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01/05/2022 08:31 AM Pages: 1 of 3 Fees: \$20.00 Skagit County Auditor, WA

| When recorded mail to:   |
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| FIRST AMERICAN MORTGAGE SOLUTIONS  |
| 1795 INTERNATIONAL WAY   |
| IDAHO FALLS, ID 83402  |
| County: SKAGIT   |
| Space Above This Line for Recording Data   |
| Please print or type information WASHINGTON STATE RECORDER'S Cover Sheet (RCW 65.04)   |
| <b>Document Title(s)</b> (or transactions contained therein) (all areas applicable to your document <u>must</u> be filled in)  |
| ASSIGNMENT OF DEED OF TRUST  |
| Reference Numbers(s) of related documents: INSTRUMENT NO. 201208300070   |
| Additional reference #`s on page of document   |
| Grantor(s)/Borrower(s): BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT / JOHN VIRGIL LONGACRE, VIRGINIA LONGACRE  |
| Additional Grantors on page 2 of document  |
| Lender/Grantee(s): NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER  Additional names on page of document  |
| Trustee(s): RECONTRUST COMPANY, N.A.   |
| Legal Description (abbreviated: i.e. log. block, plat or section, township, range) LOT 53 PLAT OF LITTLE MOUNTAIN ADDITION   |
| Complete legal description on page   |
| Assessor's Property Tax Parcel/Account Number  4566-000-053-0002  Assessor Tax # not yet assigned  |
| The Auditor/Recorder will rely on the information provided on the form. The responsibility for the accuracy of the indexing information is that of the document preparer. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein. |



This Document Prepared By: **MELISSA TAYLOR** FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY **IDAHO FALLS, ID 83402** (208) 528-9895 Tax/Parcel#: 4566-000-053-0002

When Recorded Mail To: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY **IDAHO FALLS, ID 83402** 

## ASSIGNMENT OF DEED OF TRUST

For Value Received, BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT, the undersigned holder of a Deed of Trust (herein "Assignor"), whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634, does hereby grant, sell, assign, transfer and convey, unto NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER (herein "Assignee"), whose address is 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, all beneficial interest under a certain Deed of Trust made and executed by JOHN VIRGIL LONGACRE, AND VIRGINIA LONGACRE, HUSBAND AND WIFE ("Borrower"), to RECONTRUST COMPANY, N.A. ("Trustee"), upon the following property located at 2608 RAINBOLT PLACE, MOUNT VERNON, WASHINGTON 98273 and situated in SKAGIT COUNTY, State of WASHINGTON.

LEGAL DESCRIPTION:

LOT 53, PLAT OF LITTLE MOUNTAIN ADDITION, AS PER PLAT RECORDED IN VOLUME 15 OF PLATS, PAGES 1 THORUGH 5, INCLUSIVE, RECORDS OF SKAGIT COUNTY, WASHINGTON.

Tax/Parcel No. 4566-000-053-0002

Such Deed of Trust having been given to secure payment of \$186,843.00, to and in favor of original beneficiary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS DESIGNATED NOMINEE FOR BANK OF AMERICA, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, which Deed of Trust is dated AUGUST 24, 2012 and recorded on AUGUST 30, 2012 in INSTRUMENT NO. 201208300070 of the official Records of SKAGIT COUNTY, State of WASHINGTON, together with all rights accrued or to accrue under such Deed of Trust.

Assignment Deed of Trust 3743 / 3744 07272021 153

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## 202201050002 01/05/2022 08:31 AM Page 3 of 3

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

|               | ESS WHEREOF, the undersign DEC 1 5 2021                               | BANK OF AM                 | s caused this Assignment of Deed of Trust to be executed on  BANK OF AMERICA, N.A., BY FIRST AMERICAN |                             |  |
|---------------|---|----------------------------|---|-----------------------------|--|
| Date          |   | MORTGAGE S                 | OLUTIONS, LLC, AS   | ATTORNEY-IN-<br>FACT        |  |
|               |   |                            | By: 017   | Macan                       |  |
|               |   |                            | Lisa McS  | (Signature)                 |  |
|               |   |                            | v   | (Print Name) ICE PRESIDENT  |  |
|               |   |                            |   |                             |  |
|               |   | Below This Line for Acknow | wledgments]   |                             |  |
|               | TEXAS<br>of DALLAS  |                            |   |                             |  |
| This          | instrument wa<br>DEC 1 5 2021   | s acknowledged<br>by       | before<br>Lisa McSwain  | me on the                   |  |
| ATTOR company | _This notarial act was an   | ANK OF AMERICA,            | N.A., a company,  | on behalf of the            |  |
| Notary F      | ue Sharada  | _                          |   |                             |  |
| Notary 1      | Jublic  |                            |   |                             |  |
|               | Public<br>Name: <b>Leticia Stare</b><br>mission expires: <b>01-79</b> |                            | LETICIA SH<br>Notary Public, S<br>Comm. Expires<br>Notary ID  | tate of Texas<br>04-29-2025 |  |