

**RECORDING REQUESTED BY AND
AFTER RECORDING MAIL TO:**
UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216

Ref. No. 4400272(P)(E)

RELEASE OF ASSIGNMENT OF RENTS

That Coastal Community Bank, the current owner and holder of that certain ASSIGNMENT OF RENTS dated 11/7/2017, executed by and between Brighton Square, LLC, a Washington limited liability company, as borrower, and Coastal Community Bank, as Lender to secure payment of the sum of Five Million Four Hundred Seventy-five Thousand Dollars (\$5,475,000.00) and recorded in the office of the County Auditor of Skagit County, State of Washington on 11/15/2017 in Vol. N/A, Pages N/A, under Recording No. 201711150079, does hereby release the lien of said ASSIGNMENT OF RENTS.

Legal: As described in said document**Site Address: 1515, 1501 & 1500 Continental Pl, Mount Vernon, WA 98273**

Loan #: 1904020700

COASTAL COMMUNITY BANK

DATED 11/10/2021


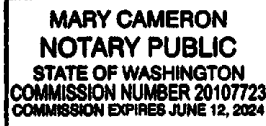
BY: 

Brian Thompson, Vice President, Authorized Signor
for Coastal Community Bank

STATE OF WASHINGTON, COUNTY OF SPOKANE

On 11/10/2021, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for Coastal Community Bank, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name:

Mary Cameron

My commission expires:

6/12/2024