDARY SURVEY HAS ONLY SHOWN THE RELATIONSHIP OF LINES OF OCCUPATION TO THE DEEDED LINES OF RECORD. NO RESOLUTION OF DISCREPANCY BASED ON UNWRITTEN RIGHTS HAS BEEN MADE OR IMPLIED BY THIS SURVEY.

VICINITY MAP
NTS

SHEET 1 OF 2

DATE: 1/12/22

SURVEY IN A PORTION OF THE

NE 1/4 OF THE SW 1/4 OF
SECTION 32, T. 35 N., R. 4 E., N.M.
STATE COUNTY WASHINGTON

FOR: **CITY OF BURLINGTON (PARKS DEPARTMENT,
SCADIL COOK, MANAGED BY)**

FB:	P6:	LISSEY & ASSOCIATES, PLLC SURVEYING & LAND-USE CONSULTATION	SCALE:	DWG. 21-1A3 BOG
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