

Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing,
LLC. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1793400846

SUBSTITUTION OF TRUSTEE

WHEREAS, BETH A. COSTA AND CHERYL ANN ALLEN was the original Trustor, FIRST AMERICAN TITLE COMPANY OF SKAGIT COUNTY was the original Trustee, and ALPINE MORTGAGE SERVICES, INC. was the original Beneficiary under that certain Deed of Trust dated 08/21/2003, in the amount of \$78,300.00, and recorded in SKAGIT County, Washington, under Auditor File # 200308290069.

LOT 12, "PRESENTIN CREEK WILDERNESS DIV. NO. 2"

Parcel ID # 3969-000-012-0009, P68121

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust and WHEREAS, the undersigned desires to substitute a new Trustee under Deed of Trust in place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes NATIONWIDE TITLE CLEARING, LLC, a Washington State corporation, as Trustee under said Deed of Trust.

Dated this 09th day of December in the year 2021

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact



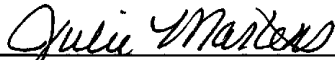
SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 09th day of December in the year 2021, by Susan Hicks as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

CHAS7 429493102 DOCR T092112-08:35:46 [C-2] ERCNWA1



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