11/17/2021 08:32 AM Pages: 1 of 1 Fees: \$18.00

Skagit County Auditor, WA

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895

SUBSTITUTION OF TRUSTEE

WASHINGTON

RECORD 1ST

COUNTY OF SKAGIT

LOAN NO.: 00003001160017

PARCEL NO. P68604

LEGAL DESCRIPTION: PTN TRACT 1, L.W.L. CO, 'S SAMISH RIVER ACREAGE, PLAT NO. 1" V3, PG69.

WHEREAS, the Undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Beneficiaryof that certain Deed of Trust dated OCTOBER 27, 2017, executed by MICHAEL D. FRANKLIN AND MARIA D. FRANKLIN, MARRIED TO EACH OTHER, Trustor, to U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, Original Trustee, for the benefit of U.S. BANK NATIONAL ASSOCIATION, Original Beneficiary, and recorded on DECEMBER 01, 2017 as Auditors File No. 201712010029 in the Records of the County Auditor's Office for SKAGIT County, State of WASHINGTON.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 12, 2021.

U.S. BANK NATIONAL ASSOCIATION

MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

ss.

On NOVEMBER 12, 2021, before me, ANGELINA MILLIGAN, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

ANGFLINA MILLIGAN

ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024) NOTARY PUBLIC

NOTARY PUBLIC

POD: 20211021

US8090119IM - SOT - WA

Page 1 of 2

DOCUMENT 1 OF 2

Notary Public, State of Arizona Maricopa County

Commission # 593965 My Commission Expires

November 15, 2024