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12/14/2021 11:19 AM Pages: 1 of 3 Fees: \$205.50
Skagit County Auditor

Document Title:

EXTINGUISHMENT OF EASEMENT

Reference Number: AFN 501852, VOL. 262, PAGE 687

Grantor(s):

additional grantor names on page ____.

1. THE STATE OF WASHINGTON, THE DEPARTMENT OF FISH AND WILDLIFE

2.

Grantee(s):

additional grantee names on page ____.

1. JAMES M. SULLIVAN)

)
)

2.

Abbreviated legal description:

full legal on page(s) ____.

Abbreviated: Ptn. Gov't Lot 7, Sec. 8, Twp 35 N, Range 03 EWM

Full legal: A 25-foot strip of land bordering and extending along the southwest side of the Samish River on the following described lands situated in the County of Skagit, State of Washington: Government Lot 7 in Section 8, Township 35 North, Range 3 East W.M., less county road.



Assessor Parcel / Tax ID Number:

additional tax parcel number(s) on page ____.

P33915

UNOFFICIAL DOCUMENT

After Recording Return To:
Washington Department of Fish and Wildlife
Real Estate Services
600 Capitol Way North
Olympia, WA 98501-1091
Attn: Elyse Woodruff

REVIEWED BY
SKAGIT COUNTY TREASURER
DEPUTY *[Signature]*
DATE 12/14/2021

Document Title: Relinquishment of Easement
Grantor: The State of Washington, the Department of Fish and Wildlife
Grantee: James M. Sullivan
Legal Description: Ptn. Gov't Lot 7, Sec. 8, Twp 35 N, Range 03 EWM
Assessor's Parcel No.: P33915
County: Skagit

EXTINGUISHMENT OF EASEMENT

Grantor, **THE STATE OF WASHINGTON, THE DEPARTMENT OF FISH AND WILDLIFE**, for and in consideration of the prior superior rights of the Skagit County Dike, Drainage, and Irrigation Improvement District No. 5, does hereby extinguish all right, title and interest of Grantor in that certain easement, described below, as recorded May 21, 1954, under Auditor's File No. 501852, Vol. 262, Page 687, Records of Skagit County. Further, Grantor hereby releases said encumbrance from the title of Grantee, **JAMES M. SULLIVAN**, owner of record of a portion of the underlying property.

Said easement, which is hereby extinguished, contained the following legal description, to wit:

A 25-foot strip of land bordering and extending along the southwest side of the Samish River on the following described lands situated in the County of Skagit, State of Washington:
Government Lot 7 in Section 8, Township 35 North, Range 3 East W.M., less county road.

Dated this 2nd day of December, 2021.

By: *[Signature]*
Cynthia Wilkerson, Lands Division Manager
Washington Department of Fish and Wildlife

Date: 12/2/21

STATE OF WASHINGTON)
) ss
County of Thurston)

I certify that I know or have satisfactory evidence that Cynthia Wilkerson is the person who appeared before me, and said person acknowledged that she signed this instrument, on oath stated that she was authorized to execute the instrument and acknowledged it as the Lands Division Manager of the Washington Department of Fish and Wildlife to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

GIVEN under my hand and official seal this 2nd day of December, 2021.

C. R. B. - [Signature]
Notary Public in and for the State of Washington,
residing at Tumwater, WA
My appointment expires 10-31-24

