

This form was prepared by Laura Vaughn, myCUMortgage, 3560 Pentagon Blvd., Suite 301, Beavercreek, OH 45431, telephone number 937-912-7669, Loan # 93619232.

ASSIGNMENT OF DEED OF TRUST / REAL ESTATE MORTGAGE

For Value Received, the undersigned holder of a Deed of Trust /Real Estate Mortgage (herein "Assignor") whose address is 3560 Pentagon Blvd. Suite 301, Beavercreek, OH 45431-1706, does hereby grant, sell, assign, transfer and convey, unto the SnoCope Credit Union - 3130 Rockefeller Avenue, Everett, WA 98201-4029

all beneficial interest under a certain Deed of Trust/Real Estate Mortgage, dated 12/3/2021.

Made and executed by: Derek D Mitchell aka Derek Dwayne Mitchell An Unmarried Man

To MyCUMortgage, LLC., Trustee, and given to secure payment of \$272,750.00 which Deed of Trust /Real Estate Mortgage is of record in Book _____ Volume _____ Or Liber No. ____ at page _____, or as Instrument No. ~~202112140039~~ 202112140039 of the Records of Skagit, County State of WA, Tax Parcel No. P28520

See Exhibit A

The note(s) and obligations therein described, the money due and to become due thereon with interest, all rights accrued or to accrued under such Deed of Trust /Real Estate Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust /Real Estate Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust /Real Estate Mortgage on 12/3/2021.

MyCUMortgage, LLC.

By: [Signature]

State of Ohio

Name: TOM HICSNA

County of Greene

Title: Authorized Agent

On 12/3/2021 TOM HICSNA, personally known to me (or proved to be on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument appeared before Notary Public as signed below.

[Signature]
Notary



MERCEDES L. BONIN
Notary Public, State of Ohio
My Commission Expires 02-25-2025

Notary Public in and for the State of
Residing in Greene
My Commission Expires

Title Order No.: 203329-LT

ALTA COMMITMENT**EXHIBIT A****PARCEL A:**

THE EAST 113 FEET OF THAT PORTION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., LYING SOUTH OF A LINE 430.01 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SUBDIVISION AND NORTH OF A LINE 502.51 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SUBDIVISION.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

PARCEL B:

THE SOUTH 70.00 FEET OF TRACT "A", "GREENSTREET'S SECOND ADDITION TO MOUNT VERNON, WASHINGTON", AS PER PLAT RECORDED IN VOLUME 7 OF PLATS, PAGE 15, RECORDS OF SKAGIT COUNTY, WASHINGTON.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

PARCEL C:

THE NORTH 2.50 FEET OF THAT PORTION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 34 NORTH, RANGE 4 EAST. W.M., LYING SOUTH OF TRACT "A", "GREENSTREET'S SECOND ADDITION TO MOUNT VERNON, WASHINGTON", AS PER PLAT RECORDED IN VOLUME 7 OF PLATS, PAGE 15, RECORDS OF SKAGIT COUNTY, WASHINGTON, AND LYING WEST OF DENNY PLACE AS SHOWN OF THE FACE OF SAID PLAT.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

END OF EXHIBIT A

This page is only a part of a 2016 ALTA Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions.

ALTA Commitment for Title Insurance