

WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

**ASSIGNMENT OF DEED OF TRUST**



**WASHINGTON**  
COUNTY OF SKAGIT  
LOAN NO.: 0025475690

PARCEL No. 350422-0-006-0003

LEGAL DESCRIPTION: N 205 Pt E 142 Ft PTN S 10 ACRES NE1/4 NW1/4 SEC 22 T 35N R4E W.M

FOR VALUE RECEIVED, **SELECT PORTFOLIO SERVICING, INC.**, located at 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignor, does hereby transfer unto **FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2019-4**, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated **FEBRUARY 23, 2007**, executed by **DENNIS L ENGBERG, A MARRIED MAN**, Trustor, **FIRST AMERICAN NATIONAL LENDER**, Original Trustee, for the benefit of **WASHINGTON MUTUAL BANK, FA**, Original Beneficiary, or designated nominee of the Original Beneficiary, and recorded on **MARCH 09, 2007** as Auditor's File No. **200703090130; MODIFICATION RECORDED ON 02/01/2013 AS DOCUMENT/INSTRUMENT# 201302010062**. in the Records of the County Auditor's Office for **SKAGIT** County, State of **WASHINGTON**.

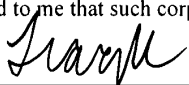
Together with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 03, 2022**.  
**SELECT PORTFOLIO SERVICING, INC.**

  
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**SHIRLEY LEDVINA, ASSISTANT SECRETARY**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **JANUARY 03, 2022**, before me, **TRACY RAWSON**, personally appeared **SHIRLEY LEDVINA** known to me to be the **ASSISTANT SECRETARY** of **SELECT PORTFOLIO SERVICING, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



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**TRACY RAWSON (COMMISSION EXP. 04/14/2027)**  
NOTARY PUBLIC

