

WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

**SUBSTITUTION OF TRUSTEE**

WASHINGTON  
COUNTY OF SKAGIT  
LOAN NO.: 1008361097

*RECORD 1ST*

PARCEL NO. 4666-000-006-0000

LEGAL DESCRIPTION: LOT 6, PLAT OF PARK MEADOWS

WHEREAS, the Undersigned, NEW CENTURY MORTGAGE CORPORATION, located at 1600 SOUTH DOUGLASS ROAD SUITE 200-A, ANAHEIM, CA 92806, the Beneficiary of that certain Deed of Trust dated JUNE 08, 2006, executed by DARAYL R TAYLOR II AND TOSHA A TAYLOR, HUSBAND AND WIFE, Trustor, to BRIAN HAMMER ATTORNEY, Original Trustee, for the benefit of NEW CENTURY MORTGAGE CORPORATION, Original Beneficiary, and recorded on JUNE 14, 2006 as Auditors File No. 200606140099 in the Records of the County Auditor's Office for SKAGIT County, State of WASHINGTON.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

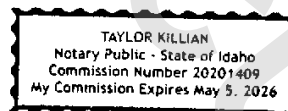
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 05, 2021.

NEW CENTURY LIQUIDATING TRUST SUCCESSOR-IN-INTEREST TO NEW CENTURY MORTGAGE CORPORATION, BY CARRINGTON MORTGAGE SERVICES, LLC., AS ATTORNEY-IN-FACT

  
ADDISON RICE, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On NOVEMBER 05, 2021, before me, TAYLOR KILLIAN, personally appeared ADDISON RICE known to me to be the ASSISTANT SECRETARY of CARRINGTON MORTGAGE SERVICES AS ATTORNEY-IN-FACT FOR NEW CENTURY MORTGAGE CORPORATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
TAYLOR KILLIAN (COMMISSION EXP. 05/05/2026)  
NOTARY PUBLIC

POD: 20201021  
CM8060119IM - SOT - WA



DOCUMENT 1 OF 2