

RETURN DOCUMENT TO:Service Link1355 Cherrington ParkwayMoon Township, PA 15108*Use dark black ink and print legibly. Documents not legible will be rejected per RCW 65.04.045 & 65.04.047***DOCUMENT TITLE(S):****Subordination****AUDITOR FILE NUMBER & VOL. & PG. NUMBERS OF DOCUMENT(S)
BEING ASSIGNED OR RELEASED:**

202001100065

202104230017

Additional reference numbers can be found on page _____ of document.

GRANTOR(S):**US Department of Agriculture**

Additional grantor(s) can be found on page _____ of document.

GRANTEE(S):**Nationstar Mortgage LLC d/b/a Mr Cooper**

Additional grantee(s) can be found on page _____ of document.

**ABBREVIATED LEGAL DESCRIPTION: (Lot, block, plat name OR; qtr/qtr,
section, township and range OR; unit, building and condo name.)****Ptn SE SE, 3-34-4 E WM; ptn NE NE, 10-34-4 E WM**

Additional legal(s) can be found on page _____ of document.

ASSESSOR'S 16-DIGIT PARCEL NUMBER:**P24433****P24431****P23478**

Additional numbers can be found on page _____ of document.

The Auditor/Recorder will rely on the information provided on this form. The responsibility for the accuracy of the indexing information is that of the document preparer.

This form is available electronically.

FSA-2455
(09-16-16)

U.S. DEPARTMENT OF AGRICULTURE
Farm Service Agency

Position 1 (Chattel Security)
Position 5 (Real Estate Security)

SUBORDINATION BY THE GOVERNMENT

I. The United States of America acting through the United States Department of Agriculture (called the "Government") is the owner and holder of the following-described instruments executed by (a) Michael Dale Sollars and Shandra Deann Rose
of (b) Skagit County,
State of (c) Washington :

(d) Title of Instrument	(e) Date of Instrument	(f) Date Filed	(g) Office Filed	(h) Document File or Book No	(i) Page No.
Mortgage	12/30/2019	01/10/2020	Skagit County Auditor	202001100065	1 of 8 pages

AND, (j) Nationstar Mortgage LLC d/b/a Mr. Cooper (called the "Lender")
has agreed to loan (k) \$ 372,901.00 to (l) Michael Sollars and Shandra Deann Rose
(called the "Borrower") for the following purposes: (m)
Refinancing of existing real estate lien and closing cost: \$372,901.00

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2. THEREFORE, in consideration of the Lender's agreement to make such loan to Borrower and meet other conditions of this subordination, the Government (1) consents to the Borrower obtaining the loan from the Lender for such purposes, and (2) agrees to and does subordinate in favor of the Lender and its successors and assigns its liens of security interests created or evidenced by the above described instruments insofar as they cover the following described property and provided the Lender perfects a lien on this property:

Ptn SE SE, 3/34/4 E WM: Ptn NE NE, 10-34-4 E WM

Parcel #: P24433, P23478, and P24431

Situated in the County of Skagit, State of Washington

See Exhibit A for a complete legal description

3. This subordination is limited to (1) the amount actually loaned by the Lender to the Borrower (principal and accrued interest) for the foregoing purposes, (2) future advances for taxes, insurance, and payments on liens prior to the Lender's lien, and (3) the amount actually advanced for foreclosure costs made by the Lender. Any amount in excess of such amount will not be covered by this subordination unless prior written consent was obtained from the Government for incurring the expenditure in question.

and in any event, is subject to a maximum subordination limitation not to exceed \$382,223.53

4. The Lender must:

a. Incorporate into the Borrower's promissory note a statement that the loan will be in default should any proceeds of the loan funds obtained as a result of this subordination be used (1) for a purpose that will contribute to the excessive erosion of highly erodible land or to the conversion of wetlands to produce an agricultural commodity, as provided by 7 C.F.R. Part 799 or any successor regulation, or (2) for any purpose not provided for above.

b. Obtain a perfected security interest on the above property.

c. Give notice of foreclosure as required by the Government.

5. FSA offsets under the Debt Collection Act (31 U.S.C. 3711 et seq.) or 7 C.F.R. Part 3 have priority over this subordination.

6. When the indebtedness has been satisfied, lender must mark this form "PAID IN FULL" and return it to the Department of Agriculture at the following address:

Whatcom County FSA Office

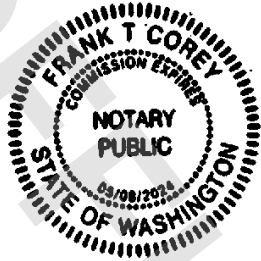
914 Citadel Dr. Ste. C

Everson, WA 98247

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7. IN WITNESS WHEREOF, the Government has executed this subordination by signing on the (a) 13th day of (b) January, (c) 20 21.



UNITED STATES OF AMERICA
U.S. DEPARTMENT OF AGRICULTURE

BY

(d)

Darcy K. Maldonado

TITLE

(e)

Farm Loan Officer

FARM SERVICE AGENCY

8. ACKNOWLEDGMENT

State of Washington

County of Whatcom

On this day personally appeared before me Darcy K. Maldonado, to me known to be the Farm Loan Officer, Farm Service Agency, and who executed the within and foregoing instrument, and acknowledged that he/she signed the same as his/her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 13th day of January, 2021

Darcy K. Maldonado
Notary Public in and for the State of Washington
County of Whatcom
My commission expires 05/08/2024

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.escc.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail, U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

Order No.: 27451488

LEGAL DESCRIPTION**EXHIBIT "A"**

The following described property:

Situated in the County of Skagit, State of Washington:

PARCE "A":

That portion of the Southeast 1/4 of the Southeast 1/4 of Section 3, Township 34 North, Range 4 East, W.M., lying Southwesterly of Nookachamps Creek.

Situate in the County of Skagit, State of Washington.

PARCEL "B":

The Northeast 1/4 of the Northeast 1/4 of Section 10, Township 34 North, Range 4 East, W.M., EXCEPT Swan Road, ALSO EXCEPT that portion conveyed to Skagit County for road purposes by deed recorded January 13, 1976, under Auditor's File No. 828565, AND ALSO EXCEPT the following described tract: Beginning at the Northeast corner of said Section 10; thence South 00 degrees 26'20" West along the East line thereof, a distance of 1,322.12 feet to the intersection of the East line of said Section 10 with the centerline of Swan Road; thence North 88 degrees 06'31" West along said centerline, a distance of 136.91 feet to the point of curvature of a centerline curve to the right having a radius of 2,291.83 feet; thence Westerly along said curve through a central angle of 598'45", and an arc distance of 239.16 feet; thence North 82 degrees 07'47" East along said centerline, a distance of 199.86 feet to the point of curvature of a centerline curve to the right having a radius of 716.20 feet; thence Westerly along said curve through a central angle of 13 degrees 26'14", and an arc distance of 167.97 feet; thence North 68 degrees 41'33" West along said centerline, a distance of 138.16 feet; thence North 21 degrees 18.27" East, a distance of 30.00 feet to the Northerly right of way of Swan Road and the point of beginning of this description; thence continuing North 21 degrees 18'27" East, a distance of 250.00 feet; thence North 88 degrees 14'22" West parallel with the North line of said Section 10, a distance of 285.00 feet; thence South 01 degrees 45'38" West, a distance of 167.23 feet to the Northerly right of way of Swan Road at a point on a non-tangent curve concave to the South from which the radius point lies South 19 degrees 43'08" West, a distance of 7,669.44 feet; thence Easterly along said curve

through a central angle of 1 degrees 35'19", and an arc distance of 212.65 feet to the point of beginning of this description.

Situate in the County of Skagit, State of Washington.

Abbreviated Legal Description: Ptn SE SE, 3-34-4 E WM; Ptn NE NE, 10-34-4 E WM.

APN's - P24433, P24431, P23478

Assessor's Parcel No: P24433, P24431, P23478