11/22/2021 08:52 AM Pages: 1 of 3 Fees: \$205.50

Skagit County Auditor, WA

	Affidavit No. <u>2021-5324</u> Date <u>11/22/2021</u>
GRANTOR: AMBER JEAN BLANKENSHIP GRANTEE: SoFi Lending Corp	Skagit County Treasurer By Lena Thompson
(PHASE 2) AFN 200801170047 SKAGIT WA	Exempt
LOT 137 SKAGIT HIGHLANDS DIVISION V	Real Estate Excise Tax
ABBREVIATED LEGAL DESCRIPTION: )	
INSURANCE COMPANY )	
TRUSTEE: FIRST AMERICAN TITLE	
APN: P127239	
Irving, TX 75063	
4795 Regent Blvd., FL 1 & 2	
First American Title Insurance Company	
Mail Tax Statements To:	
After recording return to &	

## KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF ZERO and 00/100 DOLLARS (\$0.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby rights of survivorship, whose post office address is 410 Tahoma St, Mount Vernon, Washington 98273, hereinafter referred to as "Grantors", do hereby grant, convey and warrant unto, AMBER JEAN BLANKENSHIP, a married woman as her sole and separate property, whose post office address is 410 Tahoma St, Mount Vernon, Washington 98273, hereinafter "Grantees", the following lands and property, together with all improvements located thereon, lying in the County of Skagit, State of Washington, to-wit:

WARRANTY DEED

## SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

Property Tax ID#: P127239

Property Address: 410 Tahoma St, Mount Vernon, Washington 98273

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantors, if any, which are reserved by Grantors.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any

TO HAVE AND TO HOLD same unto Grantees and unto Grantees' heirs and assigns forever, with all appurtenances thereunto belonging.

GRANTORS do for Grantors and Grantors' heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEES that Grantors are lawfully seized in fee simple of said premises; that Grantors have a good right to sell and convey the same as aforesaid; and to forever warrant and fend the title to the said lands against all claims whatever.

Witness Grantor(s) hand(s) this the \_\_\_\_\_\_\_, day of \_\_\_\_\_\_\_\_\_, 2021.

AMBER JEAN BLANKENSHIP formerly

known as AMBER HUME

JAROD BLANKENSHIP

STATE OF Chalington

COUNTY OF Stagit

On this day personally appeared before me AMBER JEAN BLANKENSHIP formerly known as AMBER HUME and JAROD BLANKENSHIP, to me known to be the person described in and who executed the within and foregoing instrument and acknowledged that has signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and seal of office this \_\_\_\_\_ day of \_\_\_\_\_ day of \_\_\_\_\_

JACQUELINE K SMITH
Notary Public
State of Washington
Commission # 20102985
My Comm. Expires Feb 29, 2024

Notary Public residing at www

Printed Name: Jacque live & Sulf fath
My Commission Expires: 3. 29. 2024

No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents; no boundary survey was made at the time of this conveyance.

## Prepared By:

Leila L. Hale, Esq. c/o National Deed Network, Inc 36181 East Lake Road #382 Palm Harbor, FL 34685 Phone: 727-493-3841 Bar# 47247

## EXHIBIT "A"

The Land referred to herein below is situated in the City of MOUNT VERNON, County of SKAGIT, State of Washington, and is described as follows:

LOT 137, PLAT OF SKAGIT HIGHLANDS DIVISION V (PHASE 2), ACCORDING TO THE PLAT THEREOF RECORDED ON JANUARY 17, 2008 UNDER AUDITOR'S FILE NO. 200801170047, RECORDS OF SKAGIT COUNTY, WASHINGTON.

FOR INFORMATION ONLY: LT. 137, PLAT OF SKAGIT HIGHLANDS DIV. V (PHASE 2), AUD. FILE NO. 200801170047

APN #: P127239