PD. CONC. MONIMENT
IN CASE AT INTX. OF HADDON
RD. & WHISTLE LK. RD. 2/1/18 SURVEYOR NOTES: 501°56'58'W WHISTLE LAKE RD. 501°56'58'W FOUND I.P. IN MONUMENT CASE, EAST EDGE OF WHISTLE LK. ROAD 10/7/21 CENTER OF SECTION 31 1310.62' N 88°24'57' W FD. RBR L5#1765 306.26 FD. RBR LS# 8992 LS# 17651 579.09 PARCEL C OF BLA, AF# 201702080023 588°26'48"E 588°28'39"[CORNER @ TOP OF CLIFF PARCEL B FD. RBR L9#17651 DETAIL P33273 EAST 1/4 COR. SEC 31
FD. BURIED 2" I.P. 6" BELOW
GROUND. SET 5/6" RBR/ 2"
AL. MON THROUGH CENTER
OF I.P. 3/1/16

THIS SURVEY RELIED ON PREVIOUS WORK BY THIS SURVEYOR AS FOUND IN RECORD OF SURVEYS RECORDED UNDER AUDITORS FILE INMERES 2016/JO2017 2 AND 2018/97/03/007. IT ALSO RELIED ON A BOUNDARY UNE AUDISTMENT SURVEY RECORDED UNDER AUDITORS HE INMERE 2017/02/05/006.1

THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A CURRENT THIS EUROPET AND DOES NOT PURPORT TO SHOW ANY OR, ALL EXEMPLITS, RESERVATIONS, EXCUMBRANCES, BUILDING STREAKCH, URES, RESERVATIVE CO-VINANTS, SUBDIVISION RESTRICTIONS, ALL EXEMPLITY EXPERIENCES SHOWN HEREON.
ZONING OR OTHER WADD USE REGULATIONS THAY MAY AFFECT THE PARCELS SHOWN HEREON. SURVEY PROCEDURE: THIS SURVEY WAS PERFORMED IN OCTOBER 2021 USING A NIKON NPL-522 3 SECOND TOTAL STATION, WITH RESULTING CLOSURES EXCEEDING PRECISION CLASS RURAL STANDARDS OF WAC 332-1 30-090. THE BASIS OF BEARINGS IS NOT-56-58E BETWEEN THE CENTER OF SECTION 31 AND THE NORTH 1/4 CORNER OF SECTION 31.

THE PURPOSE OF THIS WAS TO SURVING THE NORTH, MEST AND SOUTH UNES OF PARCEL B AND TO SURVEY THE NORTH AND WEST UNITS OF PARCEL G, AS WELL AS THE SOUTH BOUNDARY OF HUNE LANE. THESE LINES ARE REPRESENTED AS BOLD UNITS ON THE FACE OF THIS SURVEY.

NORTHEAST CORNER SEC. 3 I POSITION CALCULATED FROM SHORT PLAT PLO-0082.

LEGAL DESCRIPTIONS:

THAT PORTION OF FARCEL COP BLA AF#201 702000021 LYNK WITHIN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 25 NORTH, RANGE 2 EAST, W.M., DESCRIBED AS FOLLOWS: A PORTION OF THE PROPERTY DESCRIBED UNDER AUDITORS FILE NUMBER 2004 10200050, PARCEL C. BEING A PORTION OF GOVERNMENT LOT 6, AND THE SOUTHWEST OLMARTER OF THE NORTHEAST COLLEGE CONTROL CENTRE OF THE NORTHEAST COLLEGE CONTROL CONTROL COLLEGE CONTROL COLLEGE CONTROL COLLEGE CONTROL COLLEGE CO

THAT PORTION OF PARCEL C OF BIA AF820 I 702202022 LIVING WITHIN THE SOUTH 1/2 OF THE NORTHEAST 1/A OF SECTION 31.

TOWNSHIP 35 NORTH, SANKE Z ZUST, W.M., DESCRIBED AS FOLLOWS, A PORTION OF THE PROPERTY DESCRIBED WHITE AUDITORS FILE WINDERS 2004 10 2000 2005. PARCEL C LERING A PORTION OF GOOD AND THE PROPERTY DESCRIBED WHITE AUDITORS FILE WINDERS 2004 10 2000 2005. PARCEL C LERING A PORTION OF SAND FIRE SOUTH AND THE SOUTHWEST COLARTIES OF THE NORTH-SECTION ST. TOWNSHIP 35 NORTH, SANGE Z ZUST, W.M. IN SKAGET COUNTY, WASHINGTON THE NORTH-SECTION ST. TOWNSHIP 35 NORTH, SANGEZ Z ZUST, W.M. IN SKAGET COUNTY, WASHINGTON AUDITORS THE WINDERS AND PARCELL CA. A PORTION OF SAND COVERWHENT IOT 6 DESCRIBED WHORE SAND DESCRIBED WILL WINDERS CALL DESCRIBED WINDERS COUNTY, WASHINGTON, THE MORTH-SECTION ST. TOWNSHIP SAND SANGET SAND CONTROL THE SAND CONTROL THE SAND PARCELL DESCRIBED WHO AND SANGET SAND COUNTY, SANDERS AND SANGET SAND COUNTY, WASHINGTON, THE CHORD THE WORTH-SECTION ST. TOWNSHIP SAND WINDERS AND WINDERS AND WINDERS CAN DESCRIBED WHORE COUNTY, WASHINGTON, THE WORTH-SECTION ST. TOWNSHIP SAND SANGET SAND SANGET SAND COUNTY, SANDERS SAND SANGET SAND SANGET SAND COUNTY, SANDERS SAND SANGET SAND SANGET SAND COUNTY, SANDERS SAND SANGET SANDERS SANDE

PARCEL B OF BIA AF#201 7020050021, DESCRIBED AS FOLLOWS: A PORTION OF THE PROPERTY DESCRIBED UNDER AUDITORS FILE NUMBER 2004 (0200050, PARCEL C THEREM AND BEING THAT PORTION OF CHENNMENT LOT 6, SECTION 31, TOWNSHIP 35 (NORTH, PANCE 2 EAST, WA IN SACAT COUNTY, WASHINGTON UNESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH QUARTER CORNER, OF SAID SECTION 31 MARKED BY A BRASS DISK IN A MONIMENT CASE LOCATED AT THE INTESSECTION OF FADDEN ROAD AND WHISTE LAKE ROAD ON THE LUME COMMON ON THAT SHRVEY RECORDS UNDER AUDITORS FILE NUMBER 200505 190022.

THE MORTH LINE OF SAID SECTION AS SHOWN ON THAT SHRVEY RECORDS UNDER AUDITORS FILE NUMBER 200505 190022.

THE MORTH LINE OF SAID SECTION AS SHOWN ON THAT SHRVEY RECORDS UNDER AUDITORS SHE IN INNERS 200505 190022.

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THE MORTH LINE OF SAID SECTION AS SHOWN ON THAT SHRVEY RECORDS UNDER AUDITORS SHE NORTH LINE OF SAID COUNTY PUBLIC SHRVEY BY A MORTH SHOWN ON THE RECORDS OF SKART COUNTY PUBLIC SHRVEY BY A MORTH SHRVEY BY A SHOWN ON A MORECORDED WAS A MORTH SHRVEY BY A SHOWN ON A MORECORDED DO THE MORTH SHRVEY BY A SHOWN ON A MORECORDED BY A SHRVEY BY A S

THE WEST I GO FEET OF THE SOUTH 200 FEET OF THE MORTH G89 FEET OF GOVERNMENT LOT 5, SECTION 21, TOWNSHIE 38 MORTH, RANGE Z EMST, MAM. TOGETHER WITH THE NORTH SO I PEET OF THE SOUTH CAPE FEET OF THE NORTH-HAVE OF THE SOUTHWEST CAMERO OF THE NORTH-HAVE OUNKETS OF SECTION 31, TOWNSHIP 38 MORTH, RANGE 2 EMST, WAM. EXCEPT THE WEST I 5 FEET FOR ROAD.



SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF WILLIAM ALDE AND JAY GILLMAN.

REDERIC P. PETERSEN CERT.# 26303



FILED FOR THE RECORD THIS 19 DAY OF NOW. AND THE PROPERTY OF SURVEYS ON PAGE AT THE REQUEST OF FREDERIC P. PETERSEN, PLS. AUDITOR'S CERTIFICATE

Nancy Cinaves Salgado COUNTY AUDITORIES

AUDITORS FILE NO .: 202111190057

SURVEY IN U.S. GOVT. LOTS 5 \$ 6 AND IN THE W1/2 OF THE NE1/4, ALL IN SECTION 31, T35N., R2E., W.M.

RECORD OF SURVEY FOR: 6755 HILINE LANE ANACORTES, WA., 98221 WILLIAM ALOE

DENOTES CONTROLLING GLO CORNER

DENOTES 5/6" REBAR/PLASTIC CAP LS DENOTES REBAR/PLASTIC CAP SET BY PREVIOUS SURVEYS. DENOTES 5/8" REBAR/PLASTIC CAP LS 26303 SET BY THIS SURVEY. SET HUB/LATH ON LINE

LEGEND:

PHONE: 360-333-9493	14724 CHANNEL DRIVE LA CONNER, WA. 98257	Dury D)		
)	DATE	SURV	DRAW	SCAL

IONE: 360-333-9493	PETERSEN LAN				
SHEET I OF I	DATE: 11/15/2021	SURVEY BY: F.P., M.L.	DRAWN BY: F.P.	SCALE 1"= 300'	PETERSEN LAND SURVEYING