

AFTER RECORDING RETURN TO:  
LAW OFFICES OF GREGORY E. THULIN, PS  
2200 RIMLAND DRIVE, SUITE 115  
BELLINGHAM, WA 98226  
360-714-8599

TITLE OF DOCUMENT:	First Amendment To Declaration for 1600 Place Condominium
AF# OF AFFECTED DOCUMENTS:	202110280214
GRANTOR:	AmJeff Properties, LLC
GRANTEE:	The General Public

**FIRST AMENDMENT TO DECLARATION CONTAINING COVENANTS,  
CONDITIONS, RESTRICTIONS AND RESERVATIONS  
FOR 1600 CONTINENTAL PLACE CONDOMINIUM**

PURPOSE: TO ASSIGN LIMITED COMMON ELEMENTS (Parking Spaces)

THIS AMENDMENT is made this 2nd day of December, 2021, by AmJeff Properties, LLC, a Washington limited liability company ("Declarant").

**WITNESSETH THAT:**

A. The Declarant executed a Declaration Containing Covenants, Conditions, Restrictions and Reservations establishing 1600 Continental Place Condominium ("Condominium"), which was recorded by Declarant at Auditor's File No. 202110280214 among the land records of Skagit County, Washington ("Declaration"), along with a Survey Map and Plans, which were contemporaneously recorded at Auditor's File No. 20211028215, records of Whatcom County, Washington.

B. Pursuant to RCW 64.90.225 and Sections 3.3.2 and 17.6 of the Declaration, the Declarant may unilaterally amend the Declaration from time to time to exercise Development Rights.

C. In Section 3.3.1 of the Declaration, the Declarant reserved Development Rights to assign portions of the Common Elements as Limited Common Elements.

D. Declarant desires to exercise Development Rights and amend Exhibit C of the Declaration to assign certain parking spaces to certain Units within the Condominium.

NOW, THEREFORE, pursuant to and in compliance with Sections 3.3.2 and 17.6 of the Declaration and RCW 64.90.225(g), the Declarant hereby amends the Declaration as follows:

\_\_\_\_ Exhibits.

Attached hereto is the First Amendment to Exhibit C to the Declaration and Exhibit C-1 to the Declaration

\* \* \* \* \*

EXCEPT as modified by this First Amendment, all of the terms and provisions of the Declaration are hereby expressly ratified and confirmed and shall remain in full force and effect.

IN WITNESS WHEREOF, the Declarant has caused this First Amendment to be executed as of the date first written above.

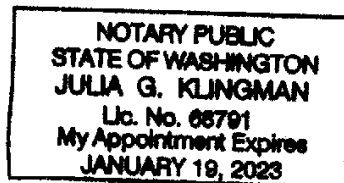
DECLARANT:  
AMJEFF PROPERTIES, LLC

BY: Jeff Dawson  
Jeff Dawson, Managing Member

STATE OF WASHINGTON )  
 ) ss.  
COUNTY OF SKAGIT )

I certify that I know or have satisfactory evidence that Jeff Dawson is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and that he acknowledged it as the Managing Member of Declarant, AmJeff Properties, LLC, to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

DATED: Dec 2nd, 2021.



Julia G. Klingman  
NOTARY PUBLIC in and for the State of  
Washington, residing at: Anacortes  
My commission expires: 1/19/2023

FIRST AMENDMENT TO EXHIBIT "C"  
TO DECLARATION FOR 1600 CONTINENTAL PLACE CONDOMINIUM

ASSIGNMENT, IDENTIFICATION AND DESCRIPTION OF PARKING SPACES

<u>Parking Space No.</u>	<u>Description*</u>	<u>Unit Assignment</u>
P1	U	101
P2	U	101
P3	U	101
P4	U	101
P5	U	101
P6	U	101
P7	U	101
P8	U	101
P9	U	101
P10	U	101
P11	U	101
P12	U-HC	101
P13	U	101
P14	U	101
P15	U	101
P16	U	101
P17	U	101
P18	U	101
P19	U	101
P20	U	101
P21	U	101
P22	U	101
P23	U	103
P24	U	103
P25	U	103
P26	U	103
P27	U	103
P28	U	103
P29	U-HC	103
P30	U-HC	101
P31	U	101
P32	U	101
P33	U	101
P34	U	101
P35	U	101
P36	U	101
P37	U-HC	101

\* U = uncovered (open); UA = unassigned; HC = handicapped space; SA = “subject to assignment” [subject to development rights – may be assigned by the Declarant to a Unit]

\*\* Parking spaces depicted on the Survey Map and Plans and numbered as indicated above, with the exception of any spaces marked “UA” or “SA”, are allocated as Limited Common Elements to Units as indicated above on this Exhibit.

EXHIBIT C-1  
TO DECLARATION FOR 1600 CONTINENTAL PLACE CONDOMINIUM

MAP DEPICTING PARKING SPACE CONFIGURATION

